

PREPARED BY AND RETURN TO:  
J. Zschau, Esq.  
Wilmington, Moore, Wilkinson, Bell & Dunbar, P.A.  
2701 N. Rocky Point Drive  
Suite 930  
Tampa, FL 33607

**FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM  
OF STONEBRIDGE LAKES, A CONDOMINIUM**

THIS FIRST AMENDMENT is made this 16<sup>th</sup> day of July, 2004, by PULTE HOME CORPORATION, a Michigan corporation ("Developer") in order to modify the terms of the Declaration of Condominium of Stonebridge Lakes, a Condominium ("Condominium"), recorded in O.R. Book 7527, Page 3817 through 4164, of the Public Records of Orange County, Florida (the "Declaration").

The purpose of this First Amendment is to submit to the Condominium the Phase 18 and to add to the Declaration the Surveyor's Certificate for the building within the portion of the Condominium described in the Declaration as Phase 18 - Building 18, which is substantially complete. The units and other improvements within and serving the buildings are as set forth in detail on Exhibit "1" attached hereto and made a part hereof. The plot plans, floor plans and elevation drawings shown in Exhibit "1" attached are incorporated into the Declaration as part of Exhibit "A-18" as shown on the attachments. Said building is described in said Exhibit "1" such that there can be determined from said Exhibit, together with the terms of the Declaration and its Exhibits, the location and dimensions of the buildings and the identification, location and dimensions of the common elements serving the building and of each unit therein.

Upon recording of this Amendment, the percentage ownership of the common elements and the allocation of common expenses and common surplus appurtenant to each unit shall be 1/16 percent as to all units.

IN WITNESS WHEREOF the Developer has caused this First Amendment to be executed as of the day and year first above written.

WITNESSES:

Judith L. Duncan  
Signature  
Judith L. Duncan  
Print name

Marilyn R. Bender  
Signature  
MARILYN R. Bender  
Print name

PULTE HOME CORPORATION,  
a Michigan corporation  
By: [Signature]  
Print Name: Douglas W. Pavogel  
Its Attorney ~~President~~  
In Fact  
Address:  
4901 Vineland Road, Ste. 500  
Orlando, FL 32811

S:\JayZ\Clients\Pulte\STONEBRIDGE LAKES\Condominium\Amendments\First Amendment Ph 18.doc

STATE OF FLORIDA  
COUNTY OF Orange

The foregoing instrument was acknowledged before me this 19<sup>th</sup> day of July, 2004, by Douglas W. Puvion as Attorney-in-fact ~~President~~ of PULTE HOME CORPORATION, a Michigan corporation, on behalf of the corporation. He [is personally known to me] [has produced \_\_\_\_\_ as identification] and [did] [did not] take an oath.



Heather J. Comer  
My Commission DD242012  
Expires December 05, 2007

A handwritten signature of Heather J. Comer in black ink.

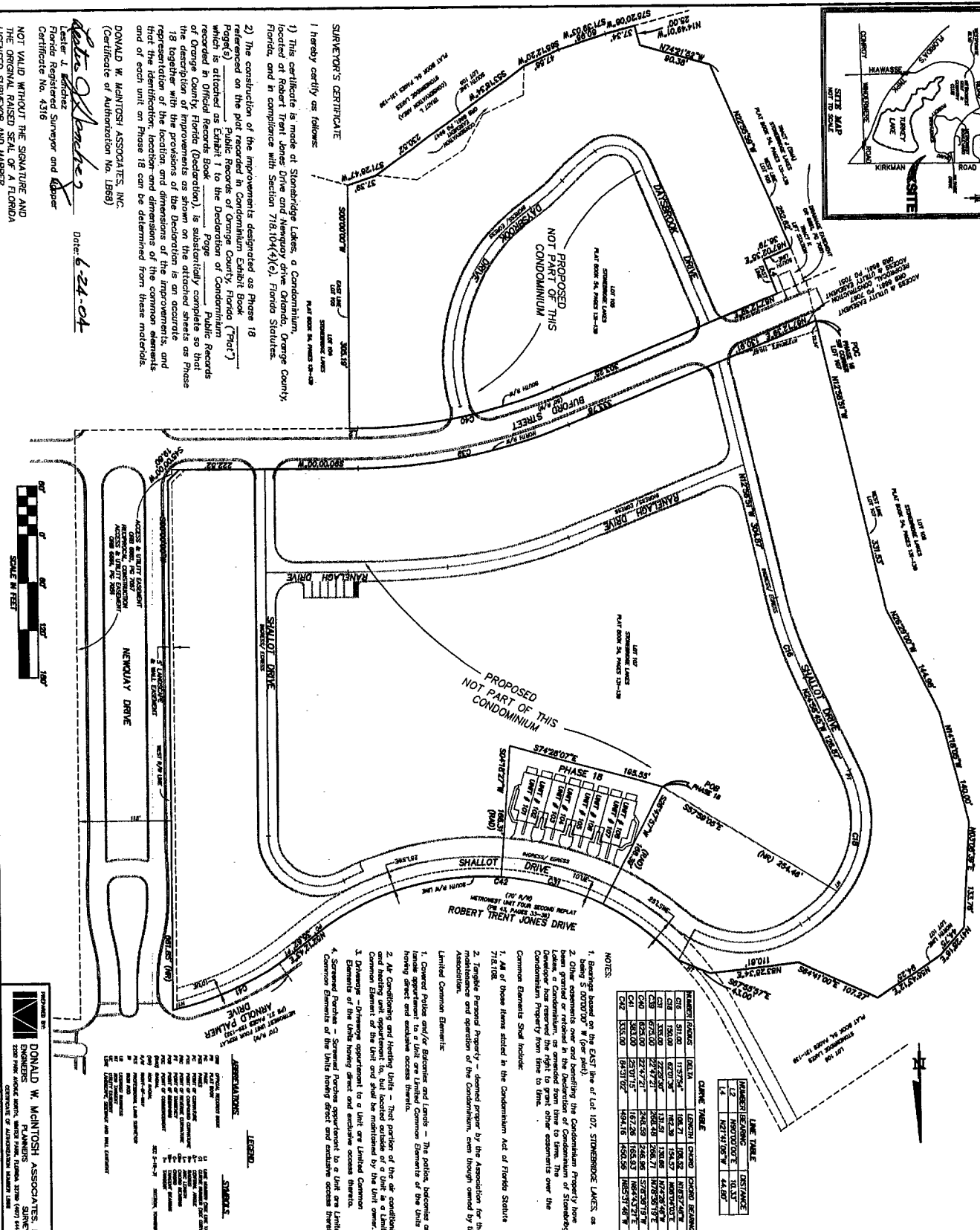
Notary Public P

Print Name: Heather J. Comer

My Commission Expires: 12/5/07

SHEET 1 OF 7

CONDOMINIUM	EXHIBIT BOOK	AND PAGE
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**SURVEYOR'S CERTIFICATE**

I hereby certify as follows:

- 1) This certificate is made at Stonebridge Lakes, a Condominium, located at Robert Trent Jones Drive and Newquay drive Orlando, Orange County, Florida, and in compliance with Section 718.104(4)(c), Florida Statutes.
- 2) The construction of the improvements designated as Phase 18

[illegible]

DONALD W. MCINTOSH ASSOCIATES, INC.  
(Certificate of Authorization No. LB68)

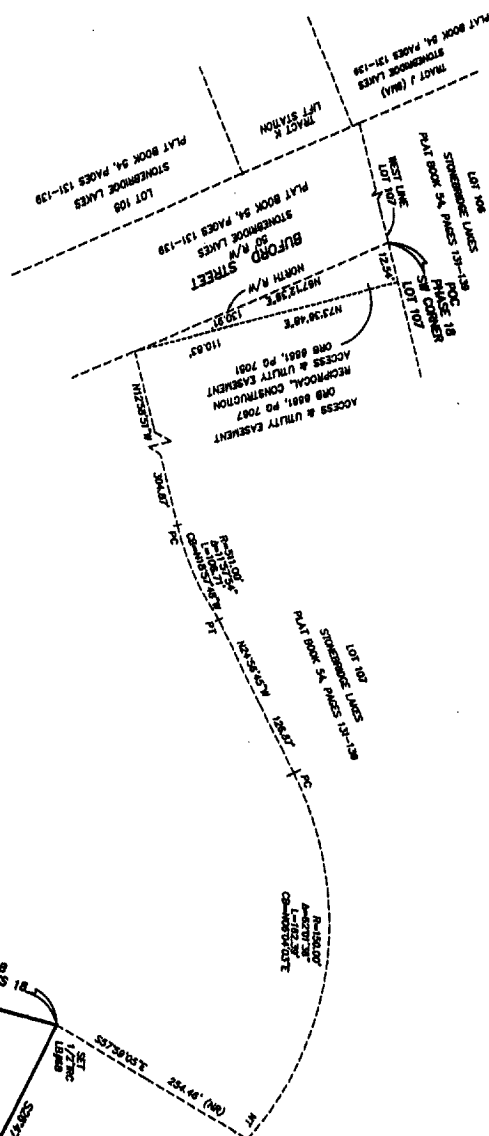
Date: 6-24-04

Date: 6-24-04

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

**CONDOMINIUM EXHIBIT BOOK  
AND PAGE**

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**DESCRIPTION**

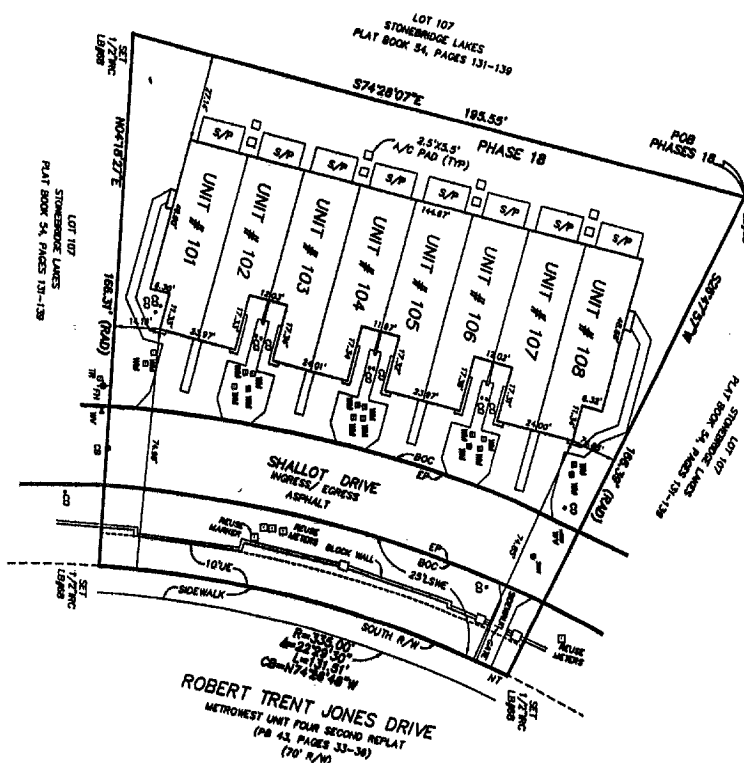
That part of Lot 107, STONEBRIDGE LAKES, according to the plat thereof, as recorded in Plat Book 54, Pages 131 through 139, of the Public Records of Orange County, Florida, described as follows:

Commence of the Southwest corner of said Lot 102, thence run N67°12'39"E along the North right-of-way line of Railroad Street, as shown on the above-referenced STINEBORO LAKES, for a distance of 130.91 feet; thence depart and South right-of-way line run N12°35'31"W for a distance of 330.87 feet to the point of curvature of a curve commencing Westwardly having a radius of 511.00 feet and a chord bearing of N18°51'48"E; thence run Northerly along the arc of said curve through a central angle of 11°51'54" for a distance of 106.71 feet to the point of tangency; thence run N42°59'45"W for a distance of 126.87 feet to the point of curvature of a curve commencing Southwesterly having a radius of 150.00 feet and a chord bearing of S42°03'43"E; thence run Northeasterly along the arc of said curve through a central angle of 62°01'30" for a distance of 162.39 feet to a non-tangent line; thence run S75°59'05"E for a distance of 254.46 feet to the POINT OF BEGINNING; thence run S74°28'07"E for a distance of 195.55 feet; thence run N04°19'27"E for a distance of 166.31 feet to the South right-of-way line of Robert Trust Jones Drive, as shown on said STINEBORO LAKES, and to a non-tangent line commencing Northeasterly having a radius of 333.00 feet and a chord bearing of N7°25'48"E; thence run Northeasterly along the arc of said curve and said South right-of-way line through a central angle of 22°28'30" for a distance of 131.51 feet to a non-tangent line; thence departing said right-of-way line run S25°47'57"W for a distance of 168.39 feet to the POINT OF BEGINNING.

Containing 0.598 acres more or less and being subject to any rights-of-way, restrictions or assessments of record.

## STREETS

Product	Company	Price	Notes
1. 100% Cotton T-shirt	Target	\$4.99	Available in all Target stores
2. 100% Cotton T-shirt	Walmart	\$3.99	Available in all Walmart stores
3. 100% Cotton T-shirt	Amazon	\$5.99	Available on Amazon.com
4. 100% Cotton T-shirt	Costco	\$4.99	Available in all Costco stores
5. 100% Cotton T-shirt	Home Depot	\$6.99	Available in all Home Depot stores
6. 100% Cotton T-shirt	Lowes	\$7.99	Available in all Lowes stores
7. 100% Cotton T-shirt	Home Depot	\$8.99	Available in all Home Depot stores
8. 100% Cotton T-shirt	Lowes	\$9.99	Available in all Lowes stores
9. 100% Cotton T-shirt	Home Depot	\$10.99	Available in all Home Depot stores
10. 100% Cotton T-shirt	Lowes	\$11.99	Available in all Lowes stores

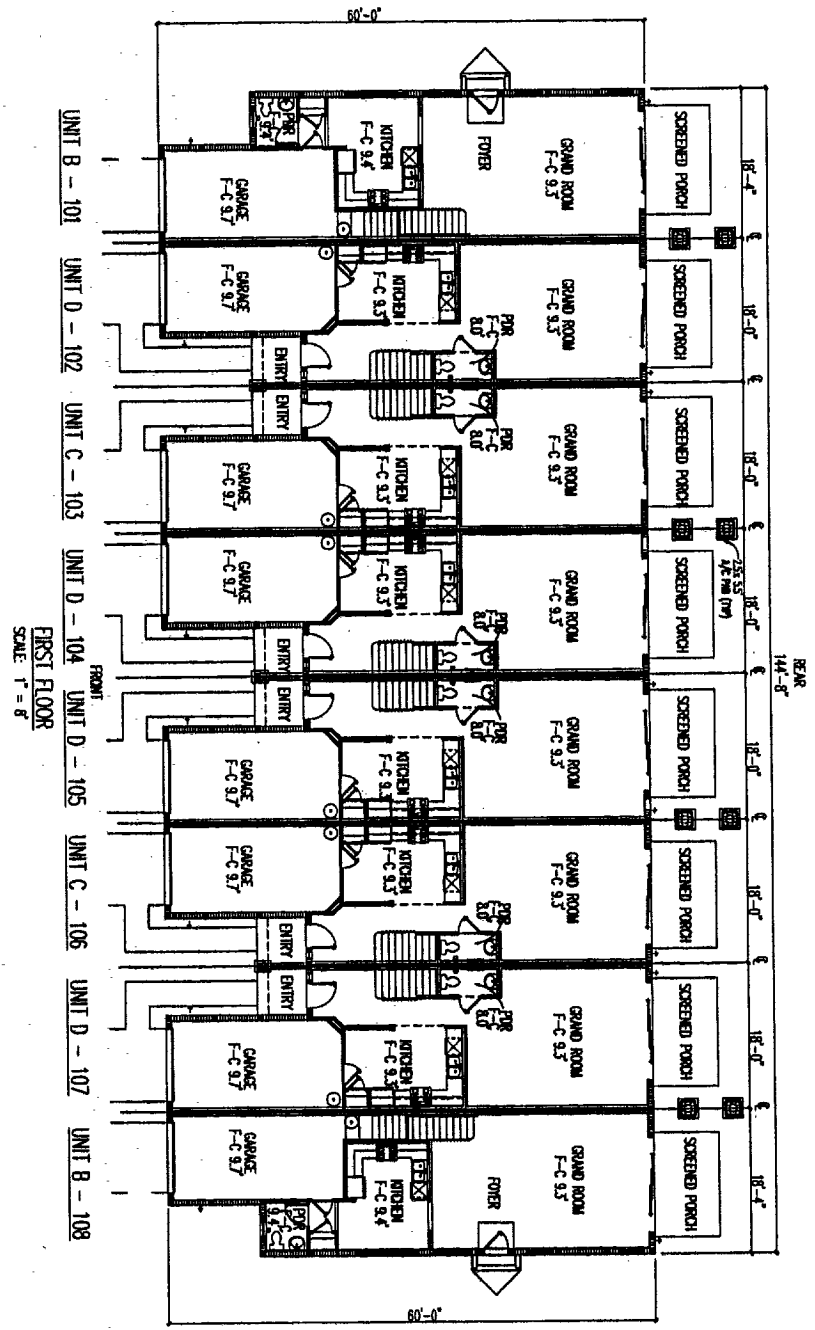


**DONALD W. MCINTOSH ASSOCIATES, INC.**  
ENGINEERS PLANNERS SURVEYORS  
2200 PARK AVENUE NORTH, SUITE 2000, PLEASANTON, CA 94566  
(415) 964-4333



# STONEBRIDGE LAKES PHASE 18 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE  
SHEET 3 OF 7



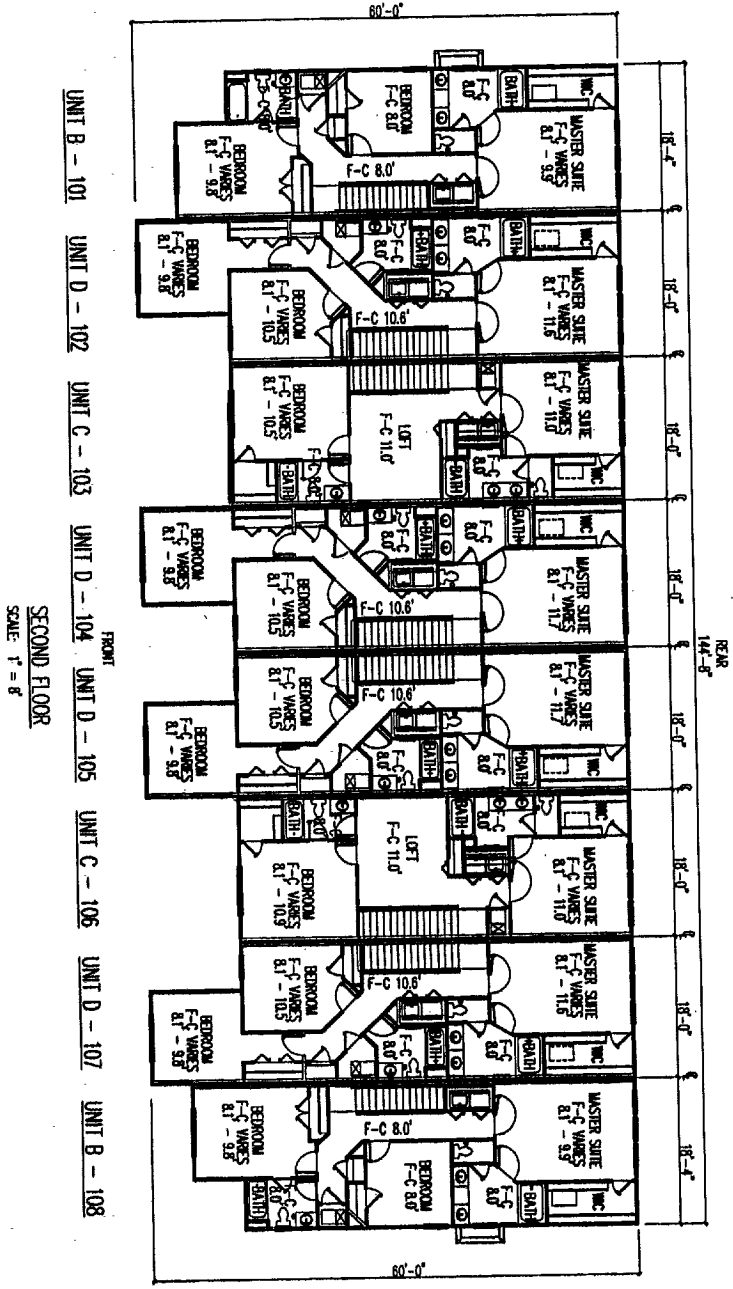
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F-C = APPROXIMATE FLOOR TO  
CEILING HEIGHT



DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS  
PLANNERS  
SURVEYORS  
CONSULTANTS & ARCHITECTS

# STONEBRIDGE LAKES PHASE 18 A CONDOMINIUM

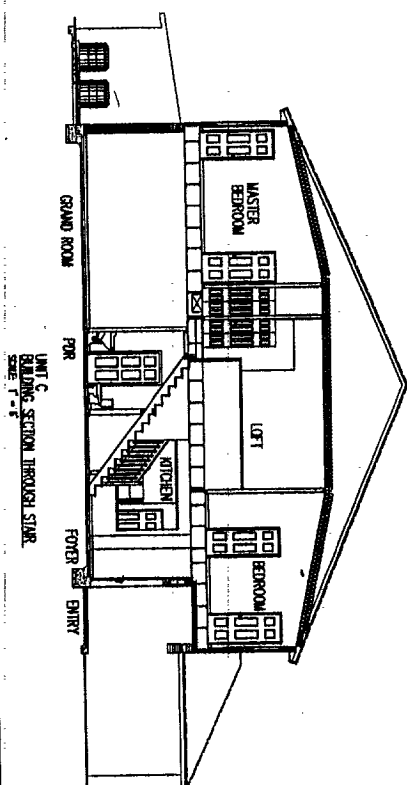
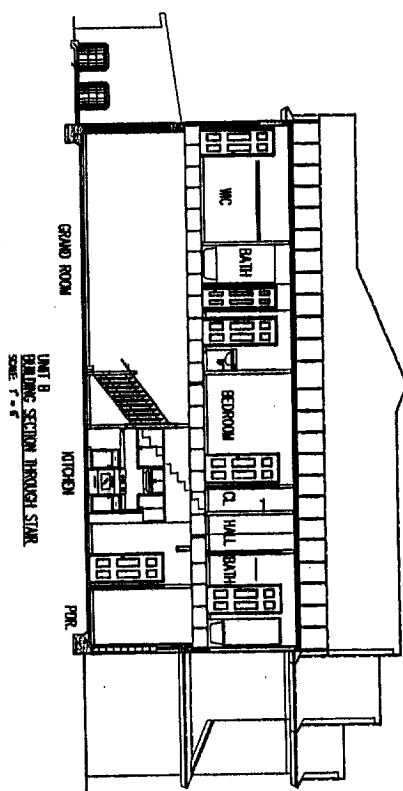
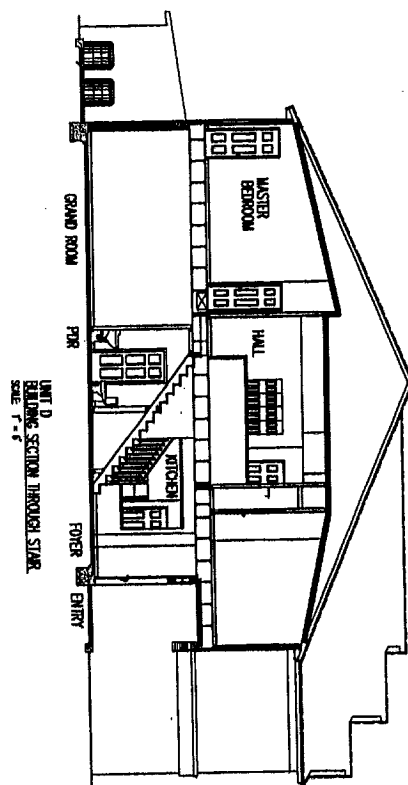
CONDOMINIUM EXHIBIT BOOK  
AND PAGE  
SHEET 4 OF 7



# STONEBRIDGE LAKES PHASE 18 A CONDOMINIUM

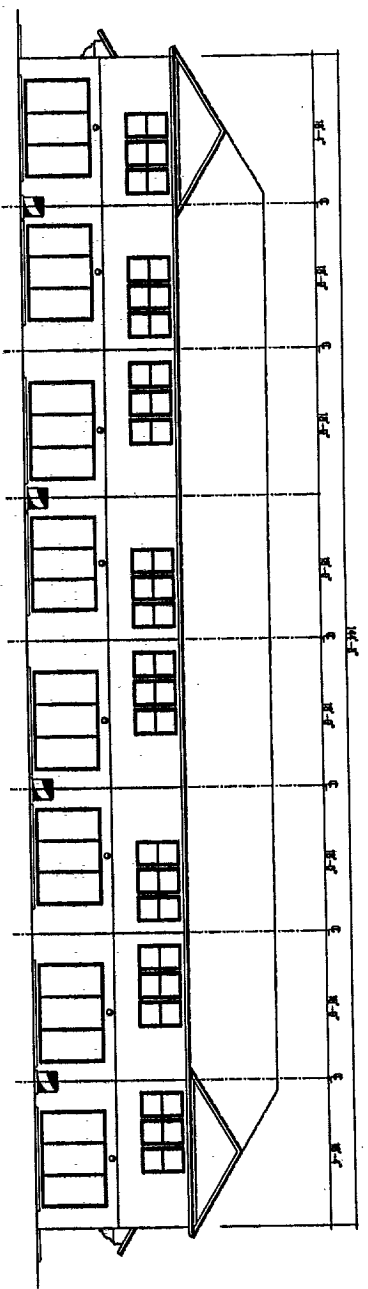
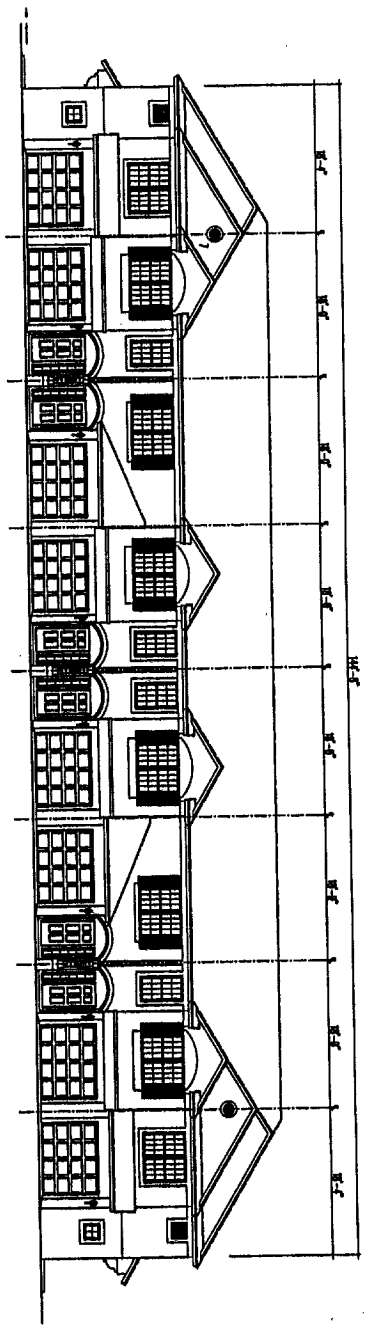
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SHEET 5 OF 7



STONEBRIDGE LAKES PHASE 18  
A CONDOMINIUM

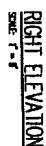
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SHEET 6 OF 7



DESIGNED BY  
DONALD W. MONTOSH ASSOCIATES, INC.  
PLANNERS  
AND ARCHITECTS  
1000 WEST 10TH AVENUE, SUITE 1000, DENVER, COLORADO 80202  
OFFICE: 303.733.1111  
FAX: 303.733.1112  
WWW.DWMONTOSH.COM

**CONDOMINIUM EXHIBIT BOOK  
AND PAGE**

**SHEET 7 OF 7**



PREPARED BY AND RETURN TO:  
Julius J. Zschau, Esq.  
Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.  
2701 N. Rocky Point Drive  
Suite 930  
Tampa, FL 33607

INSTR 20040463105  
OR BK 07538 PG 2912 PGS=9  
MARTHA O. HAYNIE, COMPTROLLER  
ORANGE COUNTY, FL  
07/20/2004 09:06:32 AM  
REC FEE 78.00

**SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM  
OF STONEBRIDGE LAKES, A CONDOMINIUM**

THIS SECOND AMENDMENT is made this 16<sup>th</sup> day of July, 2004, by PULTE HOME CORPORATION, a Michigan corporation ("Developer") in order to modify the terms of the Declaration of Condominium of Stonebridge Lakes, a Condominium ("Condominium"), recorded in O.R. Book 7537, Page 3077 through 4164, of the Public Records of Orange County, Florida (the "Declaration").

The purpose of this Second Amendment is to submit to the Condominium the Phase 17 and to add to the Declaration the Surveyor's Certificate for the building within the portion of the Condominium described in the Declaration as Phase 17 - Building 17, which is substantially complete. The units and other improvements within and serving the buildings are as set forth in detail on **Exhibit "1"** attached hereto and made a part hereof. The plot plans, floor plans and elevation drawings shown in Exhibit "1" attached are incorporated into the Declaration as part of Exhibit "A-17" as shown on the attachments. Said building is described in said Exhibit "1" such that there can be determined from said Exhibit, together with the terms of the Declaration and its Exhibits, the location and dimensions of the buildings and the identification, location and dimensions of the common elements serving the building and of each unit therein.

Upon recording of this Amendment, the percentage ownership of the common elements and the allocation of common expenses and common surplus appurtenant to each unit shall be 1/24 percent as to all units.

IN WITNESS WHEREOF the Developer has caused this Second Amendment to be executed as of the day and year first above written.

WITNESSES:

Judith L. Duncan  
Signature  
Judith L. Duncan  
Print name

Marilyn R. Bender  
Signature  
Marilyn R. Bender  
Print name

PULTE HOME CORPORATION,  
a Michigan corporation

By: [Signature]  
Print Name: David W. Puwogel  
Its Attorney in Fact

Address:  
4901 Vineland Road, Ste. 500  
Orlando, FL 32811

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STATE OF FLORIDA  
COUNTY OF Orange

The foregoing instrument was acknowledged before me this 19<sup>th</sup> day of July, 2004, by Douglas W. Pulte as Attorney-in-fact ~~President~~ of PULTE HOME CORPORATION, a Michigan corporation, on behalf of the corporation. He [is personally known to me] [has produced \_\_\_\_\_ as identification] and [did] [did not] take an oath.

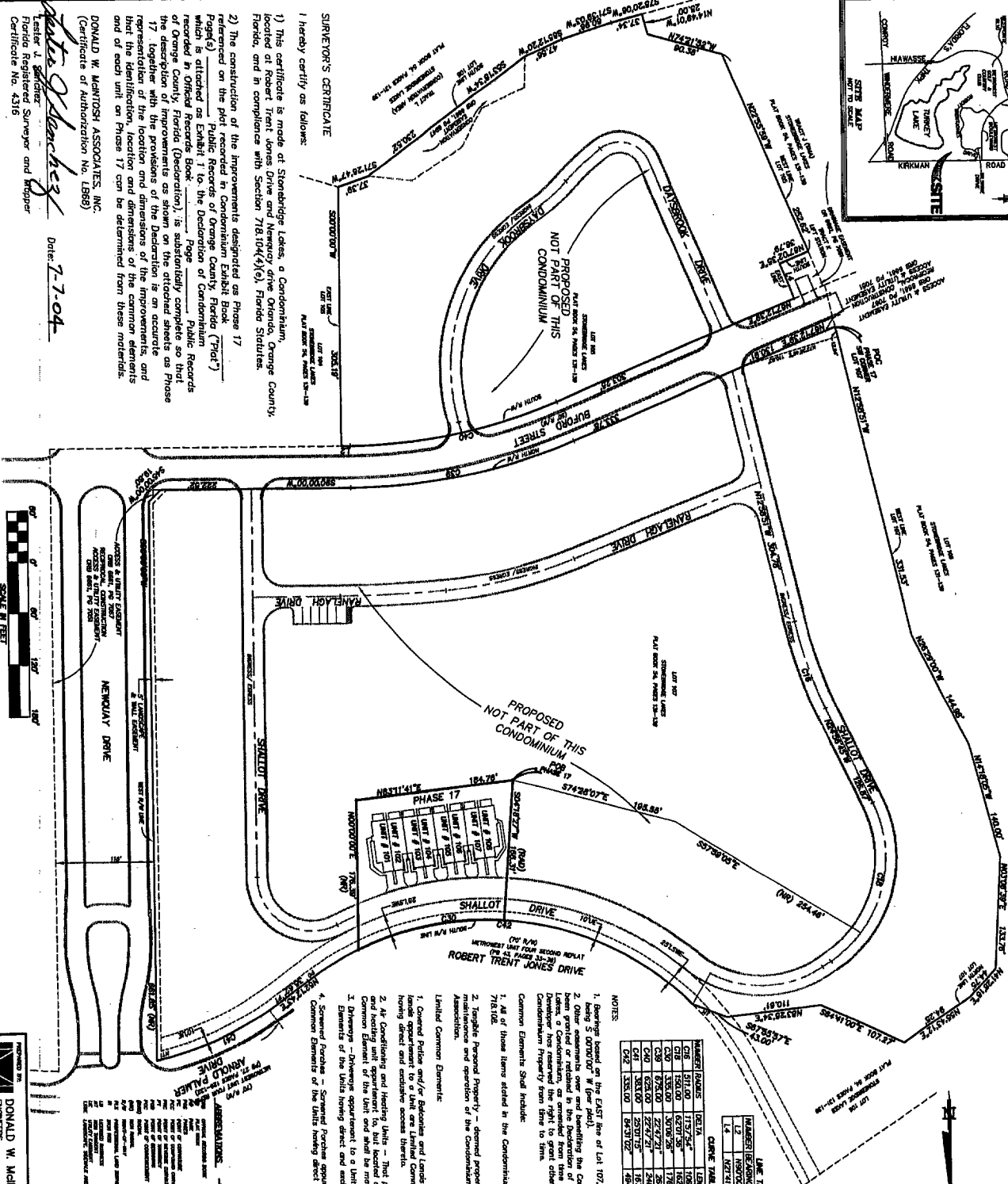


[Signature]  
Notary Public  
Print Name: Heather J. Comer  
My Commission Expires: 12/5/07

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CONDOMINIUM	EXHIBIT BOOK	AND PAGE
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Exhibit "A-17"



NUMBER	RAILS	DELTA	LENGTH	CHORD BEARING
C16	151.00	11.57/36	106.71	106.52° 44' W
C18	151.00	11.57/36	182.39	154.37° 42' W
C20	335.00	30.06/28	178.03	174.01° 57' 35" E
C20	335.00	30.06/28	288.48	288.71° 57' 35" E
C29	675.00	22.47/21	244.96	58.45° 53' 21" E
C40	623.00	22.47/21	244.96	58.45° 53' 21" E
C41	333.00	25.01/25	161.26	165.83° 19' 26" W
C42	333.00	25.01/22	494.16	450.56° 18' 53" 46" W

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10/10/10

LEGEND

SYMBOLS

OFFICIAL RECORDS SECTION  
PLANT RECORD  
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 10. DATE  
 11. SIGNATURE  
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 13. POSITION  
 14. COMPANY  
 15. INDUSTRY  
 16. PRODUCTS  
 17. SERVICES  
 18. MARKETING  
 19. SALES  
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 236. COMPLIANCE  
 237. ENVIRONMENTAL  
 238. SAFETY  
 239. QUALITY  
 240.

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FIRM NAME OF BUSINESS \_\_\_\_\_  
 FIRM POINT OF CONTACT \_\_\_\_\_  
 TEL. NO. \_\_\_\_\_  
 FAX NO. \_\_\_\_\_

[illegible][illegible][illegible]

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**LINK LABORATORY, SCIENCE AND SOUL CARE**

3

1

Figure 1 is a line graph showing the percentage of total sample for each age group (0-14, 15-24, 25-34, 35-44, 45-54, 55-64, 65-74, 75+) across different years (1980, 1985, 1990, 1995, 2000, 2005, 2010, 2015, 2020, 2025, 2030, 2035, 2040, 2045, 2050, 2055, 2060, 2065, 2070, 2075, 2080, 2085, 2090, 2095, 2100). The graph shows a significant increase in the 0-14 age group starting around 2030, while other groups remain relatively stable or show slight declines.

[illegible]

FORWARD BY  
DOUGLAS W. MANTON, ASSOCIATES IN  
PRACTICE

**DONALD W. MCINISH ASSOCIATES, INC.**  
ENGINEERS PLANNERS SURVEYORS

**LYONS HILL**  
2200 PARK AVENUE NORTH, WATER PARK, FLORIDA 32798 (407) 644-

CERTIFICATE OF AUTHORIZATION NUMBER 1000

[illegible][illegible]

SURVEYOR'S CERTIFICATE

I hereby certify as follows:

1) This certificate is made at Stonebridge Lakes, a Condominium, located at Robert Trent Jones Drive and Memory Circle, Orange County, Florida, and in compliance with Section 718.106(4)(c), Florida Statutes.

2) The construction of the improvements designated as Phase 17 recorded on the plat recorded in Condominium Exhibit Book \_\_\_\_\_ (Page \_\_\_\_), which is attached as Exhibit 1 to: the Declaration of Condominium recorded in Official Records Book \_\_\_\_\_ Page \_\_\_\_ Public Records of Orange County, Florida (Declaration), is substantially complete so that the description of improvements as shown on the attached sheets as Phases 17, together with the provisions of the Declaration is an accurate representation of the location and dimensions of the improvements, and that the identification, location and dimensions of the common elements of each unit on Phase 17 can be determined from these materials.

DONALD W. MONTOSH ASSOCIATES, INC.  
(Certificate of Authorization No. LB86)

*Donald W. Montosh*  
Deputy J. Montosh  
Deputy J. Montosh  
Florida Registered Surveyor and Mapper  
Certificate No. 4316

Date: 7-7-04

NOT VALID WITHOUT THE SIGNATURE AND

Date: 7-7-04

Lester V. Gutierrez  
Florida Registered Surveyor and Mapper  
Certificate No. 4316

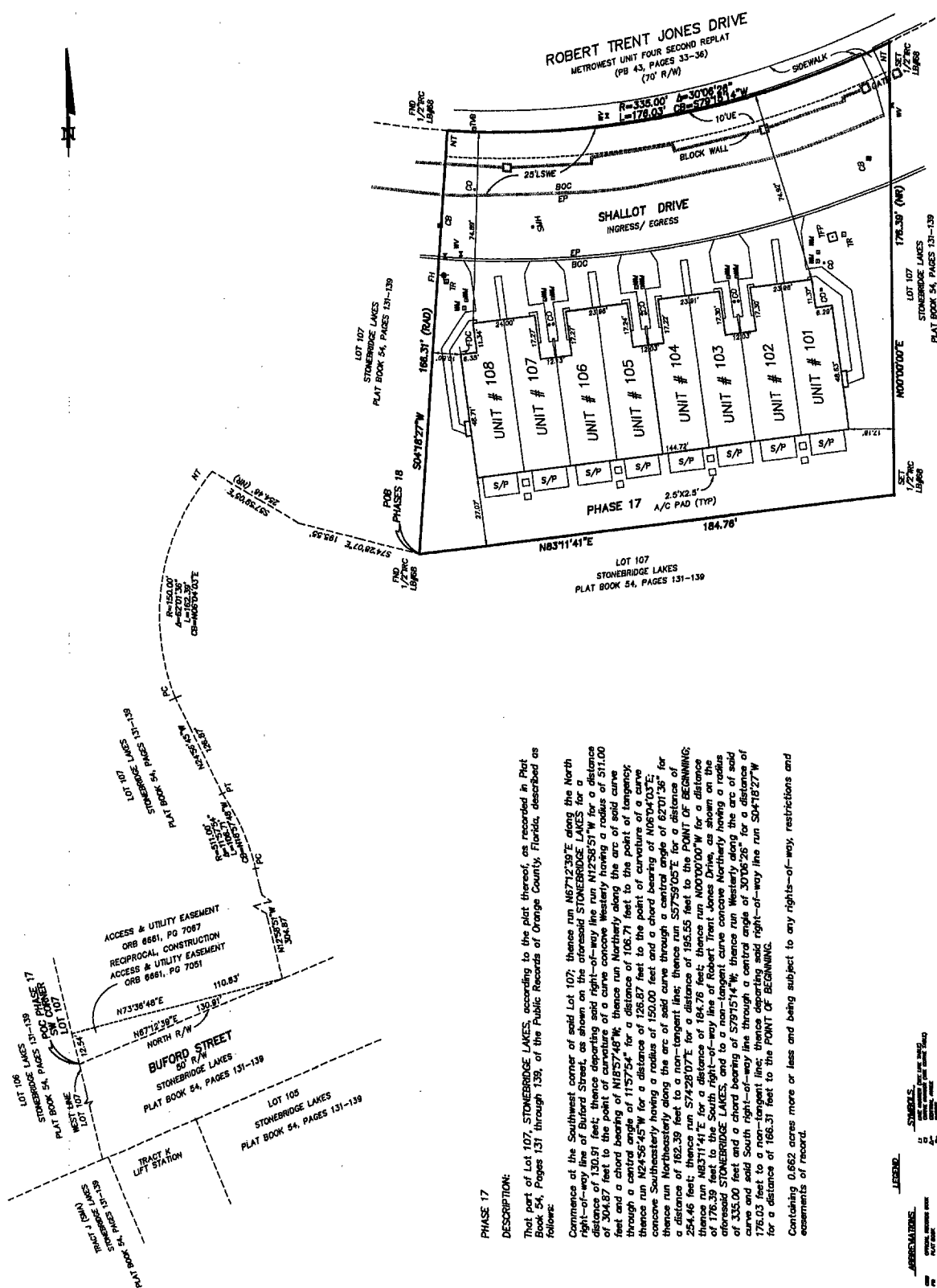
NOT VALID WITHOUT THE SIGNATURE AND  
THE ORIGINAL RAISED SEAL OF A FLORIDA  
LICENSED SURVEYOR AND MAPPER.


**DONALD W. MCINTOSH ASSOCIATES, INC.**  
ENGINEERS PLANNERS SURVEY  
2200 PINE AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 644-4444



CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 2 OF 7

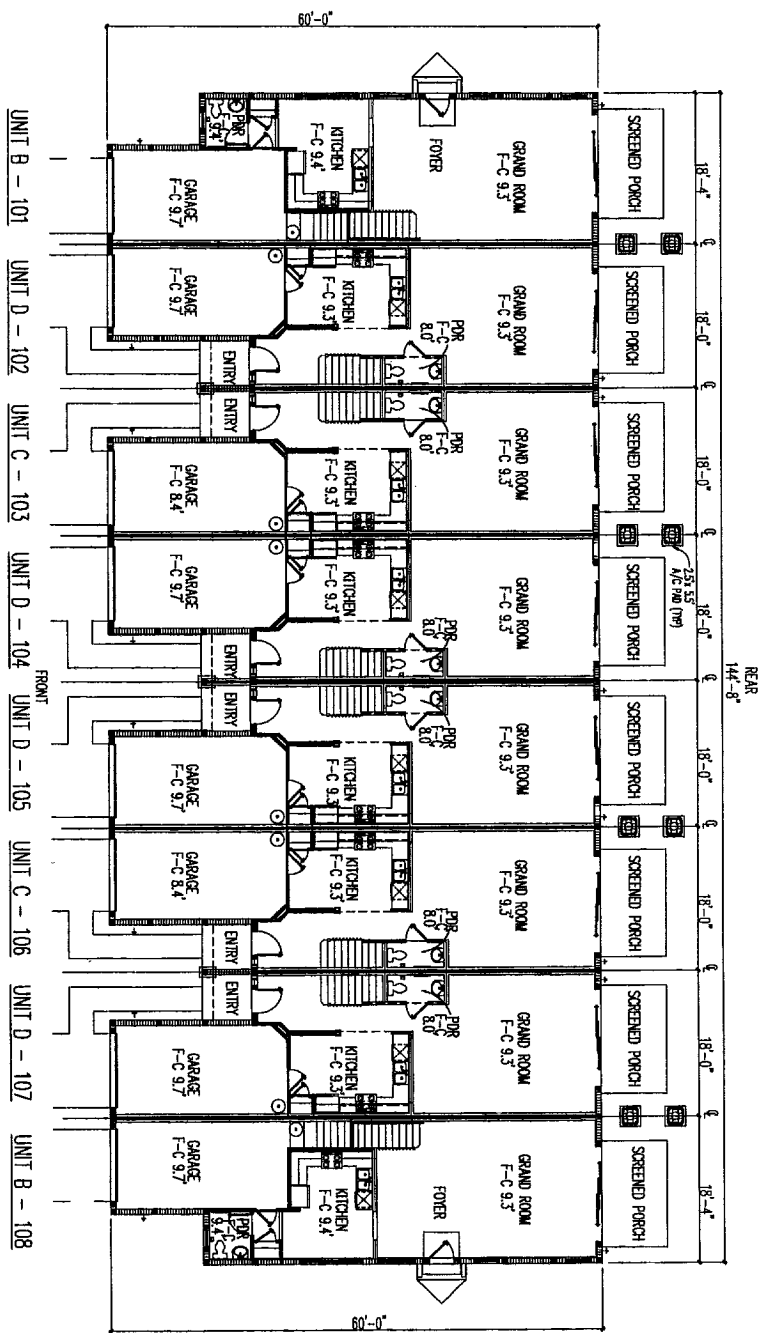


**PREPARED BY:**  **DONALD W. MCINTOSH ASSOCIATES, INC.**  
**ENGINEERS PLANNERS SURVEYORS**  
2200 PARK AVENUE NORTH, SUITE 100, FLORIDA 33708 (407) 844-4008

STONEBRIDGE LAKES PHASE 17  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 3 OF 7



FIRST FLOOR  
SCALE: 1" = 8'

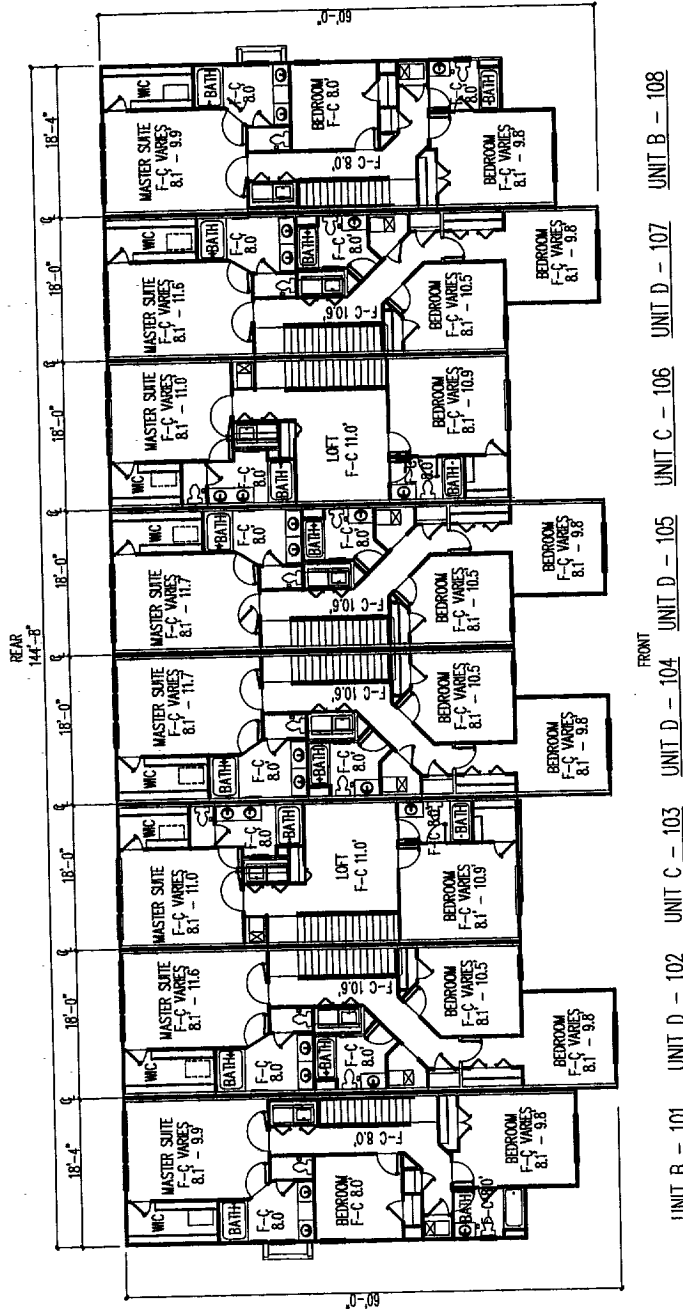
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F-C = APPROXIMATE FLOOR TO  
CEILING HEIGHT



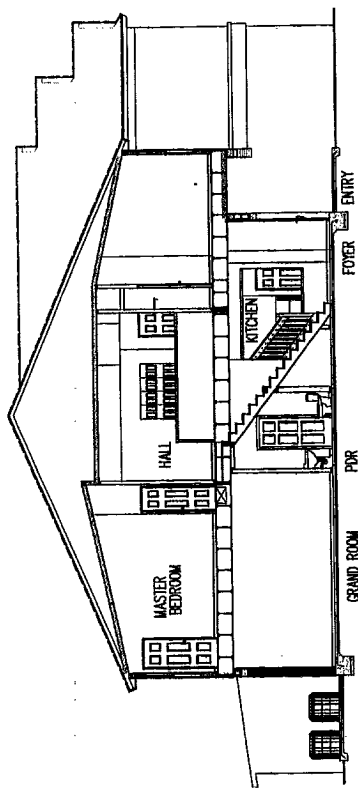
DESIGNED BY  
DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS  
PLANNERS  
ARCHITECTS  
2000 N.W. 11th Avenue, Suite 200  
Fort Lauderdale, FL 33311  
TELEPHONE: (954) 571-1111  
FAX: (954) 571-1112  
WWW.DWMACINTOSH.COM

NOTE ALL IMPROVEMENTS  
SHOWN ARE PROPOSED

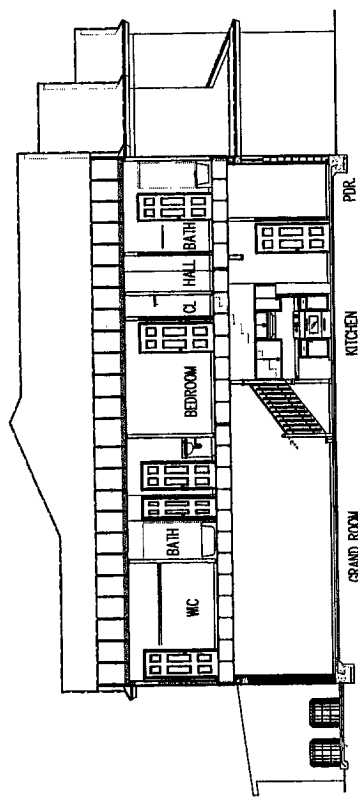
STONEBRIDGE LAKES PHASE 17  
A CONDOMINIUM



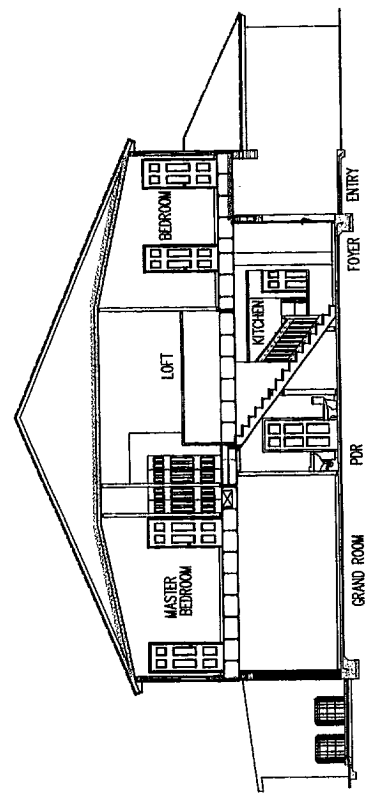
STONEBRIDGE LAKES PHASE 17  
A CONDOMINIUM



UNIT D  
BUILDING SECTION THROUGH STAIR  
SCALE: 1" = 8"



UNIT B  
BUILDING SECTION THROUGH STAIR  
SCALE: 1" = 8"



UNIT C  
BUILDING SECTION THROUGH STAIR  
SCALE: 1" = 8"

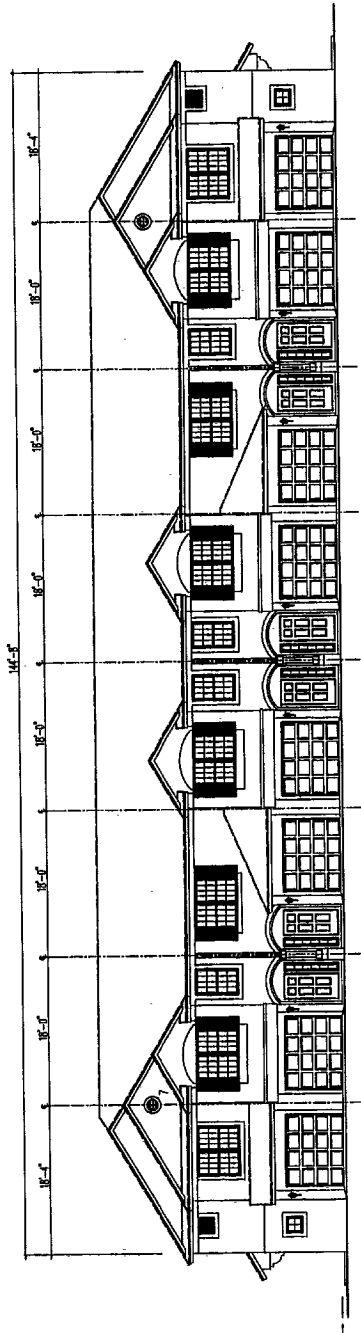


SCALE IN FEET

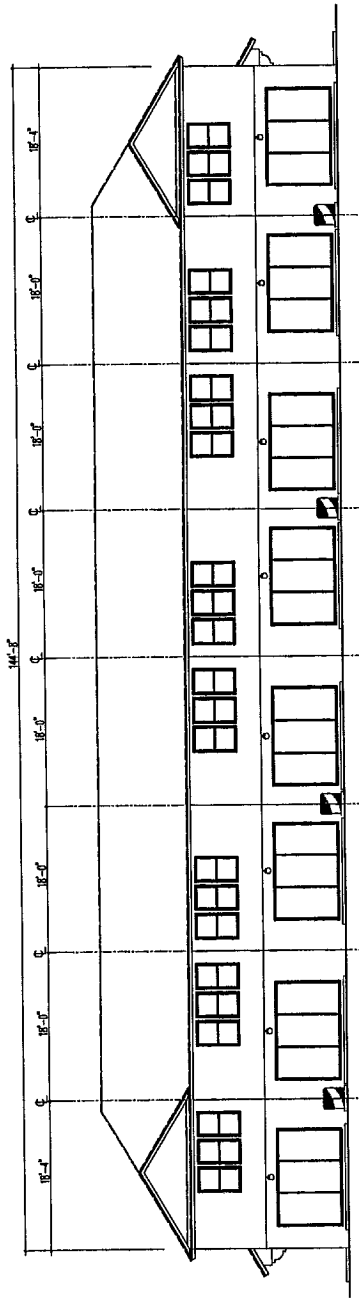
STONEBRIDGE LAKES PHASE 17  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 6 OF 7



FRONT ELEVATION  
SCALE: 1" = 8'



REAR ELEVATION (WITHOUT SCREENED PORCHES SHOWN)  
SCALE: 1" = 8'



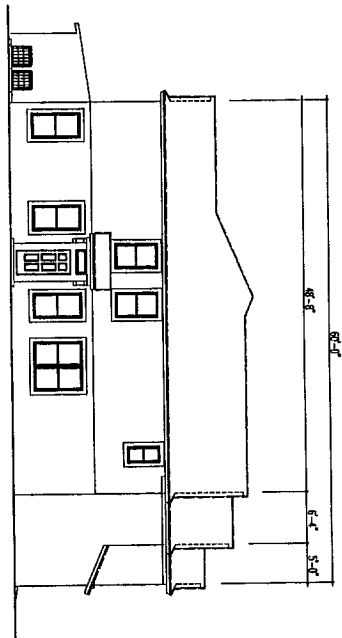
SCALE IN FEET

PREPARED BY: DONALD W. MCINTOSH ASSOCIATES, INC.  
ARCHITECTS  
1000 WEST 10TH AVENUE, SUITE 1000  
DENVER, COLORADO 80202-1000  
REGISTERED PROFESSIONAL ARCHITECTS  
STATE OF COLORADO LICENSE NO. 1000144-0000

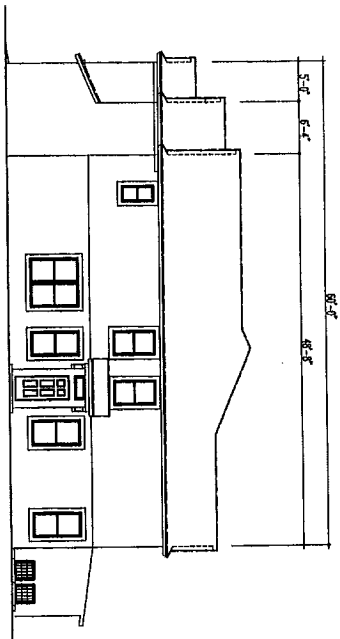
STONEBRIDGE LAKE PHASE 17  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 7 OF 7



LEFT ELEVATION  
SCALE 1" = 8'



RIGHT ELEVATION  
SCALE 1" = 8'



SCALE IN FEET

DESIGNED BY  
DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS  
10000 W. 11TH AVENUE, SUITE 1000, DENVER, COLORADO 80231  
CERTIFICATE OF ARCHITECTURAL MARKET VALUE

PREPARED BY AND RETURN TO:  
Julius J. Zschau, Esq.  
Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.  
2701 N. Rocky Point Drive  
Suite 930  
Tampa, FL 33607

INSTR 20040463106  
OR BK 07538 PG 2921 PGS=9  
MARTHA O. HAYNIE, COMPTROLLER  
ORANGE COUNTY, FL  
07/20/2004 09:06:32 AM  
REC FEE 78.00

**THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM  
OF STONEBRIDGE LAKES, A CONDOMINIUM**

THIS THIRD AMENDMENT is made this 16<sup>th</sup> day of July, 2004, by PULTE HOME CORPORATION, a Michigan corporation ("Developer") in order to modify the terms of the Declaration of Condominium of Stonebridge Lakes, a Condominium ("Condominium"), recorded in O.R. Book 1527, Page 3877 through 4164, of the Public Records of Orange County, Florida (the "Declaration").

The purpose of this Third Amendment is to submit to the Condominium the Phase 16 and to add to the Declaration the Surveyor's Certificate for the building within the portion of the Condominium described in the Declaration as Phase 16 - Building 16, which is substantially complete. The units and other improvements within and serving the buildings are as set forth in detail on **Exhibit "1"** attached hereto and made a part hereof. The plot plans, floor plans and elevation drawings shown in Exhibit "1" attached are incorporated into the Declaration as part of Exhibit "A-16" as shown on the attachments. Said building is described in said Exhibit "1" such that there can be determined from said Exhibit, together with the terms of the Declaration and its Exhibits, the location and dimensions of the buildings and the identification, location and dimensions of the common elements serving the building and of each unit therein.

Upon recording of this Amendment, the percentage ownership of the common elements and the allocation of common expenses and common surplus appurtenant to each unit shall be 1/32 percent as to all units.

IN WITNESS WHEREOF the Developer has caused this Third Amendment to be executed as of the day and year first above written.

WITNESSES:

Judith L. Duncan  
Signature  
Judith L. Duncan  
Print name

Marilyn R. Bender  
Signature  
MARILYN R. BENDER  
Print name

PULTE HOME CORPORATION,  
a Michigan corporation


By: [Signature]  
Print Name: Donal W. Puvogel  
Its Attorney in President FACT

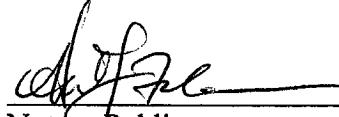
Address:  
4901 Vineland Road, Ste. 500  
Orlando, FL 323811

S:\JayZ\Clients\Pulte\STONEBRIDGE LAKES\Condominium\Amendments\Third Amendment Ph 16.doc

STATE OF FLORIDA  
COUNTY OF Orange

The foregoing instrument was acknowledged before me this 19<sup>th</sup> day of July, 2004, by Douglas W. Prussell as Attorney-in-fact ~~President~~ of PULTE HOME CORPORATION, a Michigan corporation, on behalf of the corporation. He [is personally known to me] [has produced \_\_\_\_\_ as identification] and [did] [did not] take an oath.

 Heather J. Comer  
My Commission DD242012  
Expires December 05, 2007

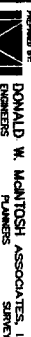
  
\_\_\_\_\_  
Notary Public  
Print Name: Heather J. Comer  
My Commission Expires: 12/5/07

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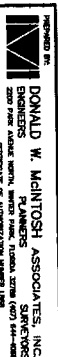
CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 1 OF 7

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Page 3 of 9

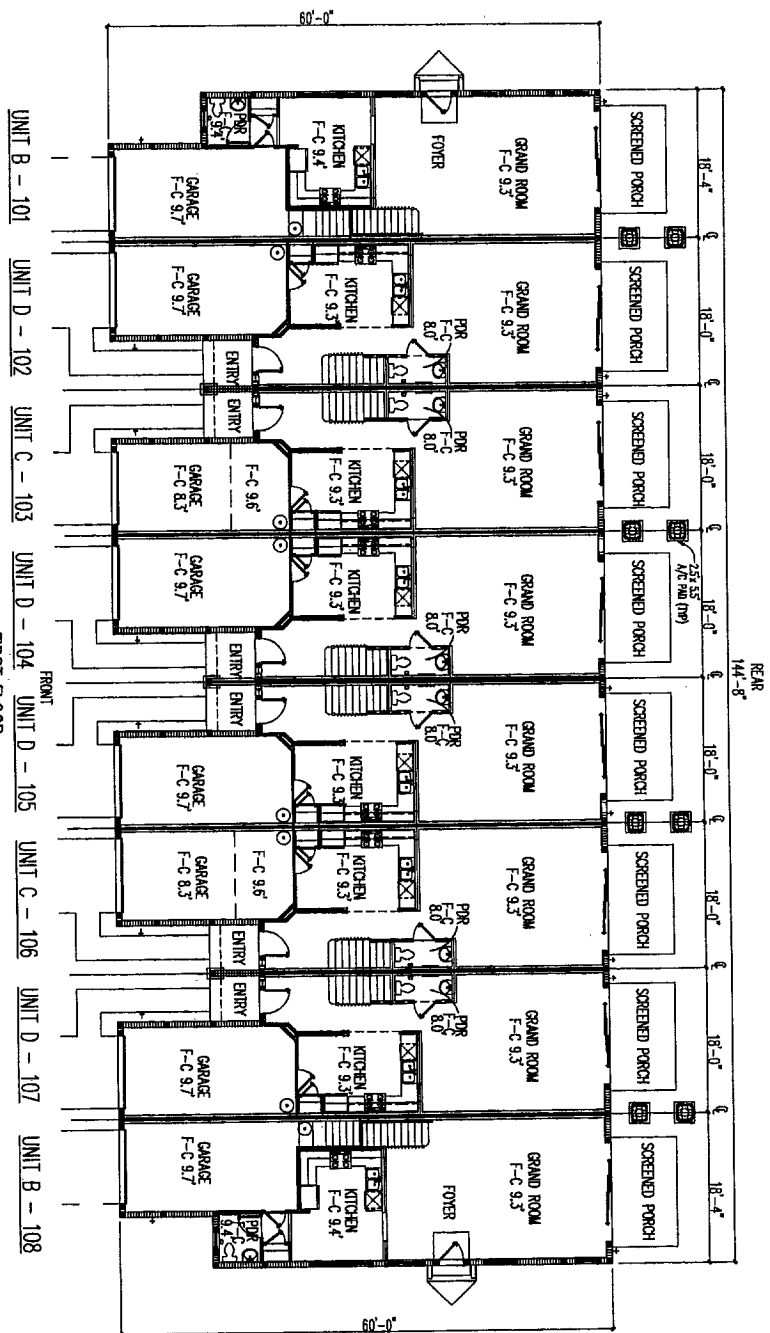
SHEET 2 OF 7



# STONEBRIDGE LAKES PHASE 16 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 3 OF 7



FRONT  
REAR  
144'-8"

LEGEND  
F-C = APPROXIMATE FLOOR TO  
CEILING HEIGHT

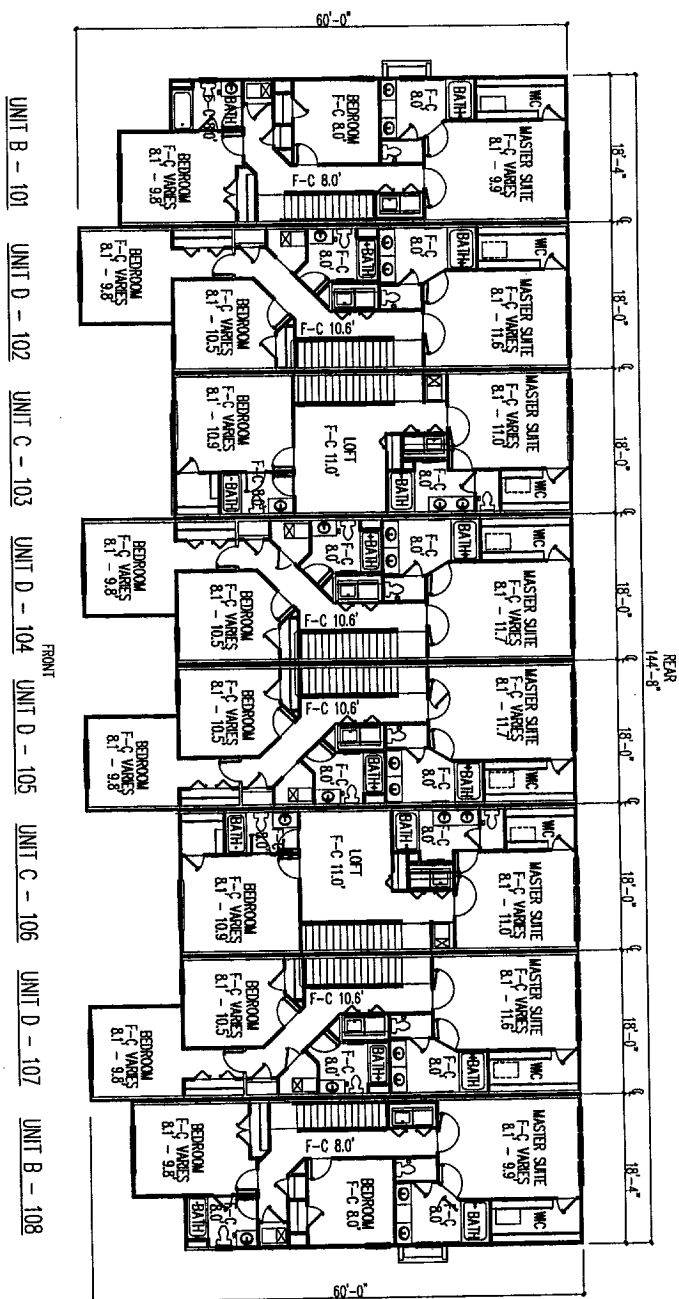


DESIGNED BY  
DONALD W. MCINTOSH ASSOCIATES, INC.  
PLANNERS  
200 PARK AVENUE NORTH, SUITE 1000, ST. LOUIS, MO 63102  
(314) 433-1000  
COPYRIGHT © 2000 BY DONALD W. MCINTOSH ASSOCIATES, INC.

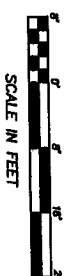
# STONEBRIDGE LAKES PHASE 16 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 4 OF 7



LEGEND  
F-C = APPROXIMATE FLOOR TO  
CEILING HEIGHT

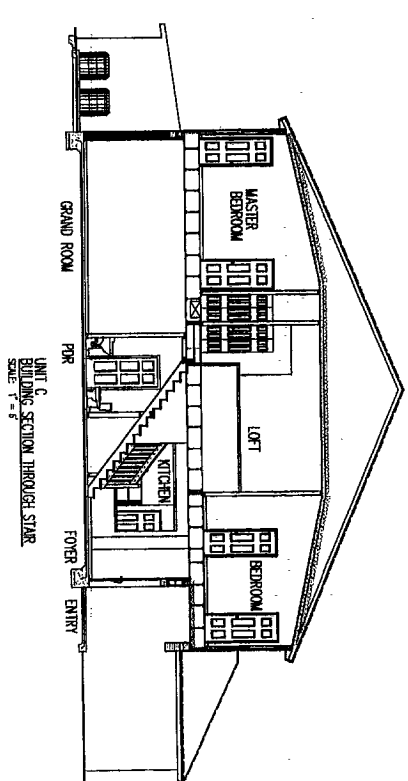
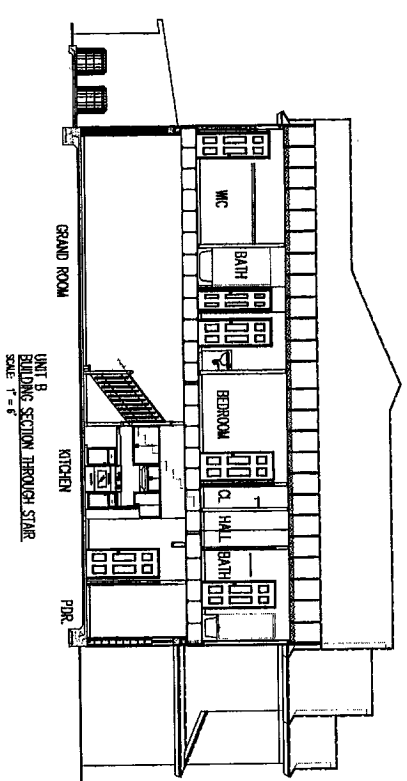
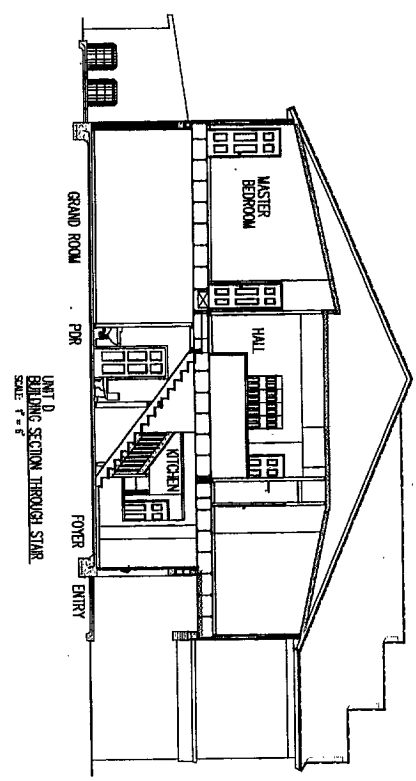


DESIGNED BY  
DONALD W. MCINTOSH ASSOCIATES, INC.  
PLANNERS  
2007 YORK AVENUE, SUITE 100, ROCKVILLE, MD 20850  
CERTIFICATE OF AUTHORIZATION NUMBER 12345

# STONEBRIDGE LAKES PHASE 16 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 5 OF 7

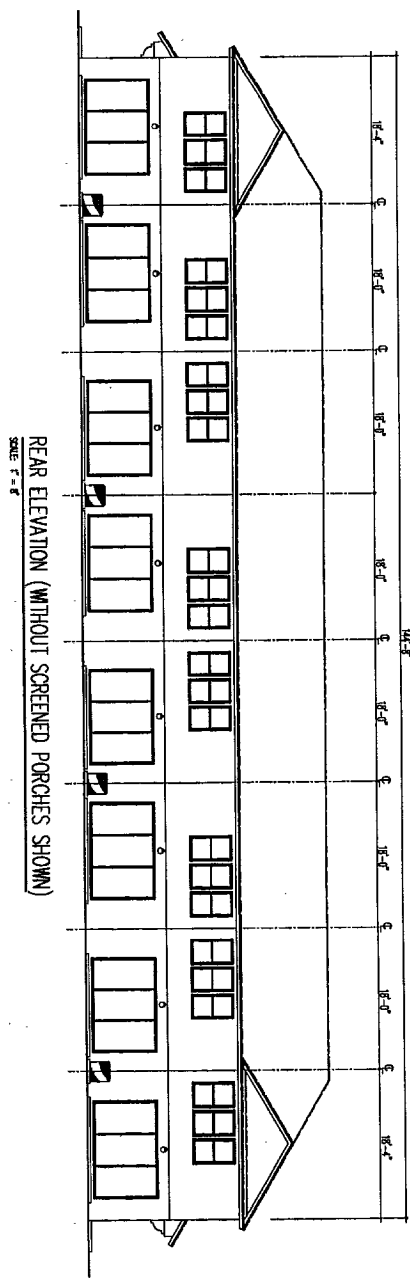
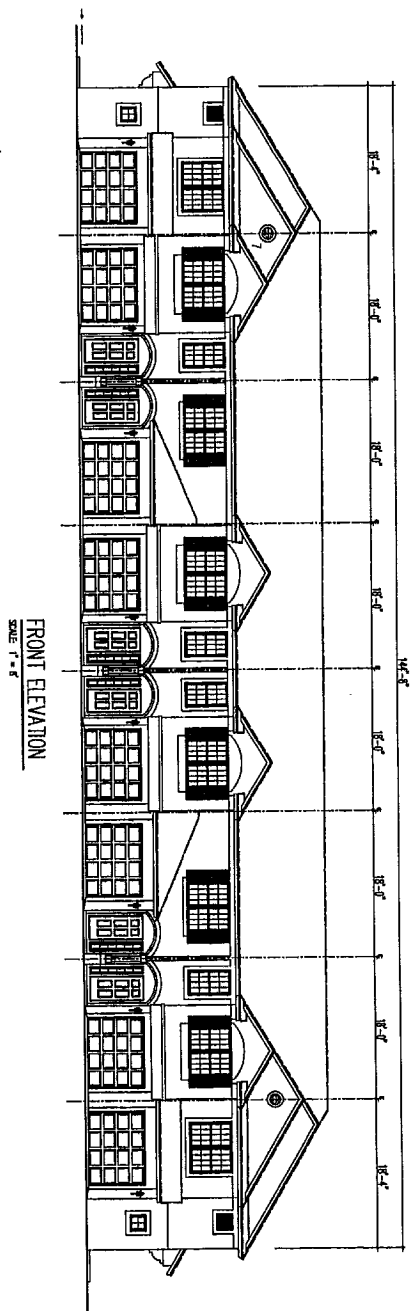


DESIGNED BY  
**DONALD W. MCINTOSH ASSOCIATES, INC.**  
ENGINEERS  
2200 PINE AVENUE NORTH, SUITE 1000, TULSA, OKLA 74104 (918) 444-0000  
CERTIFICATE OF PROFESSIONAL ENGINEER 10000

# STONEBRIDGE LAKES PHASE 16 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 6 OF 7

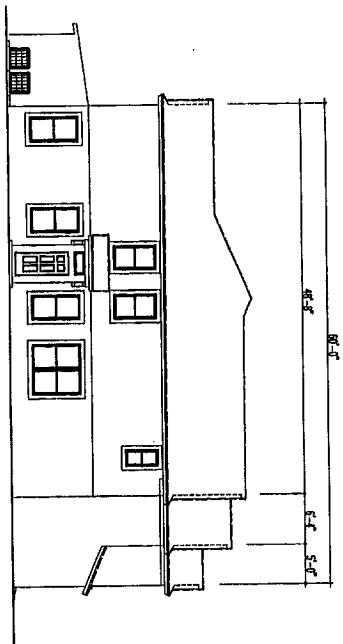


DESIGNED BY  
DONALD W. MCINTOSH ASSOCIATES, INC.  
3000 W. 10TH AVE., SUITE 1000  
DENVER, CO 80202  
ARCHITECT OF RECORD FOR THE PROJECT

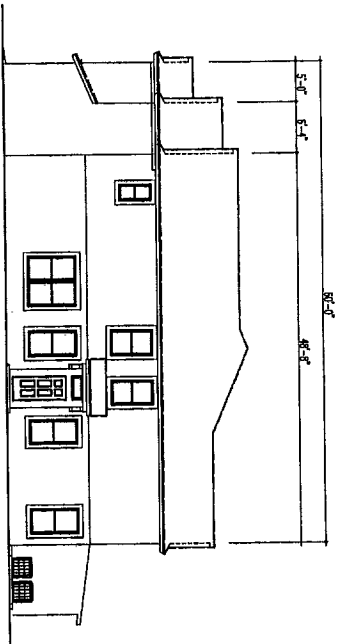
STONEBRIDGE LAKE PHASE 16  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 7 OF 7



LEFT ELEVATION  
SCALE: 1" = 8'



RIGHT ELEVATION  
SCALE: 1" = 8'



DESIGNED BY  
DONALD W. MCINTOSH ASSOCIATES, INC.  
1100 N. 1ST AVE., SUITE 100  
DENVER, CO 80202  
303.733.1100  
FAX 303.733.1101  
WWW.DWMA.COM

PREPARED BY AND RETURN TO:  
Julius J. Zschau, Esq.  
Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.  
2701 N. Rocky Point Drive  
Suite 930  
Tampa, FL 33607

INSTR 20040517859  
OR BK 07569 PG 3291 PGS=9  
MARTHA O. HAYNIE, COMPTROLLER  
ORANGE COUNTY, FL  
08/10/2004 11:51:27 AM  
REC FEE 78.00

**FOURTH AMENDMENT TO DECLARATION OF CONDOMINIUM  
OF STONEBRIDGE LAKES, A CONDOMINIUM**

THIS FOURTH AMENDMENT is made this 16 day of July, 2004, by PULTE HOME CORPORATION, a Michigan corporation ("Developer") in order to modify the terms of the Declaration of Condominium of Stonebridge Lakes, a Condominium ("Condominium"), recorded in O.R. Book 1527, Page 3817 through 4164, of the Public Records of Orange County, Florida (the "Declaration").

The purpose of this Fourth Amendment is to submit to the Condominium the Phase 6 and to add to the Declaration the Surveyor's Certificate for the building within the portion of the Condominium described in the Declaration as Phase 6 - Building 6, which is substantially complete. The units and other improvements within and serving the buildings are as set forth in detail on **Exhibit "1"** attached hereto and made a part hereof. The plot plans, floor plans and elevation drawings shown in Exhibit "1" attached are incorporated into the Declaration as part of Exhibit "A-6" as shown on the attachments. Said building is described in said Exhibit "1" such that there can be determined from said Exhibit, together with the terms of the Declaration and its Exhibits, the location and dimensions of the buildings and the identification, location and dimensions of the common elements serving the building and of each unit therein.

Upon recording of this Amendment, the percentage ownership of the common elements and the allocation of common expenses and common surplus appurtenant to each unit shall be 1/38 percent as to all units.

IN WITNESS WHEREOF the Developer has caused this Fourth Amendment to be executed as of the day and year first above written.

WITNESSES:

Judith L. Duncan  
Signature  
Judith L. Duncan  
Print name

Anthony R. Freudig  
Signature  
ANTHONY R. FREUDIG  
Print name

PULTE HOME CORPORATION,  
a Michigan corporation

By: [Signature]  
Print Name: Douglas W. Puvion  
Its Attorney in Fact

Address:  
4901 Vineland Road, Ste. 500  
Orlando, FL 32811

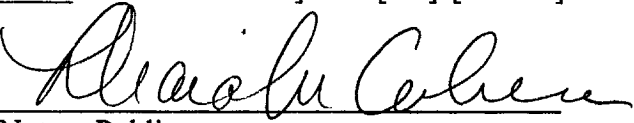
S:\JayZ\Clients\Pulte\STONEBRIDGE LAKES\Condominium\Amendments\Fourth Amendment Ph 6.doc



STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 27<sup>th</sup> day of JULY, 2004, by DOUGLAS PUVOGEL as ATTORNEY-IN-FACT ~~President~~ of PULTE HOME CORPORATION, a Michigan corporation, on behalf of the corporation. He is personally known to me] [~~has produced~~ \_\_\_\_\_ as identification] and [~~did~~] [did not] take an oath.

**DIANA M. CABRERA**  
Notary Public - State of Florida  
Commission #DD 015582  
My Commission Expires April 4, 2005



Notary Public

Print Name: DIANA M. CABRERA

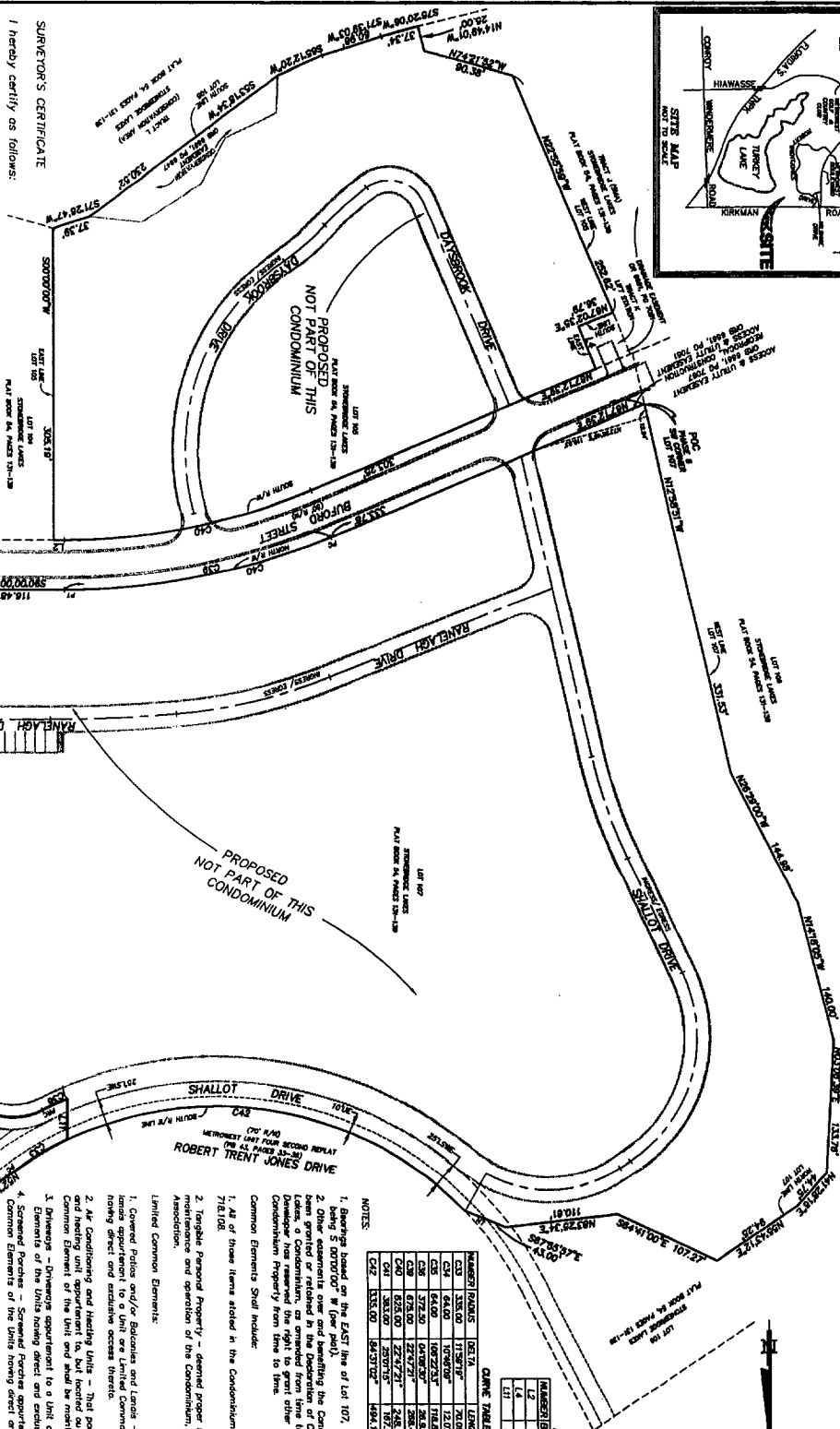
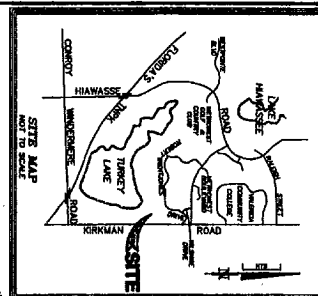
My Commission Expires: APRIL 4, 2005

S:\JayZ\Clients\Pulte\STONEBRIDGE LAKES\Condominium\Amendments\

# STONEBRIDGE LAKES PHASE 6 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 1 OF 7



LINE TABLE

LINE	BEARING	DISTANCE
1	N 89° 00' 00" E	10.17
2	N 89° 00' 00" E	41.17

COMMON TABLE

NUMBER	BEARING	DISTANCE	COMMON ELEMENTS
1	N 89° 00' 00" E	10.17	COMMON ELEMENTS
2	N 89° 00' 00" E	41.17	COMMON ELEMENTS
3	N 89° 00' 00" E	10.17	COMMON ELEMENTS
4	N 89° 00' 00" E	41.17	COMMON ELEMENTS
5	N 89° 00' 00" E	10.17	COMMON ELEMENTS
6	N 89° 00' 00" E	41.17	COMMON ELEMENTS
7	N 89° 00' 00" E	10.17	COMMON ELEMENTS
8	N 89° 00' 00" E	41.17	COMMON ELEMENTS
9	N 89° 00' 00" E	10.17	COMMON ELEMENTS
10	N 89° 00' 00" E	41.17	COMMON ELEMENTS

- NOTES:
1. Building located on the EAST line of lot 107, STONEBRIDGE LAKES, as being S 89°00'00" W (per plat).
  2. Other elements are owned and benefiting the Condominium Property have been granted or retained in the Dedication of Condominium of Stonebridge Lakes, or has reserved the right to grant other elements over the Condominium Property from time to time.
  3. Common Elements shall include:
    - i. All of these items stated in the Condominium Act of Florida Statute 718.108.
    - ii. Tangible Personal Property - deemed proper by the Association for the maintenance and operation of the Condominium, even though owned by the Association.
  4. Limited Common Elements:
    - i. Covered Porches and/or Balconies and Landscaping - The porches, balconies and landscaping are deemed proper by the Association for the maintenance and operation of the Condominium, even though owned by the Association.
    - ii. Air Conditioning and Heating Units - That portion of the air conditioning and heating units that are deemed proper by the Association for the maintenance and operation of the Condominium, even though owned by the Association.
    - iii. Swimming Pools - Swimming pools are deemed proper by the Association for the maintenance and operation of the Condominium, even though owned by the Association.
    - iv. Elements of the Units having effect and exclusive access thereto.
    - v. Stamped Patches - Stamped patches are deemed proper by the Association for the maintenance and operation of the Condominium, even though owned by the Association.

**SURVEYOR'S CERTIFICATE**

I hereby certify as follows:

- 1) This certificate is made at Stonebridge Lakes, a Condominium, located at Robert Trent Jones Drive and Newquay drive Orlando, Orange County, Florida, and in compliance with Section 718.104(4)(e), Florida Statutes.
- 2) The construction of the improvements designated as Phase 6 of Stonebridge Lakes, a Condominium, is shown on the attached plat which is attached as Exhibit "A" to the Declaration of Condominium recorded in Official Records Book 386, Page 47, Public Records of Orange County, Florida (Declaration).
- 3) The description of improvements as shown on the attached sheets as Phase 6 together with the provisions of the Declaration is an accurate representation of the location and dimensions of the improvements, and that the identification, location and dimensions of the common elements and of each unit on Phase 6 can be determined from these materials.

DONALD W. MCINTOSH ASSOCIATES, INC.  
(Certificate of Authorization No. 1868)

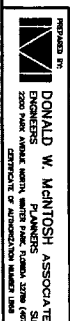
*Donald W. McIntosh*  
Donald W. McIntosh  
Florida Registered Surveyor and Mapper  
Certificate No. 4316  
Date 7-14-04



PREPARED BY  
**DONALD W. MCINTOSH ASSOCIATES, INC.**  
1800 N. W. 10th Avenue, Suite 100, Fort Lauderdale, FL 33304  
CERTIFICATE OF AUTHORIZATION NUMBER 1868

Exhibit "A-6"

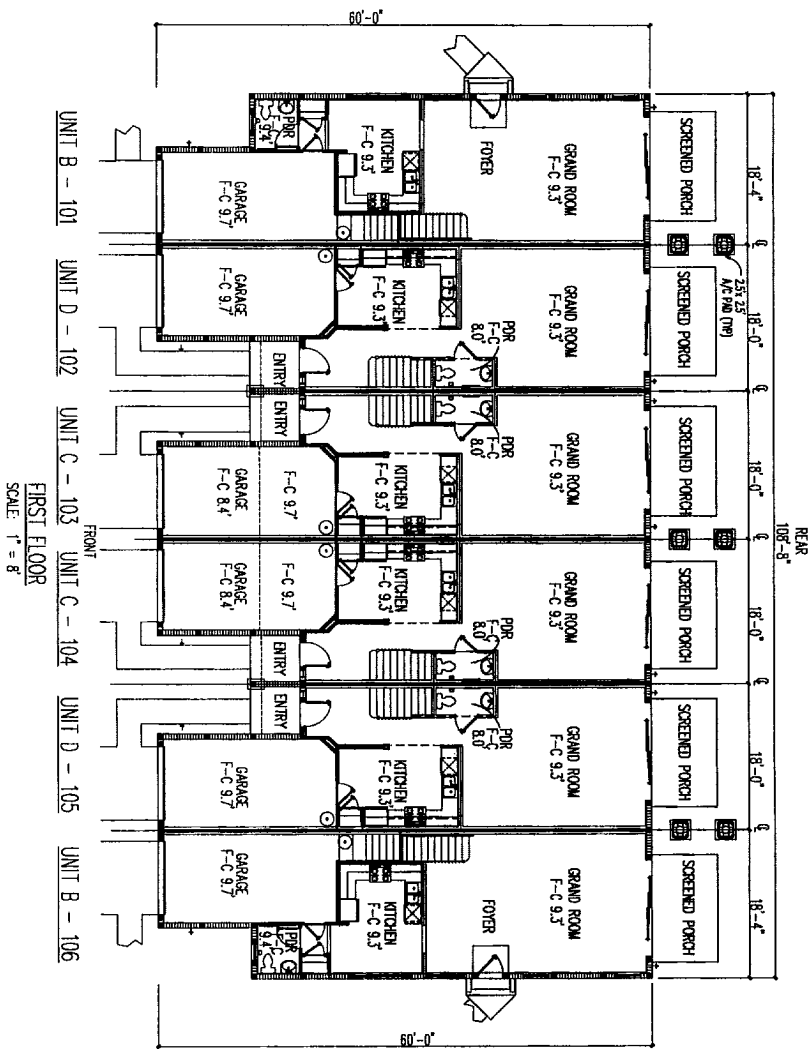
**SHEET 2 OF 7**



# STONEBRIDGE LAKES PHASE 6 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 3 OF 7

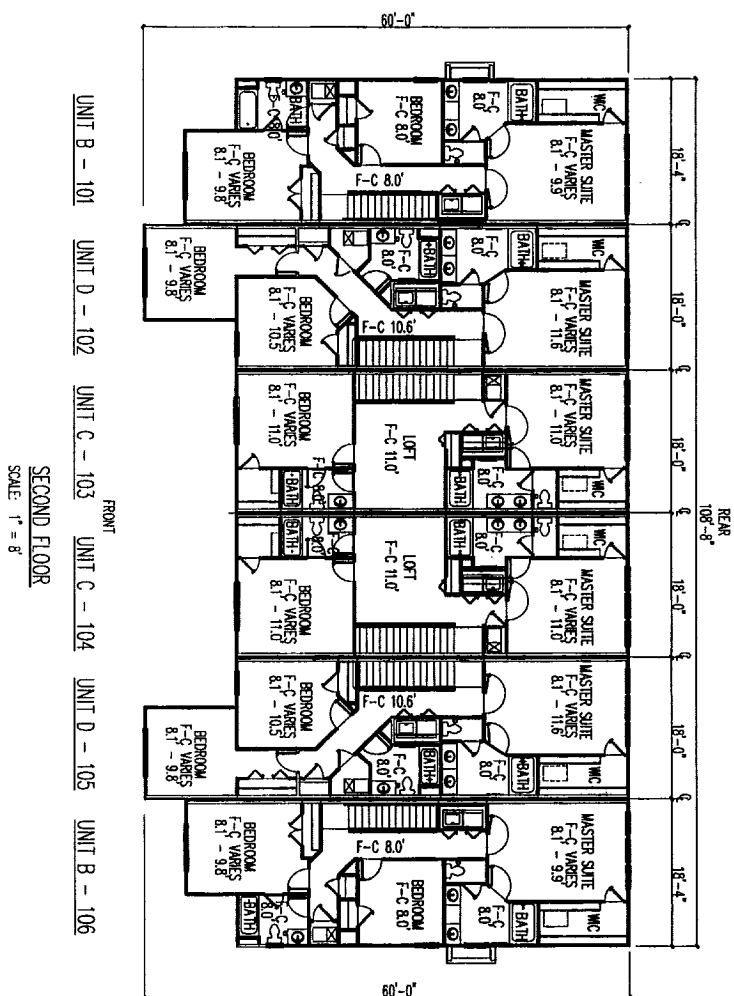


DESIGNED BY  
DONALD W. MONTOSH ASSOCIATES, INC.  
ENGINEERS  
3200 PARK AVENUE NORTH, SUITE 100, TAMPA, FLORIDA 33613 (813) 944-0044  
COPYRIGHT © 2000 MONTOSH ASSOCIATES, INC.

# STONEBRIDGE LAKES PHASE 6 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 4 OF 7

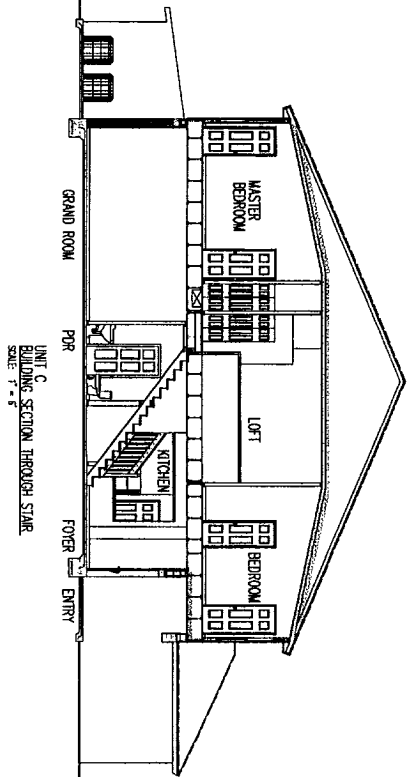
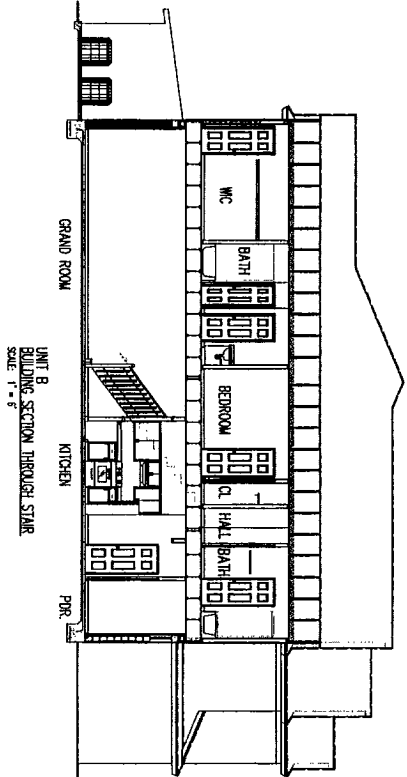
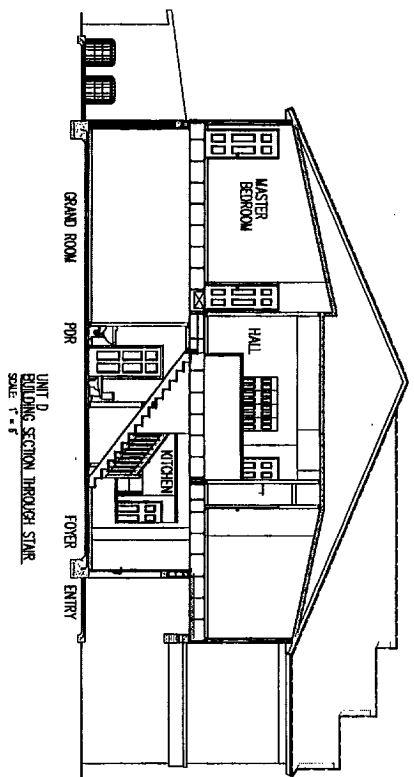
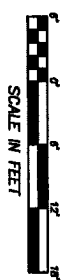


DESIGNED BY  
DONALD W. MCINTOSH ASSOCIATES, INC.  
2500 WEST WILSON AVENUE, SUITE 100, LAKESIDE, CO 80023  
CERTIFICATE OF AUTHORIZATION NUMBER 12345

# STONEBRIDGE LAKES PHASE 6 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 5 OF 7

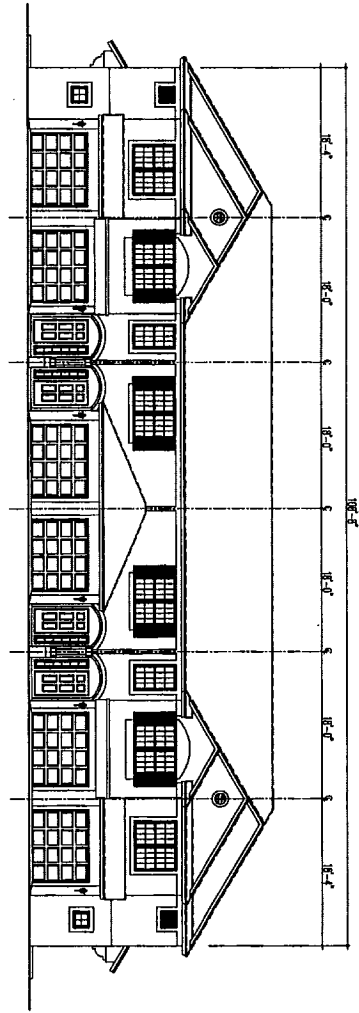


DESIGNED BY  
DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS PLANNERS ARCHITECTS INTERIORS  
2000 PARK AVENUE, SUITE 1000, NEW YORK, NY 10021  
CERTIFICATE OF AUTHORIZATION NUMBER 1488

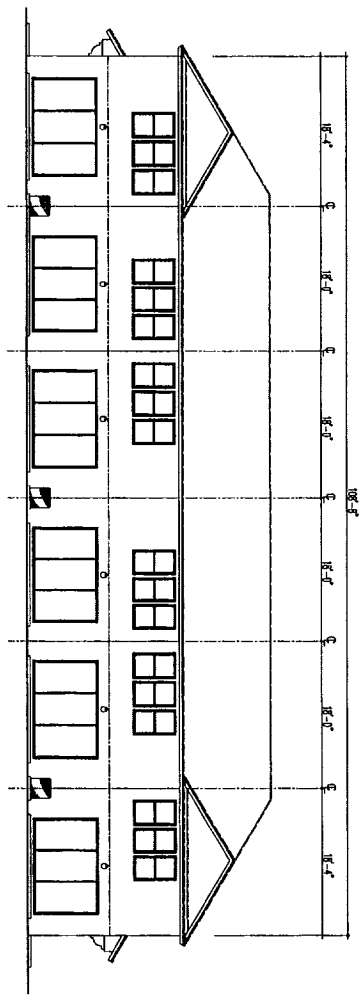
STONEBRIDGE LAKES PHASE 6  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 6 OF 7



FRONT ELEVATION  
SCALE: 1" = 8'



REAR ELEVATION (WITHOUT SCREENED PORCHES SHOWN)  
SCALE: 1" = 8'



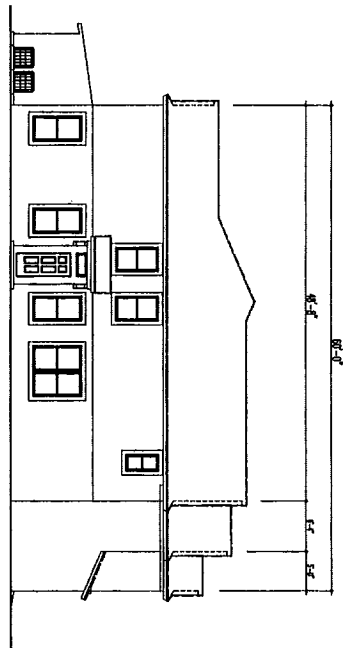
SCALE IN FEET

DESIGNED BY  
DONALD W. MCINTOSH ASSOCIATES, INC.  
2000 N. W. 10TH AVENUE, SUITE 1000  
MIAMI, FLORIDA 33136 (407) 633-1000  
CERTIFICATE OF AUTHORIZATION NUMBER 1000

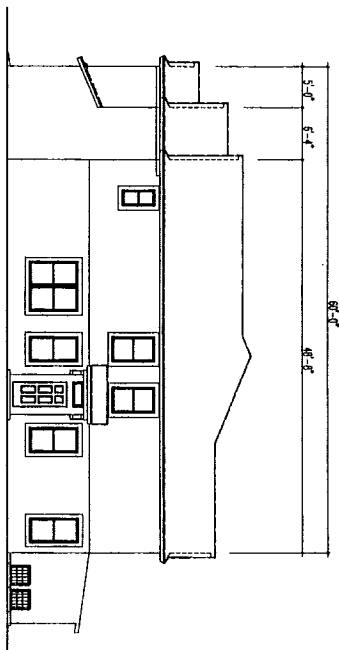
STONEBRIDGE LAKE PHASE 6  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 7 OF 7



LEFT ELEVATION  
SCALE: 1" = 6'



RIGHT ELEVATION  
SCALE: 1" = 6'





PREPARED BY AND RETURN TO:  
Julius J. Zschau, Esq.  
Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.  
2701 N. Rocky Point Drive  
Suite 930  
Tampa, FL 33607

INSTR 20040517860  
OR BK 07569 PG 3300 PGS=9  
MARTHA O. HAYNIE, COMPTROLLER  
ORANGE COUNTY, FL  
08/10/2004 11:51:27 AM  
REC FEE 78.00

**FIFTH AMENDMENT TO DECLARATION OF CONDOMINIUM  
OF STONEBRIDGE LAKES, A CONDOMINIUM**

THIS FIFTH AMENDMENT is made this 21<sup>st</sup> day of July, 2004, by PULTE HOME CORPORATION, a Michigan corporation ("Developer") in order to modify the terms of the Declaration of Condominium of Stonebridge Lakes, a Condominium ("Condominium"), recorded in O.R. Book 1527, Page 3877 through 4164, of the Public Records of Orange County, Florida (the "Declaration").

The purpose of this Fifth Amendment is to submit to the Condominium the Phase 7 and to add to the Declaration the Surveyor's Certificate for the building within the portion of the Condominium described in the Declaration as Phase 7 - Building 7, which is substantially complete. The units and other improvements within and serving the buildings are as set forth in detail on **Exhibit "1"** attached hereto and made a part hereof. The plot plans, floor plans and elevation drawings shown in Exhibit "1" attached are incorporated into the Declaration as part of Exhibit "A-7" as shown on the attachments. Said building is described in said Exhibit "1" such that there can be determined from said Exhibit, together with the terms of the Declaration and its Exhibits, the location and dimensions of the buildings and the identification, location and dimensions of the common elements serving the building and of each unit therein.

Upon recording of this Amendment, the percentage ownership of the common elements and the allocation of common expenses and common surplus appurtenant to each unit shall be 1/44 percent as to all units.

IN WITNESS WHEREOF the Developer has caused this Fifth Amendment to be executed as of the day and year first above written.

WITNESSES:

Judith L. Duncan  
Signature  
JUDITH L. DUNCAN  
Print name

Anthony R. Freudig  
Signature  
Anthony R. FREUDIG  
Print name

PULTE HOME CORPORATION,  
a Michigan corporation

By: [Signature]  
Print Name: Douglas W. Fuzogel  
Its Attorney in President  
Fact


Address:  
4901 Vineland Road, Ste. 500  
Orlando, FL 32811

S:\JayZ\Clients\Pulte\STONEBRIDGE LAKES\Condominium\Amendments\Fifth Amendment Ph 7.doc

STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 6<sup>th</sup> day of AUGUST, 2004, by DOUGLAS W. FUDOGEL as ATTORNEY-IN-FACT ~~President~~ of PULTE HOME CORPORATION, a Michigan corporation, on behalf of the corporation. He ☒ is personally known to me] ~~has produced~~ \_\_\_\_\_ ~~as identification~~ and ~~did~~ [did not] take an oath.

**DIANA M. CABRERA**  
Notary Public - State of Florida  
Commission #DD 015582  
My Commission Expires April 4, 2005

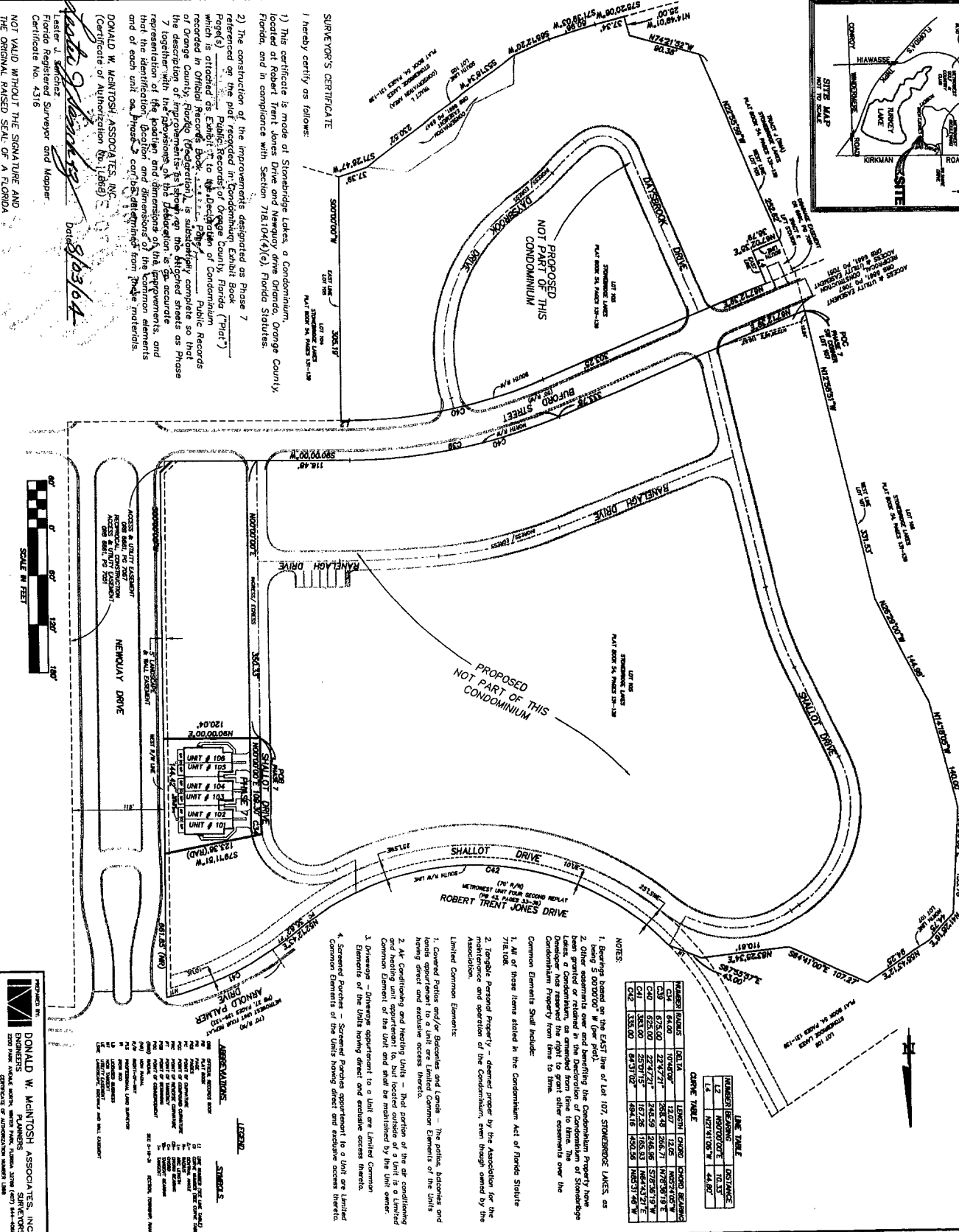
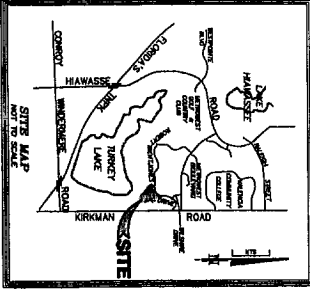
  
Notary Public  
Print Name: DIANA M. CABRERA  
My Commission Expires: APRIL 4, 2005

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# STONEBRIDGE LAKES PHASE 7 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 1 OF 7



LINE TABLE

LINE	BEARING	DISTANCE
1	N 0° 00' 00" E	10.33'
2	N 27° 31' 05" W	44.86'

CURVE TABLE

CHORD BEARING	CHORD DISTANCE	CHORD BEARING	CHORD DISTANCE	CHORD BEARING	CHORD DISTANCE
C1	44.86'	103° 31'	10.33'	126° 5'	10.33'
C2	62.50'	22° 47' 21"	268.48'	326° 7'	179° 59' 19" E
C3	62.50'	22° 47' 21"	268.48'	326° 7'	179° 59' 19" E
C4	383.00'	25° 01' 15"	167.28'	196° 53'	186° 53' 19" W
C5	383.00'	84° 51' 02"	168.16'	160° 35'	186° 53' 19" W

NOTES:

1. Bearings based on the EAST line of Lot 107, STONEBRIDGE LAKES, as being 5 00° 00' 00" W (per plat).
2. Other measurements shown on this plat, affecting the Condominium Property have been determined and are based on the Survey of the Condominium of Stonebridge Lakes, a Condominium, as amended from time to time. The Developer has reserved the right to grant other easements over the Condominium Property from time to time.
3. Common Elements shall include:
  - a. All of these items situated in the Condominium Act of Florida Statute 718.103.
  - b. The purpose and operation of the Condominium, even though owned by the Association.
4. Limited Common Elements:
  - 1. Covered Patios and/or Balconies and Landscaping - The patios, balconies and landscaping are limited to the use of the Unit and are not to be used for any other purpose.
  - 2. Air Conditioning and Heating Units - That portion of the air conditioning and heating unit, including ductwork, located outside of a Unit is a Limited Common Element of the Unit and shall be maintained by the Unit owner.
  - 3. Driveways - Driveways appurtenant to a Unit are Limited Common Elements of the Units having direct and exclusive access thereto.
  - 4. Screened Porches - Screened Porches appurtenant to a Unit are Limited Common Elements of the Units having direct and exclusive access thereto.

**SURVEYOR'S CERTIFICATE**

I hereby certify as follows:

- 1) This certificate is made at Stonebridge Lakes, a Condominium, located at Robert Trent Jones Drive and Newquay Drive, Orange County, Florida, and in compliance with Section 718.104(4)(e), Florida Statutes.
- 2) The construction of the improvements designated as Phase 7 referenced on the plat, recorded in Condominium Exhibit Book, Page(s) \_\_\_\_\_, Public Records of Orange County, Florida, (Plat) which is attached as Exhibit A to this Certificate of Condominium, is in accordance with the recorded Plat of the Condominium of Stonebridge Lakes, a Condominium, recorded in Public Records of Orange County, Florida, (Plat) and the description of improvements shown on the attached streets as Phase 7 together with the provisions of the Declaration is accurate representation of the location and dimensions of the improvements, and that the identification, location and dimensions of the common elements and of each unit on Phase 7 can be distinguished from these materials.

DONALD W. MCINTOSH, ASSOCIATES, INC.  
(Certificate of Authorization No. 11869)

*Donald W. McIntosh*  
Date: 8/6/04  
Florida Registered Surveyor and Mapper  
Certificate No. 4316

**LEGEND**

**SYMBOLS**

- 1. UNIT - UNIT 101
- 2. UNIT - UNIT 102
- 3. UNIT - UNIT 103
- 4. UNIT - UNIT 104
- 5. UNIT - UNIT 105
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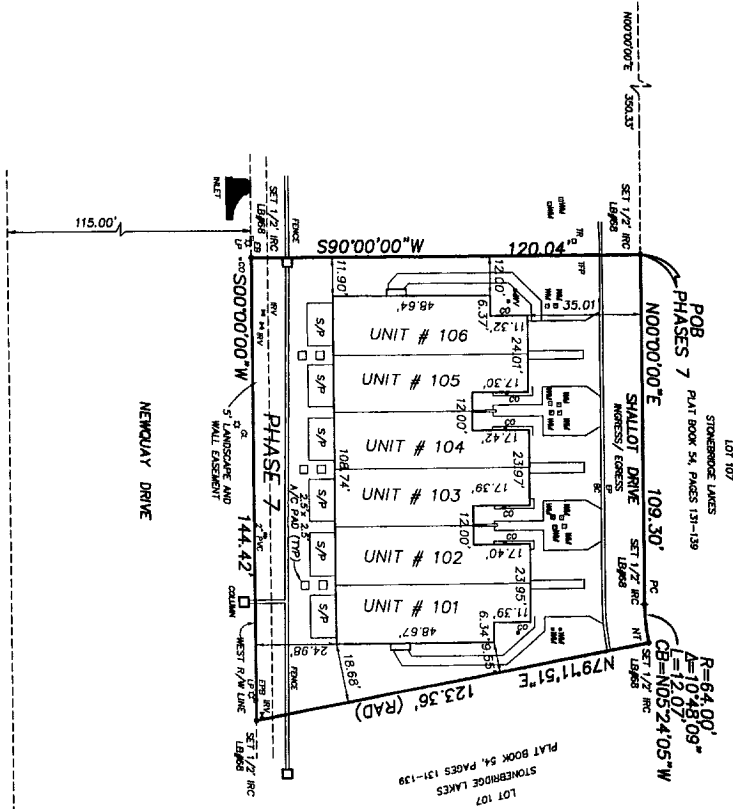
**ABBREVIATIONS**

- 1. UNIT - UNIT 101
- 2. UNIT - UNIT 102
- 3. UNIT - UNIT 103
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DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS PLANNERS ARCHITECTS  
1000 WEST AVENUE, SUITE 1000, ORANGE, FLORIDA 32667  
CERTIFICATE OF AUTHORIZATION NUMBER 11869

Exhibit "A-7"

CONDOMINIUM	EXHIBIT BOOK	AND PAGE
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Containing 0.367 acres more or less and being subject to any rights-of-way, restrictions and easements of record.

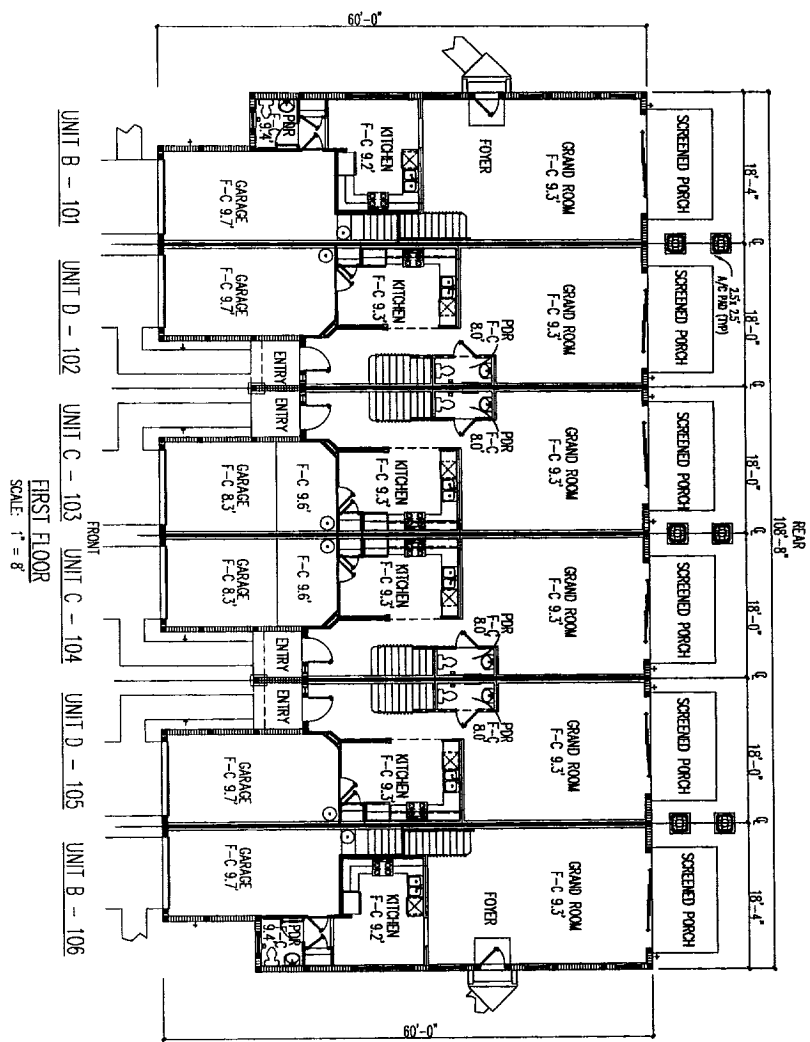
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**DONALD W. MCINTOSH ASSOCIATES, INC.**  
ENGINEERS PLANNERS SURVEYORS  
2200 PINE AVENUE NORTH, WHITE PARK, FLORIDA 32716 (407) 844-4050  
FAX (407) 844-4051

# STONEBRIDGE LAKES PHASE 7 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 3 OF 7



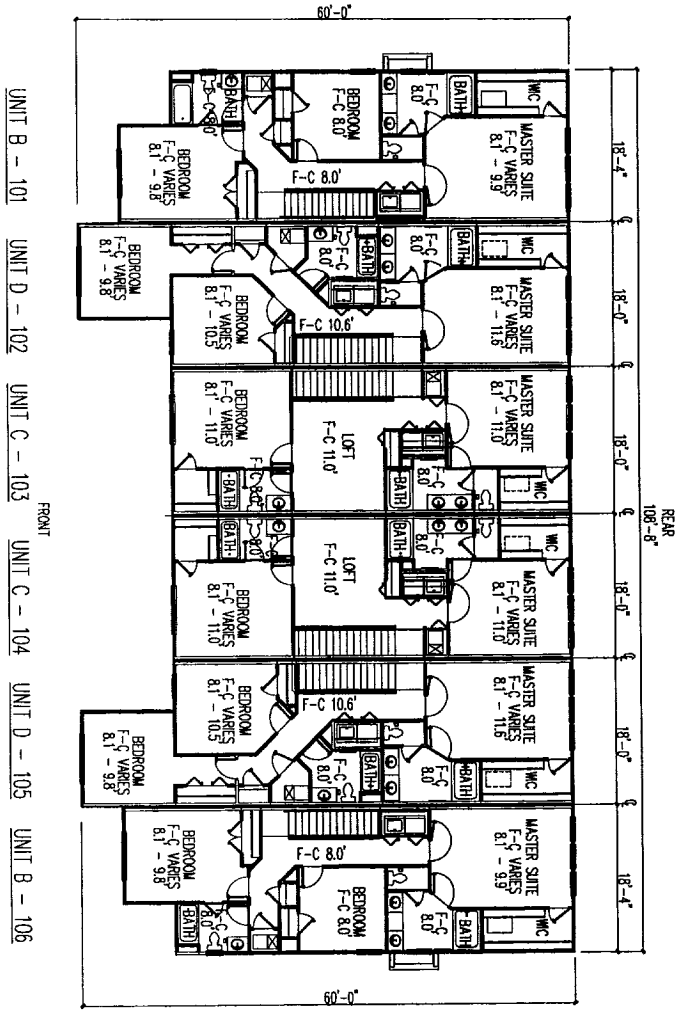
DESIGNED BY: DONALD W. MCINTOSH ASSOCIATES, INC.  
1000 WEST 10TH AVENUE, SUITE 1000, DENVER, COLORADO 80202  
303.733.1111  
CERTIFICATE OF AUTHORIZATION NUMBER 1488

STONEBRIDGE LAKES PHASE 7  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 4 OF 7

NOTE ALL IMPROVEMENTS  
SHOWN ARE PROPOSED

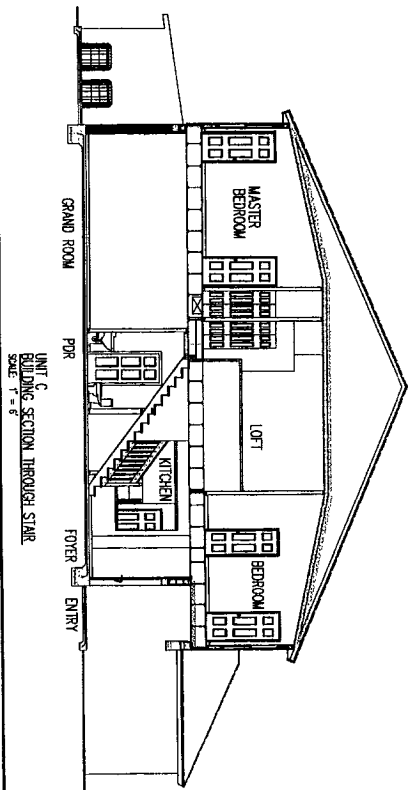
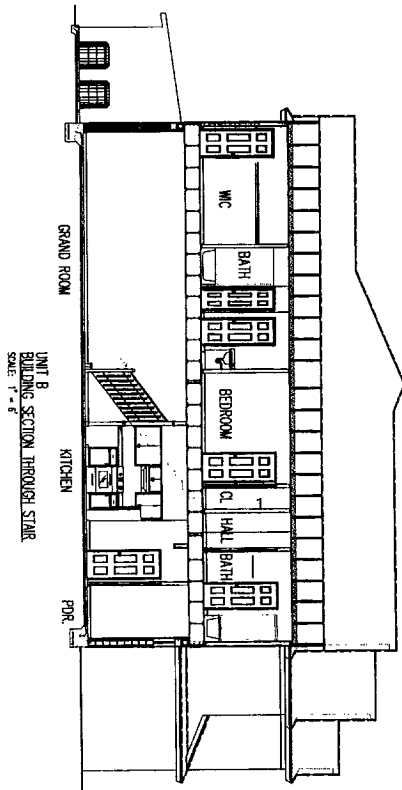
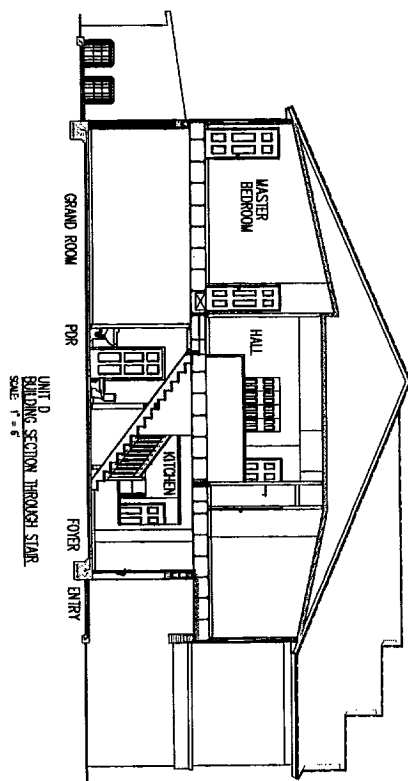
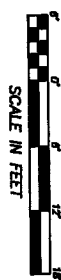


DESIGNED BY  
**DONALD W. MCINTOSH ASSOCIATES, INC.**  
ENGINEERS  
2200 PARK AVENUE NORTH, SUITE 1000, TALLAHASSEE, FL 32301  
(904) 833-1000  
ARCHITECTS & INTERIORS

# STONEBRIDGE LAKES PHASE 7 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

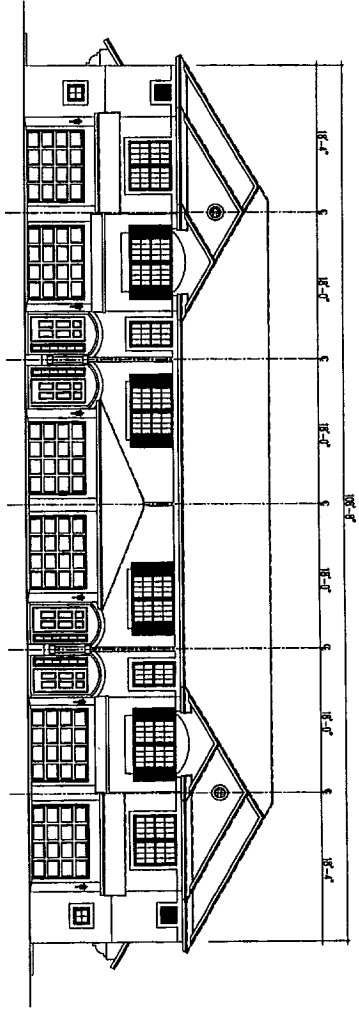
SHEET 5 OF 7



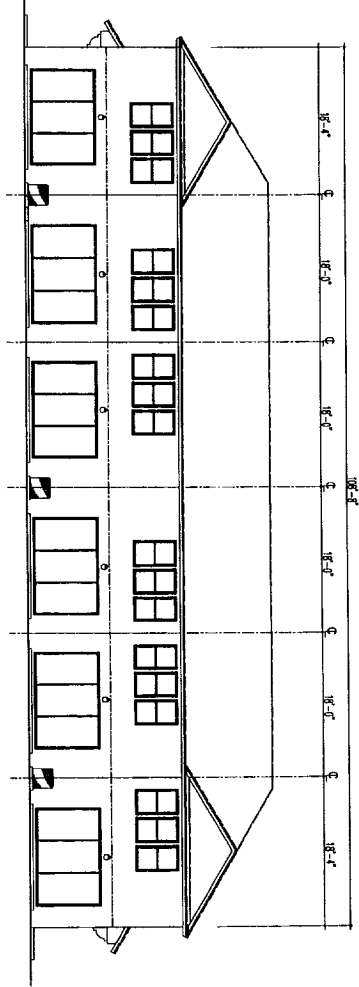
DESIGNED BY  
**DONALD W. MCINTOSH ASSOCIATES, INC.**  
ENGINEERS  
2000 PARK AVENUE NORTH, SUITE 1000, ST. LOUIS, MISSOURI 63114-1000  
(314) 433-1000  
CERTIFICATE OF PROFESSIONAL LIABILITY 1000

STONEBRIDGE LAKES PHASE 7  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE  
SHEET 6 OF 7



FRONT ELEVATION  
SCALE: 1" = 8'



REAR ELEVATION (WITHOUT SCREENED PORCHES SHOWN)  
SCALE: 1" = 8'



SCALE IN FEET

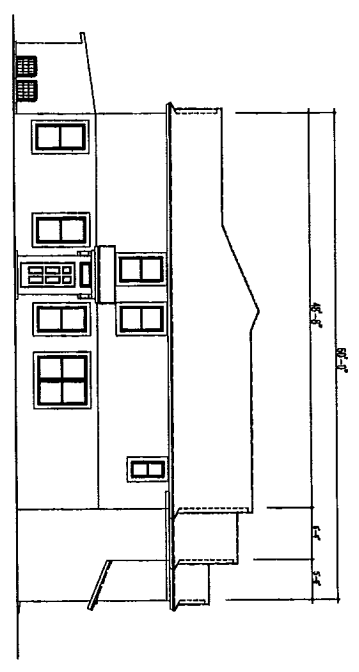
PREPARED BY:  
DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS, ARCHITECTS, INTERIORS, LANDSCAPE ARCHITECTS  
2001 WEST WILSON AVENUE, SUITE 1000, DENVER, CO 80202  
CERTIFICATE OF AUTHORIZATION NUMBER 1298



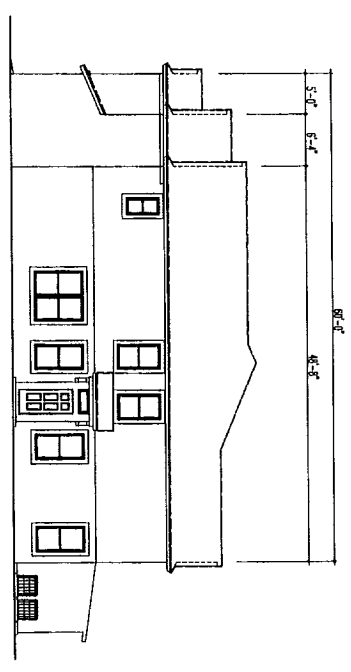
STONEBRIDGE LAKE PHASE 7  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 7 OF 7



LEFT ELEVATION  
SCALE 1" = 8'



RIGHT ELEVATION  
SCALE 1" = 8'



DESIGNED BY: DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS PLANNERS ARCHITECTS  
2200 PARK AVENUE NORTH, SUITE 1000, ST. LOUIS, MO 63114  
TEL: 314.433.1000 FAX: 314.433.1001  
WWW.DWMA.COM  
DATE: 10/1/00  
PROJECT: STONEBRIDGE LAKE PHASE 7  
SHEET: 7 OF 7

PREPARED BY AND RETURN TO:  
Julius J. Zschau, Esq.  
Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.  
2701 N. Rocky Point Drive  
Suite 930  
Tampa, FL 33607

INSTR 20040517861  
OR BK 07569 PG 3309 PGS=11  
MARTHA O. HAYNIE, COMPTROLLER  
ORANGE COUNTY, FL  
08/10/2004 11:51:27 AM  
REC FEE 95.00

**SIXTH AMENDMENT TO DECLARATION OF CONDOMINIUM  
OF STONEBRIDGE LAKES, A CONDOMINIUM**

THIS SIXTH AMENDMENT is made this 27<sup>th</sup> day of JULY, 2004, by PULTE HOME CORPORATION, a Michigan corporation ("Developer") in order to modify the terms of the Declaration of Condominium of Stonebridge Lakes, a Condominium ("Condominium"), recorded in O.R. Book 7527, Page 3877 through 4164, of the Public Records of Orange County, Florida (the "Declaration").

The purpose of this Sixth Amendment is to submit to the Condominium the Phase 8 and to add to the Declaration the Surveyor's Certificate for the building within the portion of the Condominium described in the Declaration as Phase 8 - Building 8, which is substantially complete. The units and other improvements within and serving the buildings are as set forth in detail on **Exhibit "1"** attached hereto and made a part hereof. The plot plans, floor plans and elevation drawings shown in Exhibit "1" attached are incorporated into the Declaration as part of Exhibit "A-8" as shown on the attachments. Said building is described in said Exhibit "1" such that there can be determined from said Exhibit, together with the terms of the Declaration and its Exhibits, the location and dimensions of the buildings and the identification, location and dimensions of the common elements serving the building and of each unit therein.

Upon recording of this Amendment, the percentage ownership of the common elements and the allocation of common expenses and common surplus appurtenant to each unit shall be 1/52 percent as to all units.

IN WITNESS WHEREOF the Developer has caused this Sixth Amendment to be executed as of the day and year first above written.

WITNESSES:

Anthony R. Freudig  
Signature  
ANTHONY R. FREUDIG  
Print name  
Judith L. Duncan  
Signature  
Judith L. Duncan  
Print name

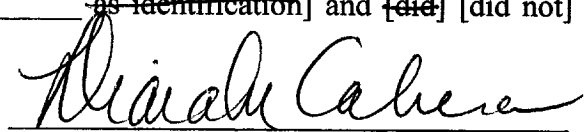
PULTE HOME CORPORATION,  
a Michigan corporation  
By: [Signature]  
Print Name: Douglas W. Puwogel  
Its Attorney in Fact  
Address:  
4901 Vineland Road, Ste. 500  
Orlando, FL 32811

S:\JayZ\Clients\Pulte\STONEBRIDGE LAKES\Condominium\Amendments\Sixth Amendment Ph 8.doc

STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 27<sup>th</sup> day of JULY, 2004, by DOUGLAS PUVOGEL as ATTORNEY-IN-FACT ~~President~~ of PULTE HOME CORPORATION, a Michigan corporation, on behalf of the corporation. He ☒ is personally known to me] ~~has produced~~ \_\_\_\_\_ ~~as identification~~] and ~~did~~ ☒ [did not] take an oath.

**DIANA M. CABRERA**  
Notary Public - State of Florida  
Commission #DD 015582  
My Commission Expires April 4, 2005



Notary Public

Print Name: DIANA M. CABRERA

My Commission Expires: APRIL 4, 2005

S:\JayZ\Clients\Pulte\STONEBRIDGE LAKES\Condominium\Amendments\Sixth Amendment Ph 8.doc

**CONDOMINIUM EXHIBIT BOOK  
AND PAGE**



**CONVALD T. MCINTOSH ARCHITECTS, INC.**  
**ENGINEERS PLANNERS SURVEYORS**  
2220 PARK AVENUE NORTH, SUITE 200, FLORIDA 32709 (407) 844-0284  
CORPORATE OFFICE OF ARCHITECTURAL SERVICES, INC.

1) This certificate is made at Stonebridge Lakes, a Condominium, located at Robert Trent Jones Drive and Newquay drive Orlando, Orange County Florida, and in compliance with Section 718.104(4)(c), Florida Statutes.

DONALD W. MCINTOSH ASSOCIATES, INC.  
(Certificate of Authorization No. LB68)

Deed of Munkin  
Date 8/3/04

Lester J. Sobánez  
Florida Registered Surveyor and Mapper  
Certificate No. 4316

NOT VALID WITHOUT THE SIGNATURE AND  
THE ORIGINAL RAISED SEAL OF A FLORIDA  
LICENSED SURVEYOR AND MAPPER.

Page 3 of 11

STONEBRIDGE LAKES PHASE 8  
A CONDOMINIUM

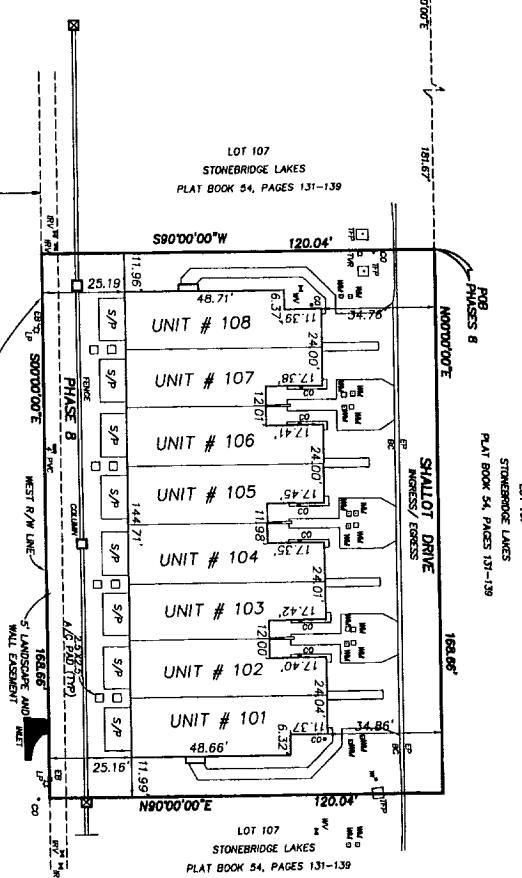
CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 2 OF 7



PHASE 8  
DESCRIPTION:  
That part of Lot 107, STONEBRIDGE LAKES, according to the plat thereof, as recorded in Plat Book 54, Pages 131 through 139, of the Public Records of Orange County, Florida, described as follows:  
Commence at the Southwest corner of said Lot 107; thence run the following three (3) courses along the North right-of-way line of Buford Street, as shown on the aforesaid STONEBRIDGE LAKES: N67°12'39"E for a distance of 333.78 feet to the point of curvature of a curve concave Southeast having a radius of 675.00 feet and a central angle of N78°36'19"E; thence run Northwest along the arc of said curve for a distance of 268.48 feet to the point of tangency; thence run N90°00'00"E for a distance of 115.48 feet; thence run along said right-of-way line run N00°00'00"E for a distance of 120.04 feet to the POINT OF BEGINNING; thence run N00°00'00"E for a distance of 168.66 feet; thence run S00°00'00"E for a distance of 120.04 feet to the West right-of-way line of Newquay Drive, as shown on the aforesaid STONEBRIDGE LAKES; thence run S00°00'00"E along said West right-of-way line for a distance of 168.66 feet; thence departing said right-of-way line run S90°00'00"W for a distance of 120.04 feet to the POINT OF BEGINNING.  
Containing 0.465 acres more or less and being subject to any rights-of-way, restrictions and assessments of record.

CURVE TABLE			
WALKER'S RADIUS	DELTA	LENGTH CHORD	CHORD BEARING
C39	67°3'00"	22°4'21"	268.48' / 268.71' / N78°36'19"E



ABBREVIATIONS	LEGEND	SYMBOLS
ALL RIGHTS RESERVED	1.2.3.4.5.6.7.8.9.10.11.12.13.14.15.16.17.18.19.20.21.22.23.24.25.26.27.28.29.30.31.32.33.34.35.36.37.38.39.40.41.42.43.44.45.46.47.48.49.50.51.52.53.54.55.56.57.58.59.60.61.62.63.64.65.66.67.68.69.70.71.72.73.74.75.76.77.78.79.80.81.82.83.84.85.86.87.88.89.90.91.92.93.94.95.96.97.98.99.100.	1.2.3.4.5.6.7.8.9.10.11.12.13.14.15.16.17.18.19.20.21.22.23.24.25.26.27.28.29.30.31.32.33.34.35.36.37.38.39.40.41.42.43.44.45.46.47.48.49.50.51.52.53.54.55.56.57.58.59.60.61.62.63.64.65.66.67.68.69.70.71.72.73.74.75.76.77.78.79.80.81.82.83.84.85.86.87.88.89.90.91.92.93.94.95.96.97.98.99.100.

DESIGNED BY  
**DONALD W. MONTOSH ASSOCIATES, INC.**  
1000 N. W. 10th Avenue, Suite 1000  
Fort Lauderdale, Florida 33304  
TELEPHONE (305) 444-0000  
FAX (305) 444-0000  
CERTIFICATE OF PROFESSIONAL LIABILITY

[illegible]

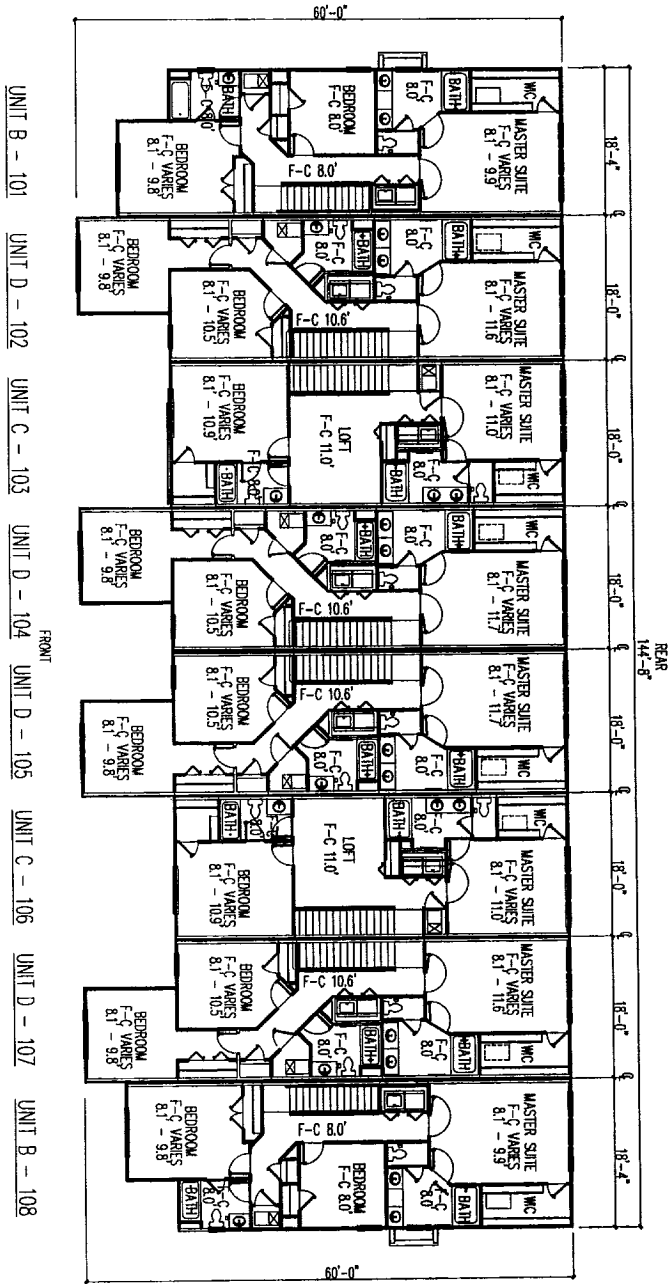
3 OF 7



STONEBRIDGE LAKES PHASE 8  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 4 OF 7



SECOND FLOOR  
SCALE: 1" = 8'

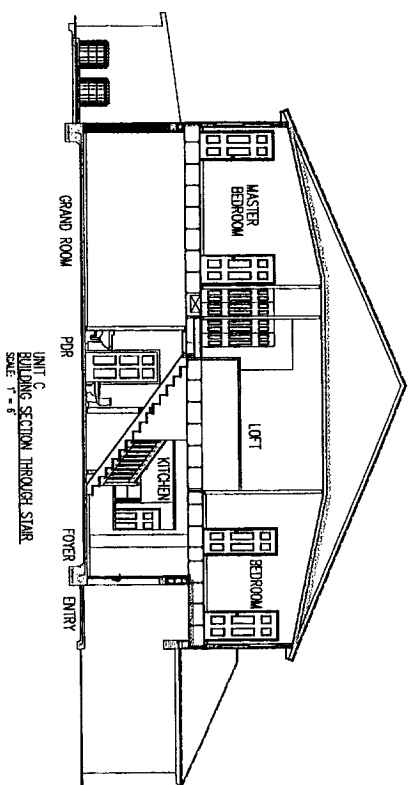
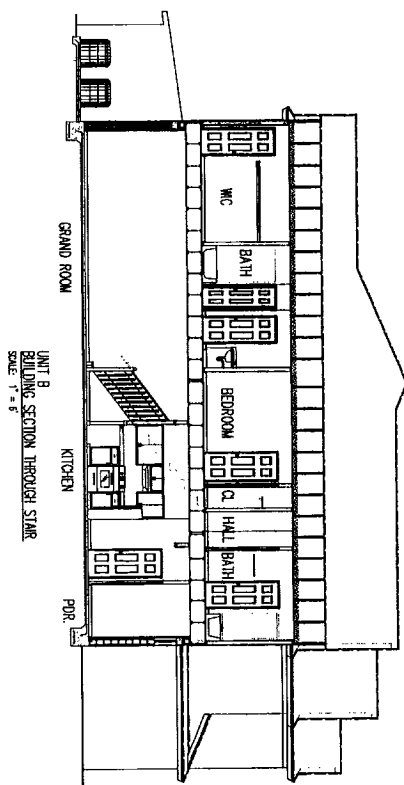
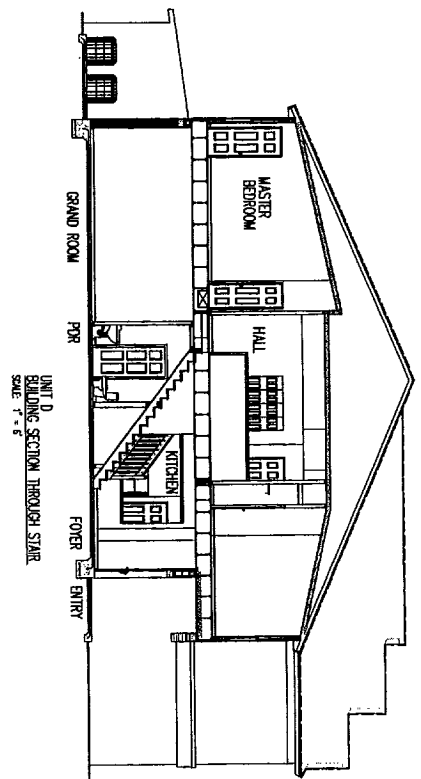
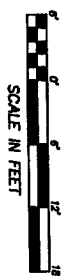


PREPARED BY:  
DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS  
PLANNERS  
ARCHITECTS  
2000 WEST 10TH AVENUE, SUITE 1000  
DENVER, COLORADO 80202  
CERTIFICATE OF AUTHORIZATION NUMBER 00001

# STONEBRIDGE LAKES PHASE 8 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 5 OF 7



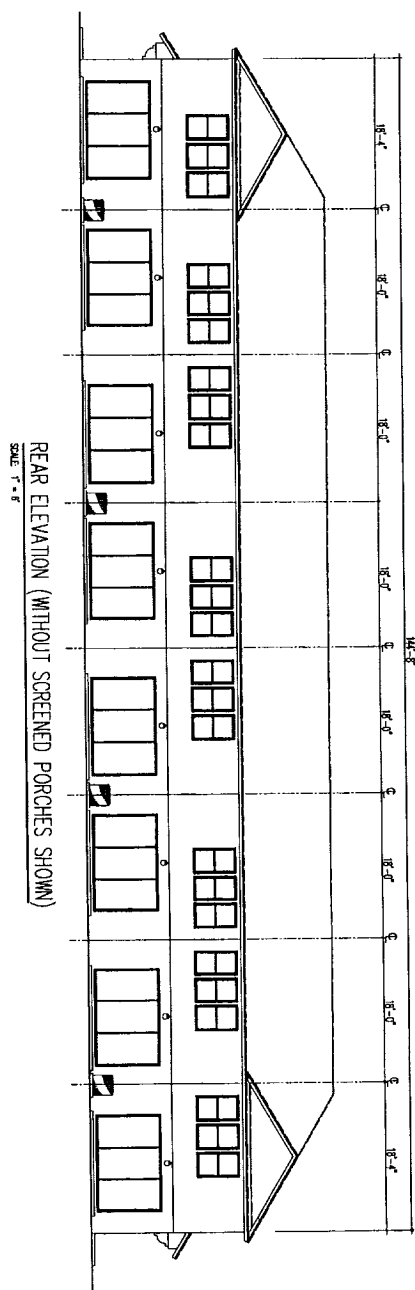
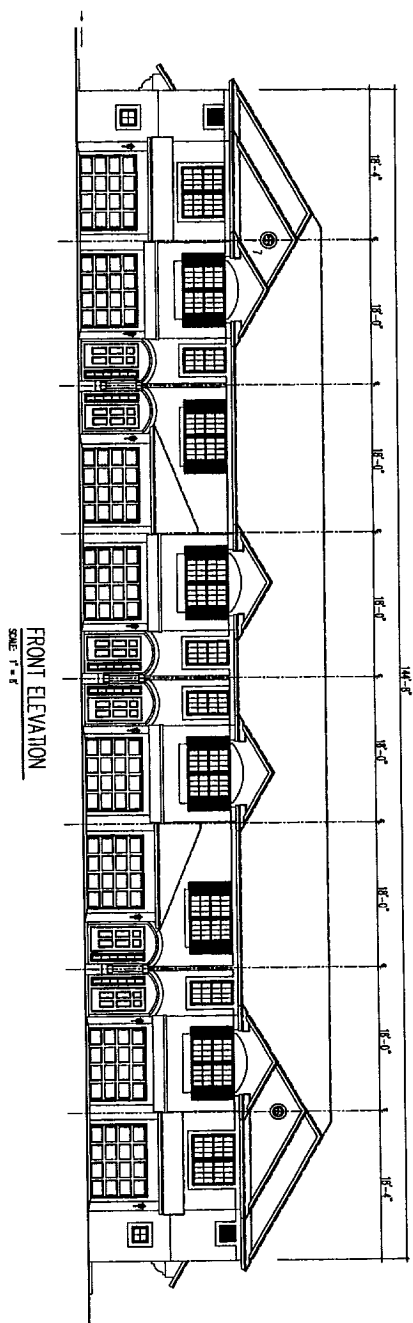
DESIGNED BY: DONALD W. MCINTOSH ASSOCIATES, INC.  
2500 NINE MILE AVENUE, SUITE 100, FORT WORTH, TEXAS 76104 (817) 441-4000  
CERTIFICATE OF AUTHORIZATION NUMBER 1486



STONEBRIDGE LAKES PHASE 8  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 6 OF 7

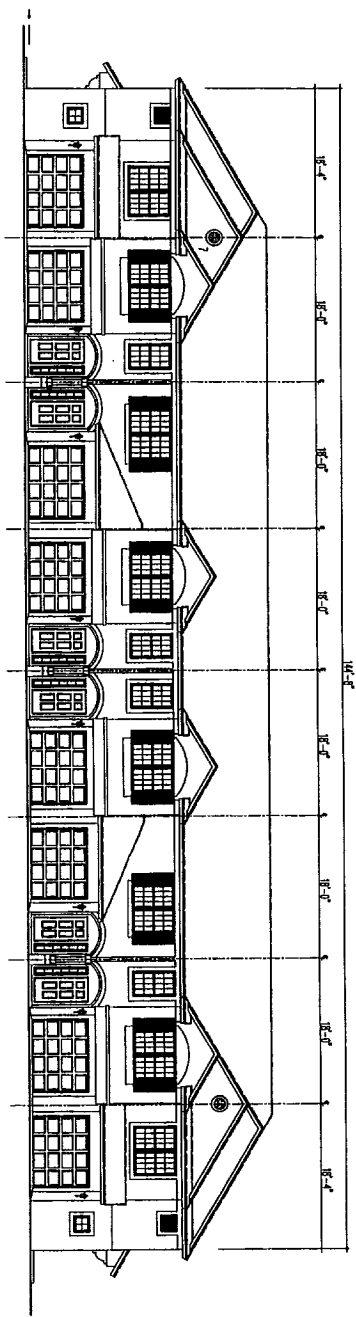


PREPARED BY:  
DONALD W. MAINTOSH ASSOCIATES, INC.  
ENGINEERS, PLANNERS, ARCHITECTS, SURVEYORS  
2200 NEW PARKWAY, SUITE 200, BIRMINGHAM, AL 35202  
CERTIFICATE OF AUTHORIZATION NUMBER 1266

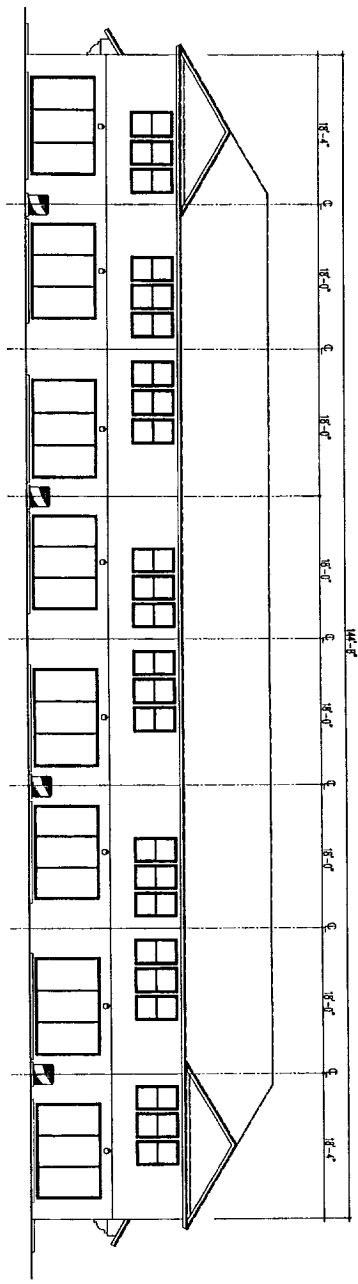
STONEBRIDGE LAKES PHASE 8  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 6 OF 7



FRONT ELEVATION  
SCALE: 1" = 8'



REAR ELEVATION (WITHOUT SCREENED PORCHES SHOWN)  
SCALE: 1" = 8'



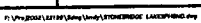
DESIGNED BY  
**DONALD W. MCINTOSH ASSOCIATES, INC.**  
ENGINEERS  
2200 PARK MANATEE AVENUE, SOUTH PALM, FLORIDA 33708 (407) 844-4008  
EXEMPTED BY REPRODUCTION RIGHTS ACT

[illegible]

This architectural drawing shows a side elevation of a building. The structure features a gabled roof with a central peak. The facade is composed of several vertical sections. On the left, there is a small section with a door and a window. The main body of the building has a series of windows: a small square window near the roofline, followed by a larger rectangular window, and then a series of smaller windows. The right side of the building shows a continuation of the facade with more windows. The drawing includes a scale bar at the bottom, indicating dimensions in feet and inches.

0' 5' 10' 20'


SCALE IN FEET



SHEET 2 OF 7



APPROPRIATIONS		LEGISL.	SYNOPSIS	
10	RESEARCH	10	RESEARCH	RESEARCH
11	RESEARCH	11	RESEARCH	RESEARCH
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95	RESEARCH	95	RESEARCH	RESEARCH

REGISTERED BY:  
  
**DONALD W. MCINTOSH ASSOCIATES, INC.**  
ENGINEERS PLANNERS SURVEYORS  
2200 PARK AVENUE NORTH, SUITE 100, FLORIDA 33709 (407) 644-4008  
CERTIFICATE OF AUTHORIZATION NUMBER 12843

PREPARED BY AND RETURN TO:  
Julius J. Zschau, Esq.  
Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.  
2701 N. Rocky Point Drive  
Suite 930  
Tampa, FL 33607

**SEVENTH AMENDMENT TO DECLARATION OF CONDOMINIUM  
OF STONEBRIDGE LAKES, A CONDOMINIUM**

THIS SEVENTH AMENDMENT is made this 27<sup>th</sup> day of JULY, 2004, by PULTE HOME CORPORATION, a Michigan corporation ("Developer") in order to modify the terms of the Declaration of Condominium of Stonebridge Lakes, a Condominium ("Condominium"), recorded in O.R. Book 157, Page 367 through 416, of the Public Records of Orange County, Florida (the "Declaration").

The purpose of this Seventh Amendment is to submit to the Condominium the Phase 9 and to add to the Declaration the Surveyor's Certificate for the building within the portion of the Condominium described in the Declaration as Phase 9 - Building 9, which is substantially complete. The units and other improvements within and serving the buildings are as set forth in detail on **Exhibit "1"** attached hereto and made a part hereof. The plot plans, floor plans and elevation drawings shown in Exhibit "1" attached are incorporated into the Declaration as part of Exhibit "A-9" as shown on the attachments. Said building is described in said Exhibit "1" such that there can be determined from said Exhibit, together with the terms of the Declaration and its Exhibits, the location and dimensions of the buildings and the identification, location and dimensions of the common elements serving the building and of each unit therein.

Upon recording of this Amendment, the percentage ownership of the common elements and the allocation of common expenses and common surplus appurtenant to each unit shall be 1/60 percent as to all units.

IN WITNESS WHEREOF the Developer has caused this Seventh Amendment to be executed as of the day and year first above written.

WITNESSES:

Anthony R. Freudig  
Signature  
ANTHONY R. FREUDIG  
Print name

Judith L. Duncan  
Signature  
Judith L. Duncan  
Print name

PULTE HOME CORPORATION,  
a Michigan corporation  
By: [Signature]  
Print Name: Douglas W. Fowler  
Its Attorney in Fact President

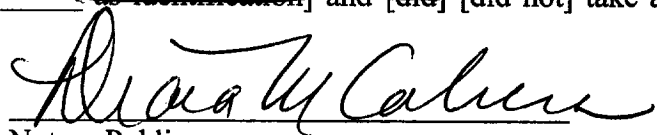
Address:  
4901 Vineland Road, Ste. 500  
Orlando, FL 32811

S:\JayZ\Clients\Pulte\STONEBRIDGE LAKES\Condominium\Amendments\Seventh Amendment Ph 9.doc

STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 27<sup>th</sup> day of JULY, 2004, by DOUGLAS RIVOGE as ATTORNEY-IN-FACT President of PULTE HOME CORPORATION, a Michigan corporation, on behalf of the corporation. He ☒ is personally known to me] ~~[has produced~~ \_\_\_\_\_ ~~[as identification]~~ and ~~[did]~~ [did not] take an oath.

**DIANA M. CABRERA**  
Notary Public - State of Florida  
Commission #DD 015562  
My Commission Expires April 4, 2005



Notary Public

Print Name: DIANA M. CABRERA

My Commission Expires: APRIL 4, 2005

S:\JayZ\Clients\Pulte\STONEBRIDGE LAKES\Condominium\Amendments\Seventh Amendment Ph 9.doc



# STONEBRIDGE LAKES PHASE 9 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 2 OF 7

NOTE ALL IMPROVEMENTS  
SHOWN ARE PROPOSED

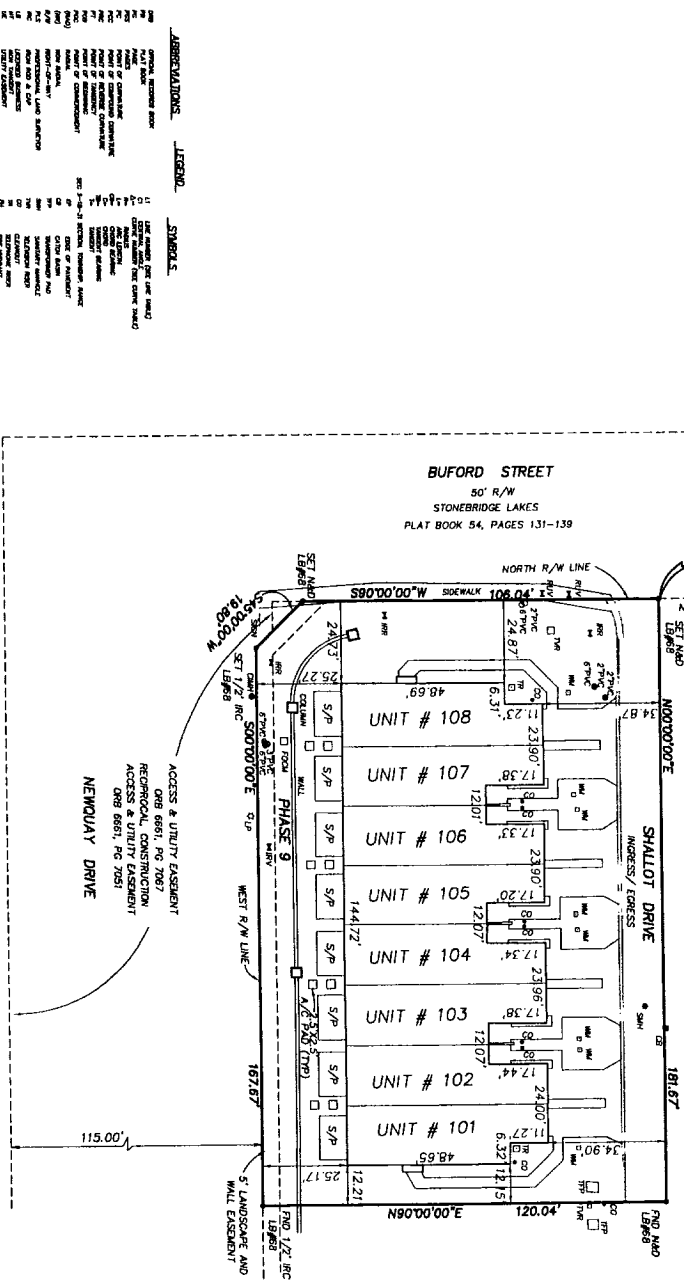


PHASE 9  
DESCRIPTION:  
That part of Lot 107, STONEBRIDGE LAKES, according to the plat thereof, as recorded in Plat Book 54, Pages 131 through 139, of the Public Records of Orange County, Florida, described as follows:

Commence at the Southwest corner of said Lot 107; thence run the following three (3) courses along the North right-of-way line of Buford Street, as shown on the attached STONEBRIDGE LAKES: 1. 67.72' 139°E for a distance of 33.178 feet to the point of intersection of a curve concave Southwesterly having a radius of 675.00 feet and a chord bearing of N 82°35'19"E; thence run Northwesterly along the arc of said curve through a central angle of 22°47'21" for a distance of 268.48 feet to the point of tangency; thence run N 90°00'00"E for a distance of 116.48 feet to the POINT OF BEGINNING; thence departing said right-of-way line run N 80°00'00"E for a distance of 181.67 feet; thence run N 90°00'00"E for a distance of 120.04 feet to the West right-of-way line of Newquay Drive, as shown on the attached STONEBRIDGE LAKES; thence run S 00°00'00"E along said West right-of-way line for a distance of 167.67 feet; thence run S 45°00'00"W for a distance of 19.80 feet to the offset road North right-of-way line; thence run S 90°00'00"W along said North right-of-way line for a distance of 106.04 feet to the POINT OF BEGINNING.

Containing 0.498 acres more or less and being subject to any rights-of-way, restrictions and easements of record.

LOT 107  
STONEBRIDGE LAKES  
PLAT BOOK 54, PAGES 131-139



ACCESS & UTILITY EASEMENT  
ORIG 6651, PG 7082  
RECREATIONAL, CONSTRUCTION  
ACCESS & UTILITY EASEMENT  
ORIG 6651, PG 7051  
NEWQUAY DRIVE

## LEGEND


SYMBOLS	ABBREVIATIONS
1. LOT	LOT
2. UNIT	UNIT
3. COMMON AREA	COMMON AREA
4. EASEMENT	EASEMENT
5. SETBACK	SETBACK
6. CURVE	CURVE
7. POINT OF BEGINNING	POINT OF BEGINNING
8. POINT OF ENDING	POINT OF ENDING
9. POINT OF INTERSECTION	POINT OF INTERSECTION
10. POINT OF TANGENCY	POINT OF TANGENCY
11. POINT OF BEGINNING	POINT OF BEGINNING
12. POINT OF ENDING	POINT OF ENDING
13. POINT OF INTERSECTION	POINT OF INTERSECTION
14. POINT OF TANGENCY	POINT OF TANGENCY
15. POINT OF BEGINNING	POINT OF BEGINNING
16. POINT OF ENDING	POINT OF ENDING
17. POINT OF INTERSECTION	POINT OF INTERSECTION
18. POINT OF TANGENCY	POINT OF TANGENCY
19. POINT OF BEGINNING	POINT OF BEGINNING
20. POINT OF ENDING	POINT OF ENDING
21. POINT OF INTERSECTION	POINT OF INTERSECTION
22. POINT OF TANGENCY	POINT OF TANGENCY
23. POINT OF BEGINNING	POINT OF BEGINNING
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82. POINT OF TANGENCY	POINT OF TANGENCY
83. POINT OF BEGINNING	POINT OF BEGINNING
84. POINT OF ENDING	POINT OF ENDING
85. POINT OF INTERSECTION	POINT OF INTERSECTION
86. POINT OF TANGENCY	POINT OF TANGENCY
87. POINT OF BEGINNING	POINT OF BEGINNING
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89. POINT OF INTERSECTION	POINT OF INTERSECTION
90. POINT OF TANGENCY	POINT OF TANGENCY
91. POINT OF BEGINNING	POINT OF BEGINNING
92. POINT OF ENDING	POINT OF ENDING
93. POINT OF INTERSECTION	POINT OF INTERSECTION
94. POINT OF TANGENCY	POINT OF TANGENCY
95. POINT OF BEGINNING	POINT OF BEGINNING
96. POINT OF ENDING	POINT OF ENDING
97. POINT OF INTERSECTION	POINT OF INTERSECTION
98. POINT OF TANGENCY	POINT OF TANGENCY
99. POINT OF BEGINNING	POINT OF BEGINNING
100. POINT OF ENDING	POINT OF ENDING



**CONDOMINIUM EXHIBIT BOOK  
AND PAGE**

NOTE ALL IMPROVEMENTS  
SHOWN ARE PROPOSED



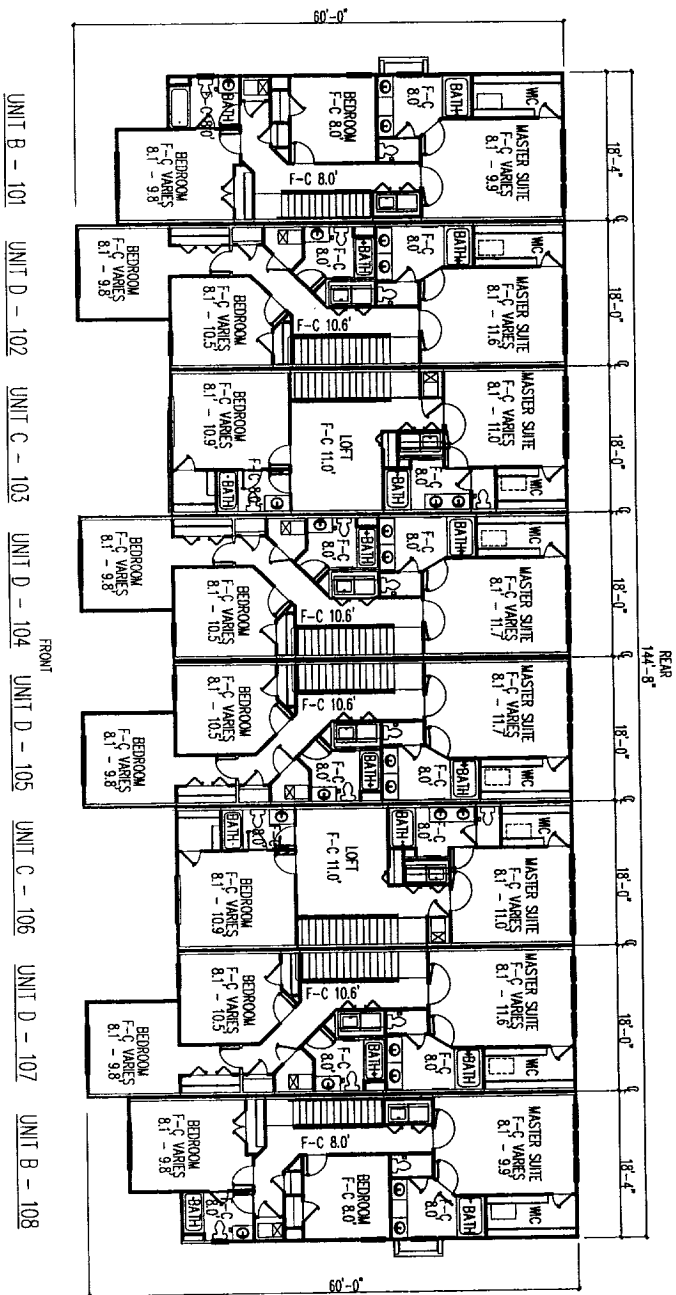
**REGISTERED BY:**  
  
**DONALD W. MCINTOSH ASSOCIATES, INC.**  
**ENGINEERS PLANNERS SURVEYORS**  
2200 PINE AVENUE, NORTH, SUITE 100, FORT LAUDERDALE, FL 33309  
(305) 464-4000  
CORPORATE OFFICE: 407-962-2700, TOLL FREE: 1-800-451-1111

# STONEBRIDGE LAKES PHASE 9 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 4 OF 7

NOTE ALL IMPROVEMENTS  
SHOWN ARE PROPOSED



SECOND FLOOR  
SCALE: 1" = 8'



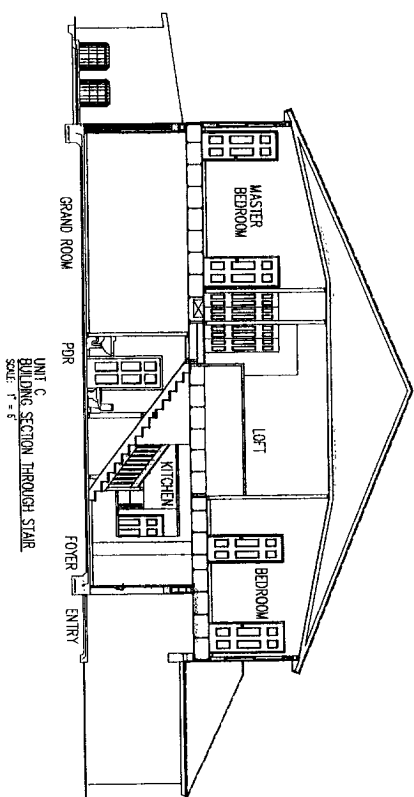
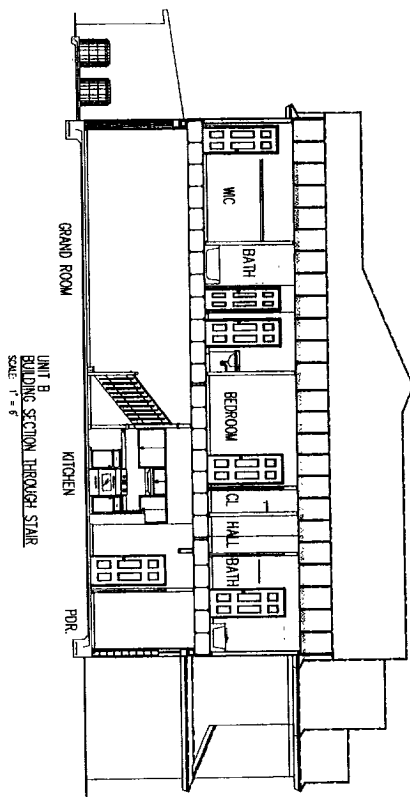
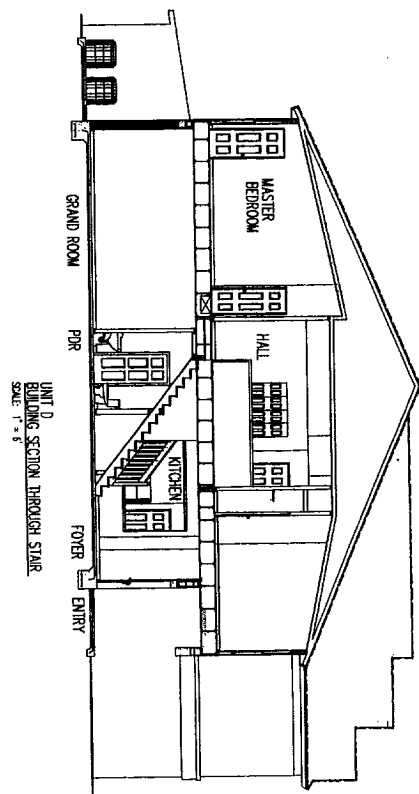
DESIGNED BY  
DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS  
2200 PARK AVENUE NORTH, SUITE 400, LUBBOCK, TEXAS 79401  
CERTIFICATE OF AUTHORIZATION NUMBER 1000

# STONEBRIDGE LAKES PHASE 9 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 5 OF 7

NOTE ALL IMPROVEMENTS  
SHOWN ARE PROPOSED



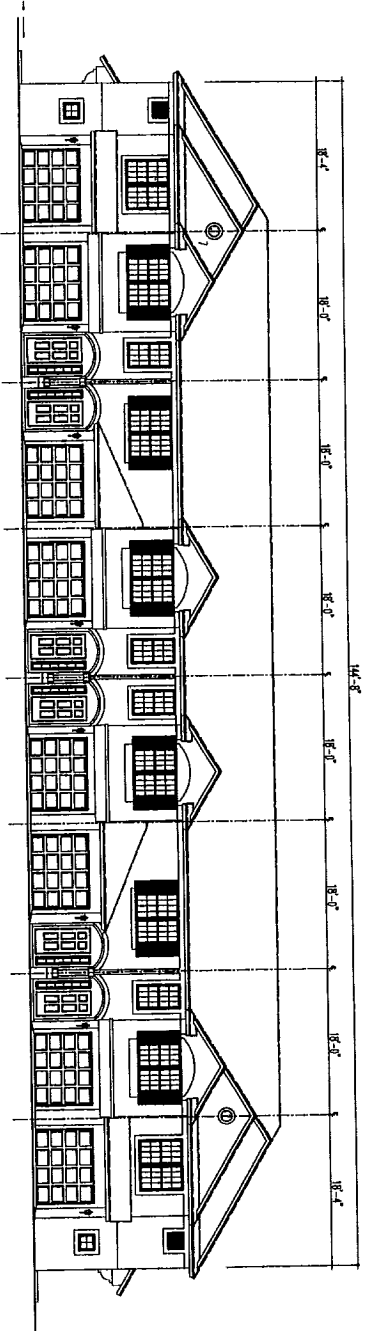
DESIGNED BY  
**DONALD W. MCINTOSH ASSOCIATES, INC.**  
ENGINEERS PLANNERS SURVEYORS  
2000 PARK AVENUE NORTH, SUITE 1000, FLORIDA 33704 (407) 544-0000  
CONTRACT NO. 02-00000000-00000000

STONEBRIDGE LAKES PHASE 9  
A CONDOMINIUM

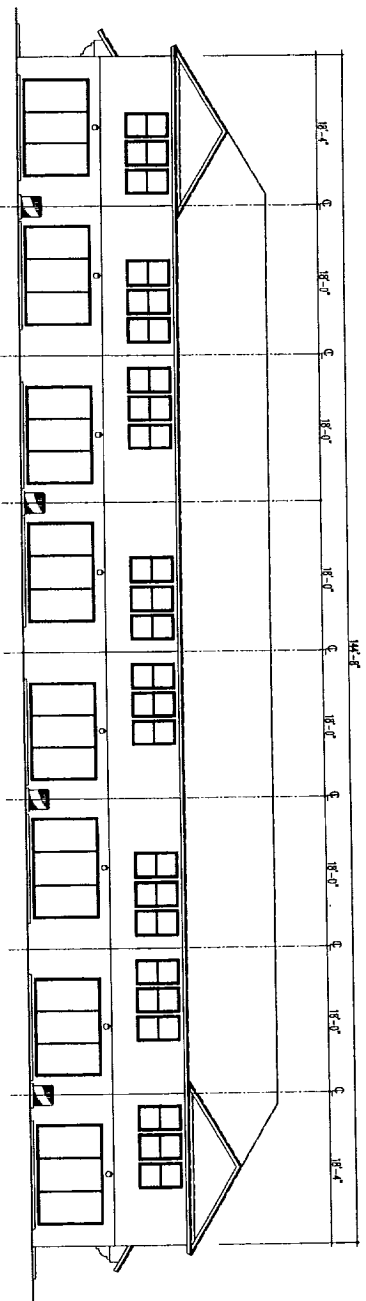
CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 6 OF 7

NOTE ALL IMPROVEMENTS  
SHOWN ARE PROPOSED



FRONT ELEVATION  
SCALE: 1" = 8'



REAR ELEVATION (WITHOUT SCREENED PORCHES SHOWN)  
SCALE: 1" = 8'



SCALE IN FEET

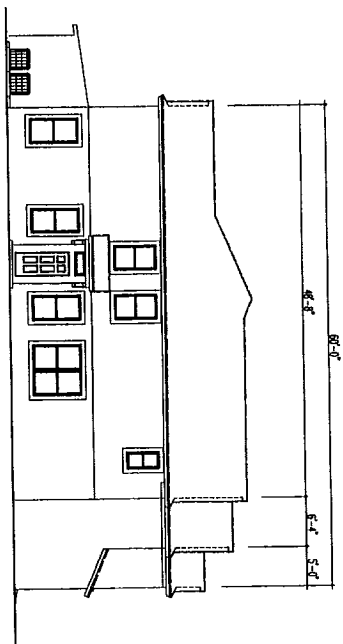
DESIGNED BY  
**DONALD W. MCINTOSH ASSOCIATES, INC.**  
ENGINEERS PLANNERS SURVEYORS  
3200 PARK AVENUE NORTH, SUITE 1000, LINDSEY 32000 (407) 444-4444  
CONTRACT NO. 20040609542

STONEBRIDGE LAKE PHASE 9  
A CONDOMINIUM

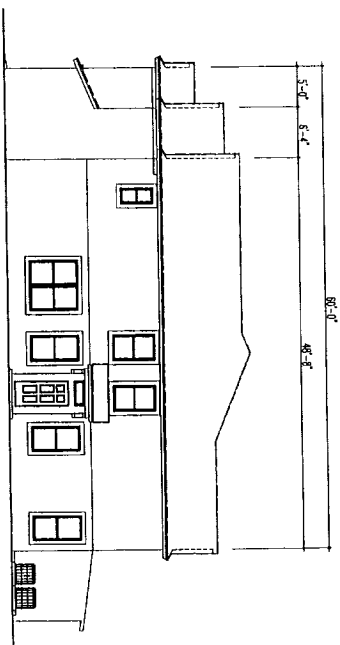
CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 7 OF 7

NOTE: ALL IMPROVEMENTS  
SHOWN ARE PROPOSED



LEFT ELEVATION  
SCALE: 1" = 8'



RIGHT ELEVATION  
SCALE: 1" = 8'



SCALE IN FEET

DESIGNED BY: DONALD W. MONTOSH ASSOCIATES, INC.  
1200 PARK AVENUE, SUITE 1000, WILSON, NC 27157  
CERTIFICATE OF AUTHORIZATION NUMBER: 1000



PREPARED BY AND RETURN TO:  
Julius J. Zschau, Esq.  
Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.  
2701 N. Rocky Point Drive  
Suite 930  
Tampa, FL 33607

INSTR 20040609543  
OR BK 07629 PG 3712 PGS=9  
MARTHA O. HAYNIE, COMPTROLLER  
ORANGE COUNTY, FL  
09/24/2004 07:52:51 AM  
REC FEE 78.00

**EIGHTH AMENDMENT TO DECLARATION OF CONDOMINIUM  
OF STONEBRIDGE LAKES, A CONDOMINIUM**

THIS EIGHTH AMENDMENT is made this 31<sup>st</sup> day of August, 2004, by PULTE HOME CORPORATION, a Michigan corporation ("Developer") in order to modify the terms of the Declaration of Condominium of Stonebridge Lakes, a Condominium ("Condominium"), recorded in O.R. Book 7527, Page 3877 through 4164, of the Public Records of Orange County, Florida (the "Declaration").

The purpose of this Eighth Amendment is to submit to the Condominium the Phase 10 and to add to the Declaration the Surveyor's Certificate for the building within the portion of the Condominium described in the Declaration as Phase 10 - Building 10, which is substantially complete. The units and other improvements within and serving the buildings are as set forth in detail on **Exhibit "1"** attached hereto and made a part hereof. The plot plans, floor plans and elevation drawings shown in Exhibit "1" attached are incorporated into the Declaration as part of Exhibit "A-10" as shown on the attachments. Said building is described in said Exhibit "1" such that there can be determined from said Exhibit, together with the terms of the Declaration and its Exhibits, the location and dimensions of the buildings and the identification, location and dimensions of the common elements serving the building and of each unit therein.

Upon recording of this Amendment, the percentage ownership of the common elements and the allocation of common expenses and common surplus appurtenant to each unit shall be 1/66 percent as to all units.

IN WITNESS WHEREOF the Developer has caused this Eighth Amendment to be executed as of the day and year first above written.

WITNESSES:

Judith L. Duncan  
Signature  
Judith L. Duncan  
Print name

Marilyn R. Bender  
Signature  
MARILYN R. BENDER  
Print name

PULTE HOME CORPORATION,  
a Michigan corporation  
By: [Signature]  
Print Name: Douglas W. Funder  
Its Attorney-In-Fact

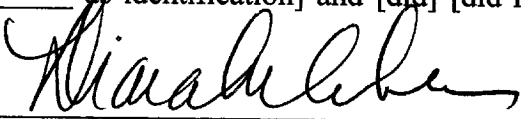
Address:  
  
4901 Vineland Road, Ste. 500  
Orlando, FL 32811

S:\JayZ\Clients\Pulte\STONEBRIDGE LAKES\Condominium\Amendments\Eight Amendment Ph. 10.doc

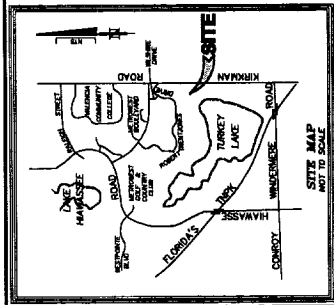
STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 2<sup>nd</sup> day of September 2004, by DOUGLAS W. PUVOGEL as ATTORNEY-IN-FACT & VICE- President of PULTE HOME CORPORATION, a Michigan corporation, on behalf of the corporation. He [is personally known to me] ~~[has produced~~ \_\_\_\_\_ ~~as~~ identification] and ~~[did]~~ [did not] take an oath.

**DIANA M. CABRERA**  
Notary Public - State of Florida  
Commission #DD 015582  
My Commission Expires April 4, 2005

  
Notary Public, STATE OF FLORIDA  
Print Name: DIANA M. CABRERA  
My Commission Expires: APRIL 4, 2005

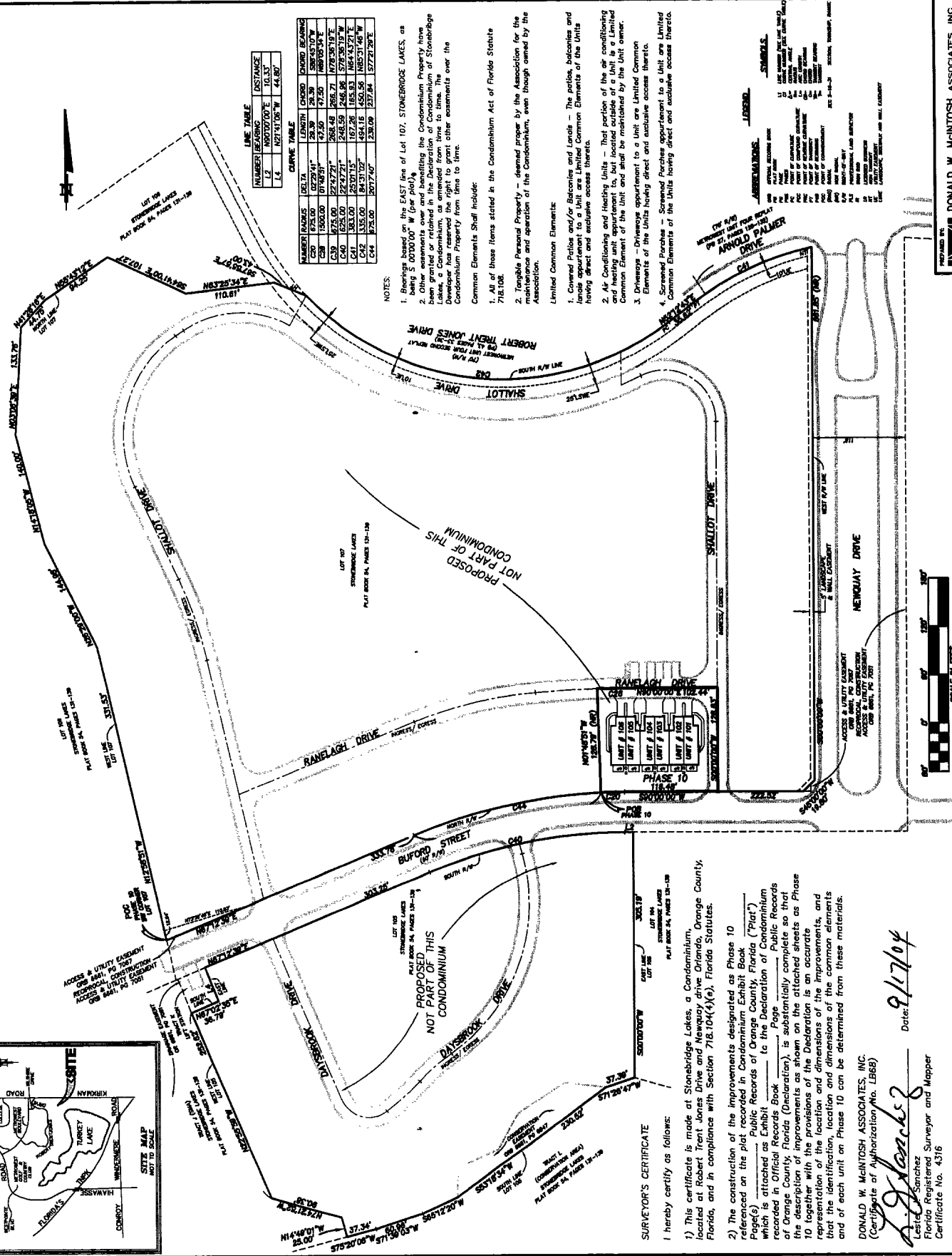
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STONEBRIDGE LAKES PHASE 10  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 1 OF 7



LINE TABLE			CURVE TABLE		
NUMBER	BEARING	DISTANCE	RADIUS	DELTA	CHORD
1	N87°00'00\"	10.33'			
2	N87°00'00\"	10.33'			
3	N87°00'00\"	10.33'			
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97	N87°00'00\"	10.33'			
98	N87°00'00\"	10.33'			
99	N87°00'00\"	10.33'			
100	N87°00'00\"	10.33'			

NOTES:  
1. Bearings based on the EAST line of Lot 101, STONEBRIDGE LAKES, as being S 00°00'00\" W (per plat) and the Condominium Property line being granted or retained in the Declaration of Condominium of Stonebridge Lakes, a Condominium, as amended from time to time. The Developer has reserved the right to grant other easements over the Condominium Property from time to time.  
Common Elements shall include:  
1. All of these items stated in the Condominium Act of Florida Statute 718.101.  
2. Tangible Personal Property - deemed proper by the Association for the maintenance and operation of the Condominium, even though owned by the Association.  
Limited Common Elements  
1. Covered Patios and/or Balconies and Landscaping - The patios, balconies and landscaping shall be deemed to be Limited Common Elements of the Units having direct and exclusive access thereto.  
2. Air Conditioning and Heating Units - That portion of the air conditioning and heating units and ductwork located outside of a Unit is a Limited Common Element of the Unit and shall be maintained by the Unit owner.  
3. Driveways - Driveways appurtenant to a Unit are Limited Common Elements of the Unit having direct and exclusive access thereto.  
4. Elements of the Units having direct and exclusive access thereto.  
5. Screened Patios - Screened Patios appurtenant to a Unit are Limited Common Elements of the Units having direct and exclusive access thereto.

1. This certificate is made at Stonebridge Lakes, a Condominium, located at Robert Trent Jones Drive and Newquay Drive, Orange County, Florida, and in compliance with Section 718.104(4)(e), Florida Statutes.  
2. The construction of the improvements designated as Phase 10 referenced on the plat recorded in Condominium Exhibit Book \_\_\_\_\_, which is attached as Exhibit \_\_\_\_\_ to the Declaration of Condominium recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, Public Records of Orange County, Florida (Declaration), is substantially complete as Phase 10 together with the improvements shown on the attached sheets as Phase 10. The improvements shown on the Declaration is an accurate representation of the location and dimensions of the improvements, and that the identification, location and dimensions of the common elements and of each unit on Phase 10 can be determined from these materials.

SURVEYOR'S CERTIFICATE  
I hereby certify as follows:  
1. This certificate is made at Stonebridge Lakes, a Condominium, located at Robert Trent Jones Drive and Newquay Drive, Orange County, Florida, and in compliance with Section 718.104(4)(e), Florida Statutes.  
2. The construction of the improvements designated as Phase 10 referenced on the plat recorded in Condominium Exhibit Book \_\_\_\_\_, which is attached as Exhibit \_\_\_\_\_ to the Declaration of Condominium recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, Public Records of Orange County, Florida (Declaration), is substantially complete as Phase 10 together with the improvements shown on the attached sheets as Phase 10. The improvements shown on the Declaration is an accurate representation of the location and dimensions of the improvements, and that the identification, location and dimensions of the common elements and of each unit on Phase 10 can be determined from these materials.

DATE: 9/17/04  
DONALD W. MCINTOSH ASSOCIATES, INC.  
(Certificate of Authorization No. LB88)  
Lester Sanchez  
Florida Registered Surveyor and Mapper  
Certificate No. 4316

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

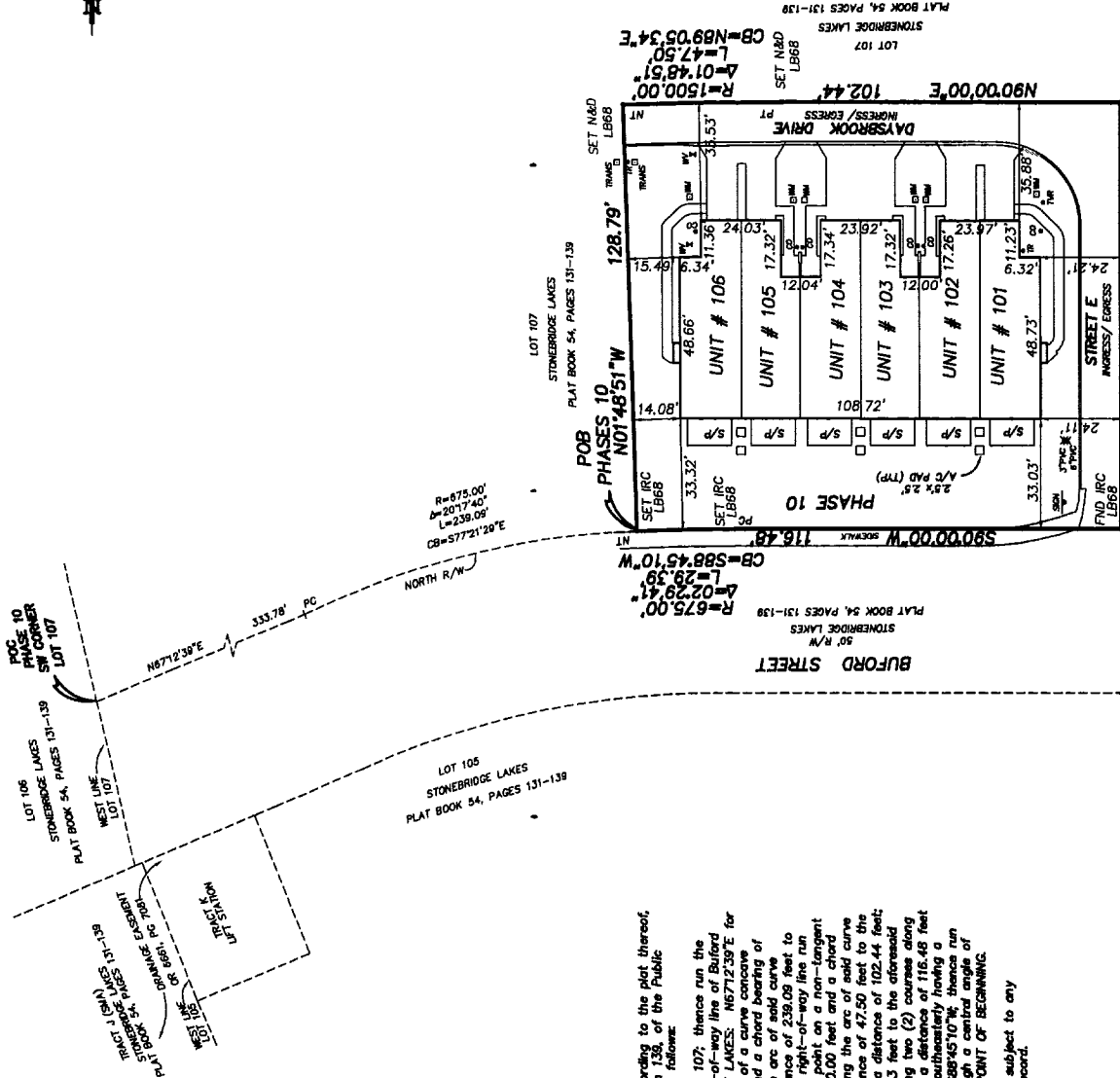
DONALD W. MCINTOSH ASSOCIATES, INC.  
PLANNERS  
SURVEYORS  
ENGINEERS  
2500 PARK AVENUE, SUITE 100, ORLANDO, FLORIDA 32835  
(407) 841-4000  
WWW.DWMCI.COM



STONEBRIDGE LAKES PHASE 10  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 2 OF 7



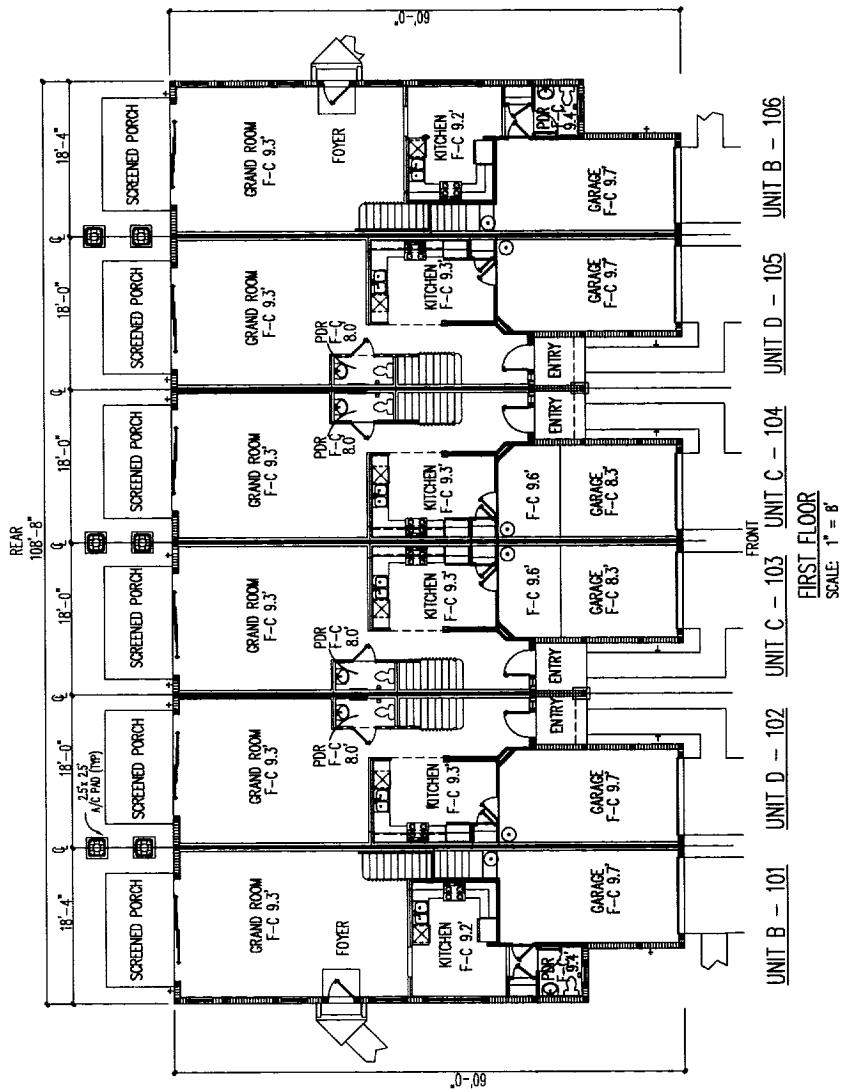
PHASE 10  
DESCRIPTION:  
That part of Lot 107, STONEBRIDGE LAKES, according to the plat thereof, as recorded in Plat Book 54, Pages 131 through 139, of the Public Records of Orange County, Florida, described as follows:  
Commence at the Southwest corner of said Lot 107; thence run the following two (2) courses along the North right-of-way line of Buford Street, as shown on the aforesaid STONEBRIDGE LAKES: N67°12'39"E for a distance of 333.78 feet to the Point of Beginning; thence run N77°21'29"E for a distance of 675.00 feet and a chord bearing of N77°21'29"E; thence run Northwesterly along the arc of said curve through a central angle of 20°17'40" for a distance of 239.09 feet to the POINT OF BEGINNING; thence departing said right-of-way line run N01°48'51"W for a distance of 128.79 feet to a point on a non-tangent curve concave Southerly having a radius of 1500.00 feet and a chord bearing of N89°05'34"E; thence run Easterly along the arc of said curve through a central angle of 01°48'51" for a distance of 47.50 feet to the point of tangency; thence run N90°00'00"E for a distance of 102.44 feet; thence run S00°00'00"W for a distance of 128.83 feet to the aforesaid North right-of-way line; thence run the following two (2) courses along said North right-of-way line: S90°00'00"W for a distance of 116.48 feet to the point of curvature of a curve concave Southeasterly having a radius of 675.00 feet and a chord bearing of S88°45'10"W; thence run Southwesterly along the arc of said curve through a central angle of 02°29'41" for a distance of 29.39 feet to the POINT OF BEGINNING.  
Containing 0.437 acres more or less and being subject to any rights-of-way, restrictions and easements of record.

ABBREVIATIONS		LEGEND		SYMBOLS	
1	OWNER'S INTEREST	1	LOT	1	LOT
2	UNIT	2	UNIT	2	UNIT
3	STREET	3	STREET	3	STREET
4	DRIVE	4	DRIVE	4	DRIVE
5	ALLEY	5	ALLEY	5	ALLEY
6	EASEMENT	6	EASEMENT	6	EASEMENT
7	ENCUMBRANCE	7	ENCUMBRANCE	7	ENCUMBRANCE
8	RECORD	8	RECORD	8	RECORD
9	PLAT	9	PLAT	9	PLAT
10	BOOK	10	BOOK	10	BOOK
11	PAGE	11	PAGE	11	PAGE
12	SECTION	12	SECTION	12	SECTION
13	TOWNSHIP	13	TOWNSHIP	13	TOWNSHIP
14	RANGE	14	RANGE	14	RANGE
15	COUNTY	15	COUNTY	15	COUNTY
16	STATE	16	STATE	16	STATE
17	FEDERAL	17	FEDERAL	17	FEDERAL
18	STATE	18	STATE	18	STATE
19	COUNTY	19	COUNTY	19	COUNTY
20	TOWNSHIP	20	TOWNSHIP	20	TOWNSHIP
21	RANGE	21	RANGE	21	RANGE
22	COUNTY	22	COUNTY	22	COUNTY
23	STATE	23	STATE	23	STATE
24	FEDERAL	24	FEDERAL	24	FEDERAL
25	STATE	25	STATE	25	STATE
26	COUNTY	26	COUNTY	26	COUNTY
27	TOWNSHIP	27	TOWNSHIP	27	TOWNSHIP
28	RANGE	28	RANGE	28	RANGE
29	COUNTY	29	COUNTY	29	COUNTY
30	STATE	30	STATE	30	STATE

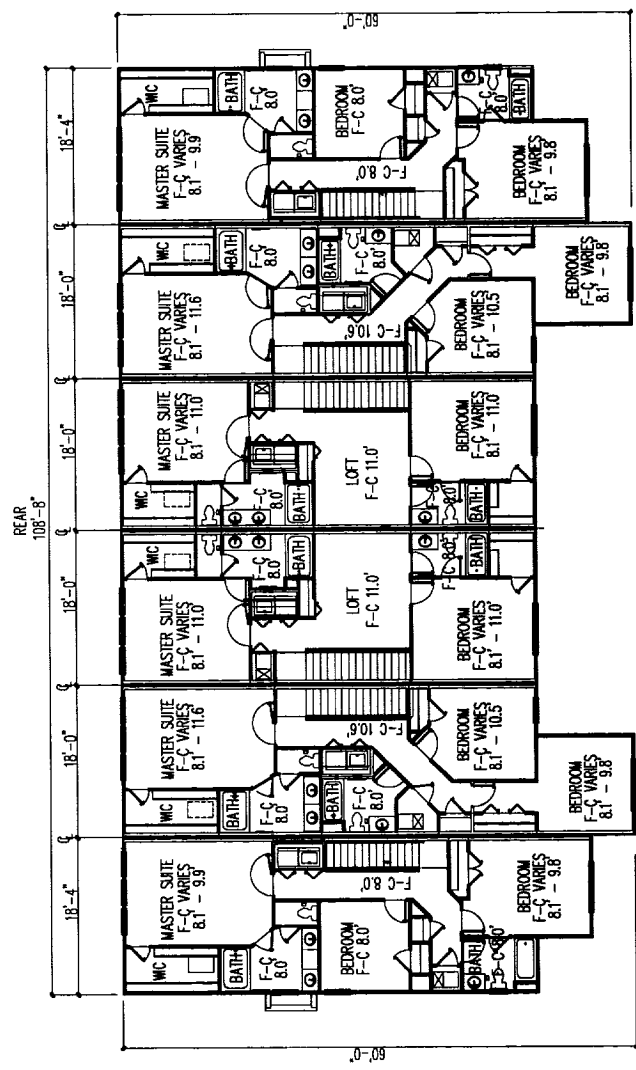


PREPARED BY:  
DONALD W. MONTOSH ASSOCIATES, INC.  
PLANNING, SURVEYING, ENGINEERING  
2200 W. WINDY HILL, SUITE 200  
ORANGE, FLORIDA 32668 (407) 844-1000  
CERTIFICATE OF AUTHORIZATION NUMBER 0004

STONEBRIDGE LAKES PHASE 10  
A CONDOMINIUM



STONEBRIDGE LAKES PHASE 10  
A CONDOMINIUM



**CONDOMINIUM EXHIBIT BOOK  
AND PAGE**

0' 6' 12' 18'

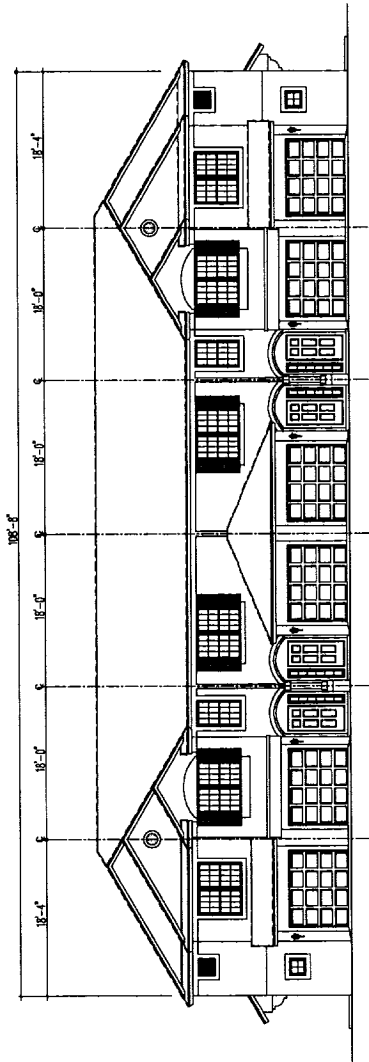
SCALE IN FEET



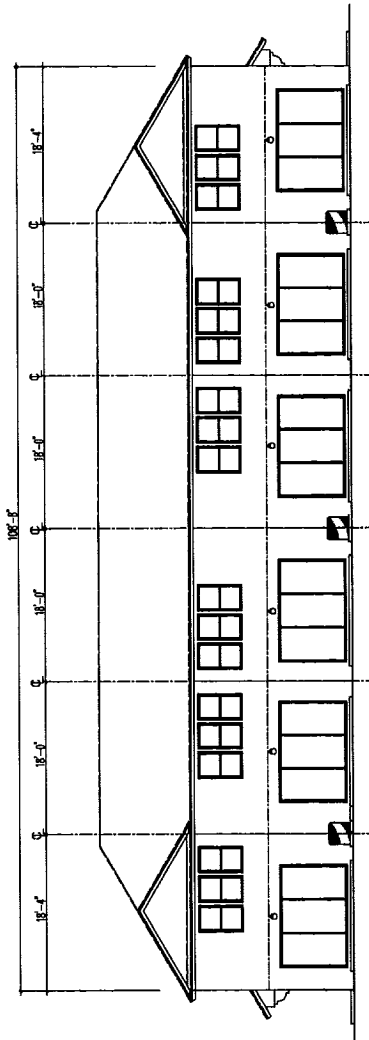
STONEBRIDGE LAKES PHASE 10  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 6 OF 7



FRONT ELEVATION  
SCALE: 1" = 8'



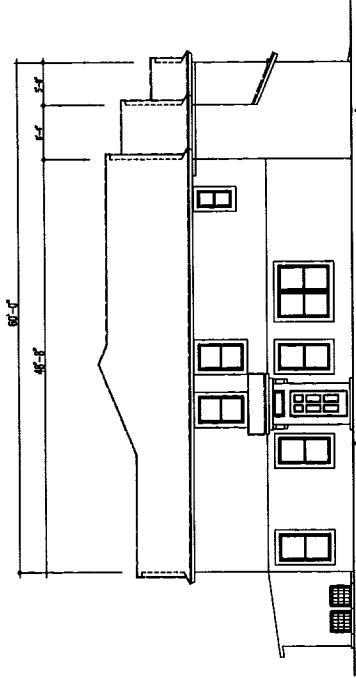
REAR ELEVATION (WITHOUT SCREENED PORCHES SHOWN)  
SCALE: 1" = 8'



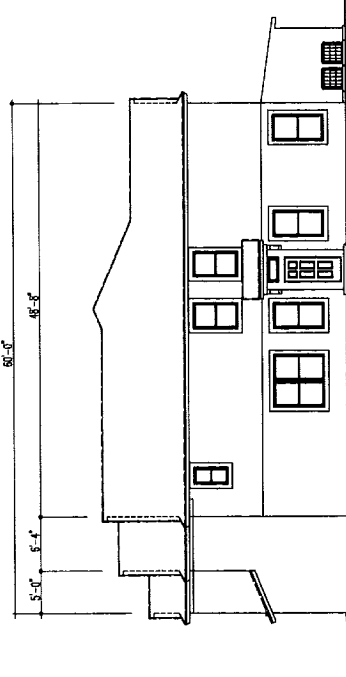
SCALE IN FEET

PREPARED BY: DONALD W. MCINTOSH ASSOCIATES, INC.  
ARCHITECTS  
2500 PARK AVENUE NORTH, SUITE 300  
TALLAHASSEE, FLORIDA 32308 (907) 844-1888  
CERTIFICATE OF AUTHORIZATION NUMBER 1889

STONEBRIDGE LAKE PHASE 10  
A CONDOMINIUM



LEFT ELEVATION  
SCALE: 1" = 6'



RIGHT ELEVATION  
SCALE: 1" = 6'



SCALE IN FEET



INSTR 20040609544  
OR BK 07629 PG 3721 PGS=9  
MARTHA O. HAYNIE, COMPTROLLER  
ORANGE COUNTY, FL  
09/24/2004 07:52:51 AM  
REC FEE 78.00



PREPARED BY AND RETURN TO:  
Julius J. Zschau, Esq.  
Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.  
2701 N. Rocky Point Drive  
Suite 930  
Tampa, FL 33607

**NINTH AMENDMENT TO DECLARATION OF CONDOMINIUM  
OF STONEBRIDGE LAKES, A CONDOMINIUM**

THIS NINTH AMENDMENT is made this 31<sup>st</sup> day of August, 2004, by PULTE HOME CORPORATION, a Michigan corporation ("Developer") in order to modify the terms of the Declaration of Condominium of Stonebridge Lakes, a Condominium ("Condominium"), recorded in O.R. Book 7527, Page 3877 through 4164, of the Public Records of Orange County, Florida (the "Declaration").

The purpose of this Ninth Amendment is to submit to the Condominium the Phase 11 and to add to the Declaration the Surveyor's Certificate for the building within the portion of the Condominium described in the Declaration as Phase 11 - Building 11, which is substantially complete. The units and other improvements within and serving the buildings are as set forth in detail on **Exhibit "1"** attached hereto and made a part hereof. The plot plans, floor plans and elevation drawings shown in Exhibit "1" attached are incorporated into the Declaration as part of Exhibit "A-11" as shown on the attachments. Said building is described in said Exhibit "1" such that there can be determined from said Exhibit, together with the terms of the Declaration and its Exhibits, the location and dimensions of the buildings and the identification, location and dimensions of the common elements serving the building and of each unit therein.

Upon recording of this Amendment, the percentage ownership of the common elements and the allocation of common expenses and common surplus appurtenant to each unit shall be 1/72 percent as to all units.

IN WITNESS WHEREOF the Developer has caused this Ninth Amendment to be executed as of the day and year first above written.

WITNESSES:

Judith L Duncan  
Signature  
Judith L Duncan  
Print name

Marilyn R Bender  
Signature  
MARILYN R. BENDER  
Print name

PULTE HOME CORPORATION,  
a Michigan corporation

By: [Signature]  
Print Name: Douglas W. Fuvogel  
Its Attorney-In-Fact

Address:

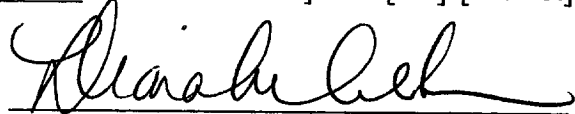
4901 Vineland Road, Ste. 500  
Orlando, FL 32811

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STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 2<sup>nd</sup> day of SEPTEMBER 2004, by DOUGLAS W. PUVOGEL as ATTORNEY-IN-FACT & Vice-President of PULTE HOME CORPORATION, a Michigan corporation, on behalf of the corporation. He [is personally known to me] ~~[has produced]~~ \_\_\_\_\_ as identification] and ~~[did]~~ [did not] take an oath.

**DIANA M. CABRERA**  
Notary Public - State of Florida  
Commission #DD 015582  
My Commission Expires April 4, 2005

  
Notary Public -- STATE OF FLORIDA  
Print Name: DIANA M. CABRERA  
My Commission Expires: APRIL 4, 2005

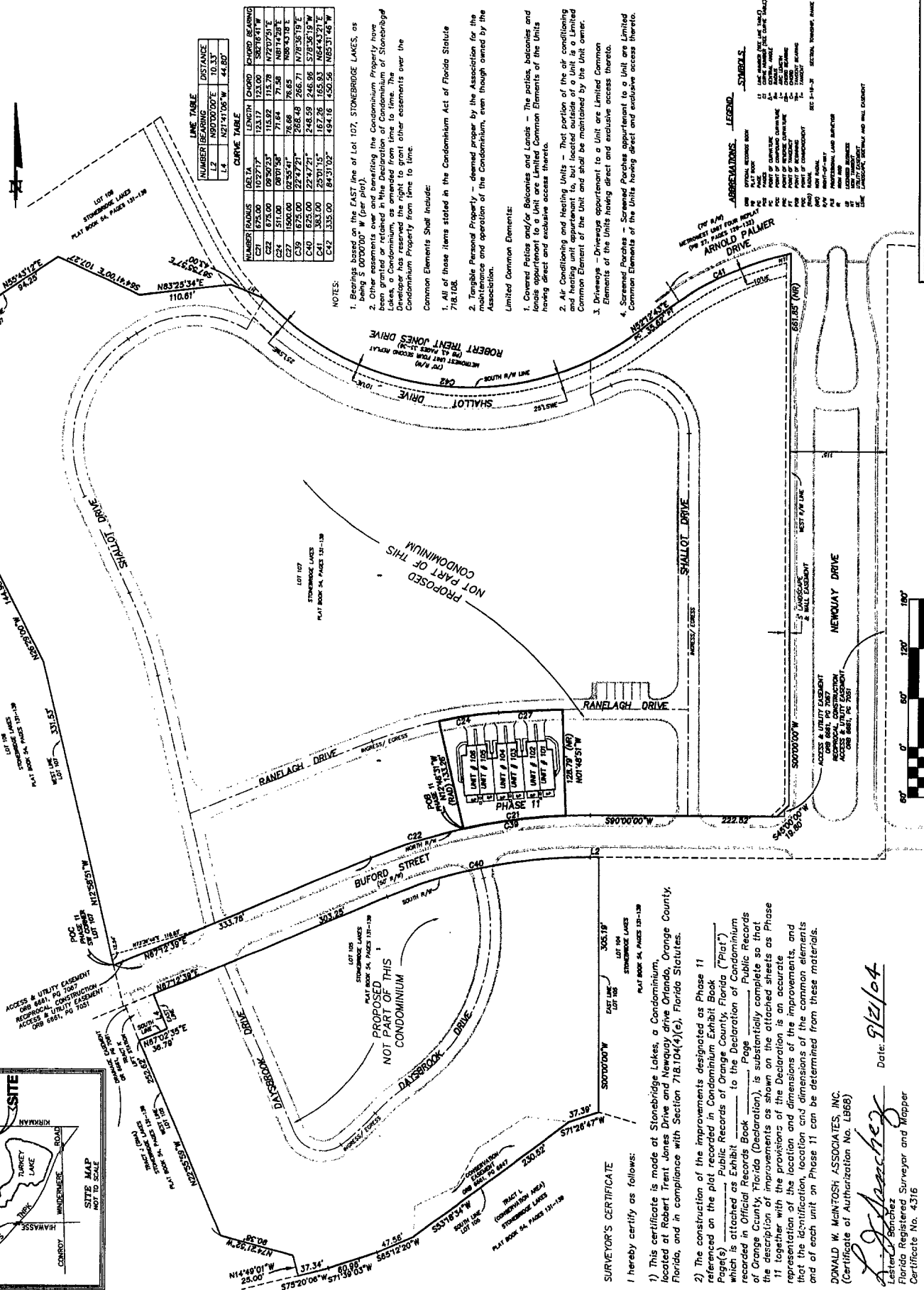
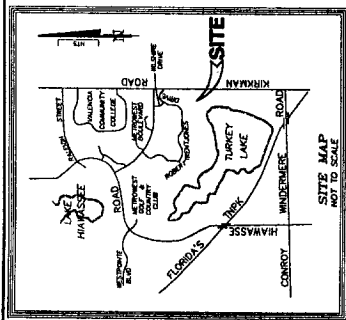
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STONEBRIDGE LAKES PHASE 11  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 1 OF 7



LINE TABLE

NUMBER	BEARING	DISTANCE
1,2	N87°00'00"E	10.33'
1,3	N91°41'05"W	44.80'

CURVE TABLE

NUMBER	RADIUS	DELTA	LENGTH	CHORD	CHORD BEARING
C21	175.00	102°17'	123.17	123.00	S88°16'41"W
C22	175.00	102°17'	123.17	123.00	N77°07'31"E
C23	175.00	102°17'	123.17	123.00	N88°16'41"W
C24	175.00	102°17'	123.17	123.00	N77°07'31"E
C25	175.00	102°17'	123.17	123.00	N88°16'41"W
C26	175.00	102°17'	123.17	123.00	N77°07'31"E
C27	175.00	102°17'	123.17	123.00	N88°16'41"W
C28	175.00	102°17'	123.17	123.00	N77°07'31"E
C29	175.00	102°17'	123.17	123.00	N88°16'41"W
C30	175.00	102°17'	123.17	123.00	N77°07'31"E
C31	175.00	102°17'	123.17	123.00	N88°16'41"W
C32	175.00	102°17'	123.17	123.00	N77°07'31"E
C33	175.00	102°17'	123.17	123.00	N88°16'41"W
C34	175.00	102°17'	123.17	123.00	N77°07'31"E
C35	175.00	102°17'	123.17	123.00	N88°16'41"W
C36	175.00	102°17'	123.17	123.00	N77°07'31"E
C37	175.00	102°17'	123.17	123.00	N88°16'41"W
C38	175.00	102°17'	123.17	123.00	N77°07'31"E
C39	175.00	102°17'	123.17	123.00	N88°16'41"W
C40	175.00	102°17'	123.17	123.00	N77°07'31"E
C41	175.00	102°17'	123.17	123.00	N88°16'41"W
C42	175.00	102°17'	123.17	123.00	N77°07'31"E
C43	175.00	102°17'	123.17	123.00	N88°16'41"W
C44	175.00	102°17'	123.17	123.00	N77°07'31"E
C45	175.00	102°17'	123.17	123.00	N88°16'41"W
C46	175.00	102°17'	123.17	123.00	N77°07'31"E
C47	175.00	102°17'	123.17	123.00	N88°16'41"W
C48	175.00	102°17'	123.17	123.00	N77°07'31"E
C49	175.00	102°17'	123.17	123.00	N88°16'41"W
C50	175.00	102°17'	123.17	123.00	N77°07'31"E
C51	175.00	102°17'	123.17	123.00	N88°16'41"W
C52	175.00	102°17'	123.17	123.00	N77°07'31"E
C53	175.00	102°17'	123.17	123.00	N88°16'41"W
C54	175.00	102°17'	123.17	123.00	N77°07'31"E
C55	175.00	102°17'	123.17	123.00	N88°16'41"W
C56	175.00	102°17'	123.17	123.00	N77°07'31"E
C57	175.00	102°17'	123.17	123.00	N88°16'41"W
C58	175.00	102°17'	123.17	123.00	N77°07'31"E
C59	175.00	102°17'	123.17	123.00	N88°16'41"W
C60	175.00	102°17'	123.17	123.00	N77°07'31"E
C61	175.00	102°17'	123.17	123.00	N88°16'41"W
C62	175.00	102°17'	123.17	123.00	N77°07'31"E
C63	175.00	102°17'	123.17	123.00	N88°16'41"W
C64	175.00	102°17'	123.17	123.00	N77°07'31"E
C65	175.00	102°17'	123.17	123.00	N88°16'41"W
C66	175.00	102°17'	123.17	123.00	N77°07'31"E
C67	175.00	102°17'	123.17	123.00	N88°16'41"W
C68	175.00	102°17'	123.17	123.00	N77°07'31"E
C69	175.00	102°17'	123.17	123.00	N88°16'41"W
C70	175.00	102°17'	123.17	123.00	N77°07'31"E
C71	175.00	102°17'	123.17	123.00	N88°16'41"W
C72	175.00	102°17'	123.17	123.00	N77°07'31"E
C73	175.00	102°17'	123.17	123.00	N88°16'41"W
C74	175.00	102°17'	123.17	123.00	N77°07'31"E
C75	175.00	102°17'	123.17	123.00	N88°16'41"W
C76	175.00	102°17'	123.17	123.00	N77°07'31"E
C77	175.00	102°17'	123.17	123.00	N88°16'41"W
C78	175.00	102°17'	123.17	123.00	N77°07'31"E
C79	175.00	102°17'	123.17	123.00	N88°16'41"W
C80	175.00	102°17'	123.17	123.00	N77°07'31"E
C81	175.00	102°17'	123.17	123.00	N88°16'41"W
C82	175.00	102°17'	123.17	123.00	N77°07'31"E
C83	175.00	102°17'	123.17	123.00	N88°16'41"W
C84	175.00	102°17'	123.17	123.00	N77°07'31"E
C85	175.00	102°17'	123.17	123.00	N88°16'41"W
C86	175.00	102°17'	123.17	123.00	N77°07'31"E
C87	175.00	102°17'	123.17	123.00	N88°16'41"W
C88	175.00	102°17'	123.17	123.00	N77°07'31"E
C89	175.00	102°17'	123.17	123.00	N88°16'41"W
C90	175.00	102°17'	123.17	123.00	N77°07'31"E
C91	175.00	102°17'	123.17	123.00	N88°16'41"W
C92	175.00	102°17'	123.17	123.00	N77°07'31"E
C93	175.00	102°17'	123.17	123.00	N88°16'41"W
C94	175.00	102°17'	123.17	123.00	N77°07'31"E
C95	175.00	102°17'	123.17	123.00	N88°16'41"W
C96	175.00	102°17'	123.17	123.00	N77°07'31"E
C97	175.00	102°17'	123.17	123.00	N88°16'41"W
C98	175.00	102°17'	123.17	123.00	N77°07'31"E
C99	175.00	102°17'	123.17	123.00	N88°16'41"W
C100	175.00	102°17'	123.17	123.00	N77°07'31"E

NOTES:

1. Bearings based on the EAST line of Lot 107, STONEBRIDGE LAKES, as being S 00°00'00" W (per plat).
2. Other easements over and benefiting the Condominium Property have been granted or retained in the Declaration of Condominium of Stonebridge Lakes, and are shown on the Declaration of Condominium of Stonebridge Lakes.
3. The Developer has reserved the right to grant other easements over the Condominium Property from time to time.
4. Common Elements shall include:

1. All of those items stated in the Condominium Act of Florida Statute 718.108.
2. Tangible Personal Property - deemed proper by the Association for the maintenance and operation of the Condominium, even though owned by the Association.

Limited Common Elements:

1. Covered Balcony and/or Balconies and Landscaping - The balconies, balconies and landscaping of a unit are Limited Common Elements of the Unit.
2. Air Conditioning and Heating Units - That portion of the air conditioning and heating units of a unit are Limited Common Elements of the Unit.
3. Driveways - Driveways appurtenant to a unit are Limited Common Elements of the Unit.
4. Screened Patches - Screened Patches appurtenant to a unit are Limited Common Elements of the Unit.

ABBREVIATIONS

SYMBOL	DESCRIPTION
1	UNIT
2	COMMON ELEMENT
3	SCREENED PATCH
4	DRIVEWAY
5	AIR CONDITIONING AND HEATING UNIT
6	COVERED BALCONY
7	BALCONY
8	LANDSCAPING
9	SCREENED PATCH
10	DRIVEWAY
11	AIR CONDITIONING AND HEATING UNIT
12	COVERED BALCONY
13	BALCONY
14	LANDSCAPING
15	SCREENED PATCH
16	DRIVEWAY
17	AIR CONDITIONING AND HEATING UNIT
18	COVERED BALCONY
19	BALCONY
20	LANDSCAPING
21	SCREENED PATCH
22	DRIVEWAY
23	AIR CONDITIONING AND HEATING UNIT
24	COVERED BALCONY
25	BALCONY
26	LANDSCAPING
27	SCREENED PATCH
28	DRIVEWAY
29	AIR CONDITIONING AND HEATING UNIT
30	COVERED BALCONY
31	BALCONY
32	LANDSCAPING
33	SCREENED PATCH
34	DRIVEWAY
35	AIR CONDITIONING AND HEATING UNIT
36	COVERED BALCONY
37	BALCONY
38	LANDSCAPING
39	SCREENED PATCH
40	DRIVEWAY
41	AIR CONDITIONING AND HEATING UNIT
42	COVERED BALCONY
43	BALCONY
44	LANDSCAPING
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87	SCREENED PATCH
88	DRIVEWAY
89	AIR CONDITIONING AND HEATING UNIT
90	COVERED BALCONY
91	BALCONY
92	LANDSCAPING
93	SCREENED PATCH
94	DRIVEWAY
95	AIR CONDITIONING AND HEATING UNIT
96	COVERED BALCONY
97	BALCONY
98	LANDSCAPING
99	SCREENED PATCH
100	DRIVEWAY

SURVEYOR'S CERTIFICATE

I hereby certify as follows:

- 1) This certificate is made at Stonebridge Lakes, a Condominium, located at Robert Trent Jones Drive and Newquay Drive, Orange County, Florida, and in compliance with Section 718.104(4)(e), Florida Statutes.
- 2) The construction of the improvements designated as Phase 11 referenced on the plat recorded in Condominium Exhibit Book Page(s) \_\_\_\_\_ to the Declaration of Condominium recorded in Official Records Book \_\_\_\_\_ Page \_\_\_\_\_ Public Records of Orange County, Florida (Declaration), is substantially complete so that the description of improvements as shown on the attached sheets as Phase 11 together with the provisions of the Declaration is an accurate representation of the location and dimensions of the improvements, and that the identification, location and dimensions of the common elements and of each unit on Phase 11 can be determined from these materials.

DONALD W. MCINTOSH ASSOCIATES, INC.  
(Certificate of Authorization No. LB68)

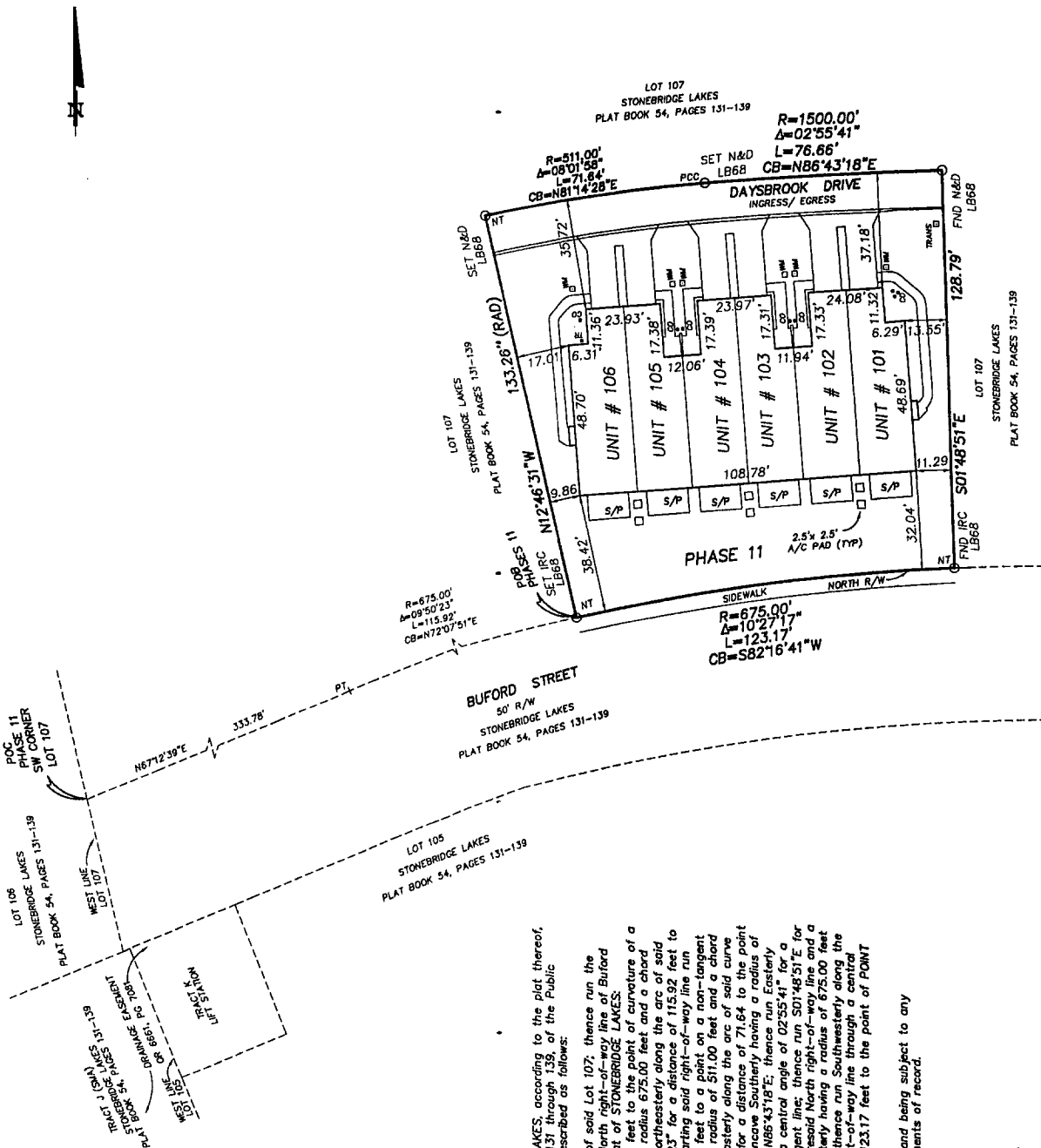
*Donald W. McIntosh*  
Donald W. McIntosh  
Florida Registered Surveyor and Mapper  
Certificate No. 4316

Date: 9/12/04

PREPARED BY:  
DONALD W. MCINTOSH ASSOCIATES, INC.  
PLANNERS  
ENGINEERS  
2201 W. AVENUE NORTH  
SUITE 200  
ORLANDO, FLORIDA 32804  
(407) 241-0000

Exhibit A-11

STONEBRIDGE LAKES PHASE 11  
A CONDOMINIUM



PHASE 11

DESCRIPTION:

That part of Lot 107, STONEBRIDGE LAKES, according to the plat thereof, as recorded in Plat Book 54, Pages 131 through 139, of the Public Records of Orange County, Florida, described as follows:

Commence at the Southwest corner of said Lot 107; thence run the following two (2) courses along the North right-of-way line of Buford Street, as shown on the aforesaid plat of STONEBRIDGE LAKES: N67°12'39"E for a distance of 333.78 feet to the point of curvature of a curve concave Southeasterly having a radius 675.00 feet and a chord bearing of N72°07'51"E; thence run Northwesterly along the arc of said curve through a central angle 09°50'23" for a distance of 115.92 feet to the POINT OF BEGINNING; thence departing said right-of-way line run N12°46'31"W for a distance of 133.26 feet to a point on a non-tangent curve concave Southeasterly having a radius of 511.00 feet and a chord bearing of N81°14'28"E; thence run Easterly along the arc of said curve through a central angle of 08°01'58" for a distance of 71.64 feet to the point of compound curvature of a curve concave Southerly having a radius of 1500.00 feet and a chord bearing of N86°43'18"E; thence run Easterly along the arc of said curve through a central angle of 02°55'41" for a distance of 76.66 feet to a non-tangent line; thence run S01°48'51"E for a distance of 128.79 feet to the aforesaid North right-of-way line and a non-tangent curve concave Southeasterly having a radius of 675.00 feet and a chord bearing of S82°16'41"W; thence run Southeasterly along the arc of said curve and said North right-of-way line through a central angle of 107°17'17" for a distance of 123.17 feet to the point of POINT OF BEGINNING.

Containing 0.408 acres more or less and being subject to any rights-of-way, restrictions and easements of record.

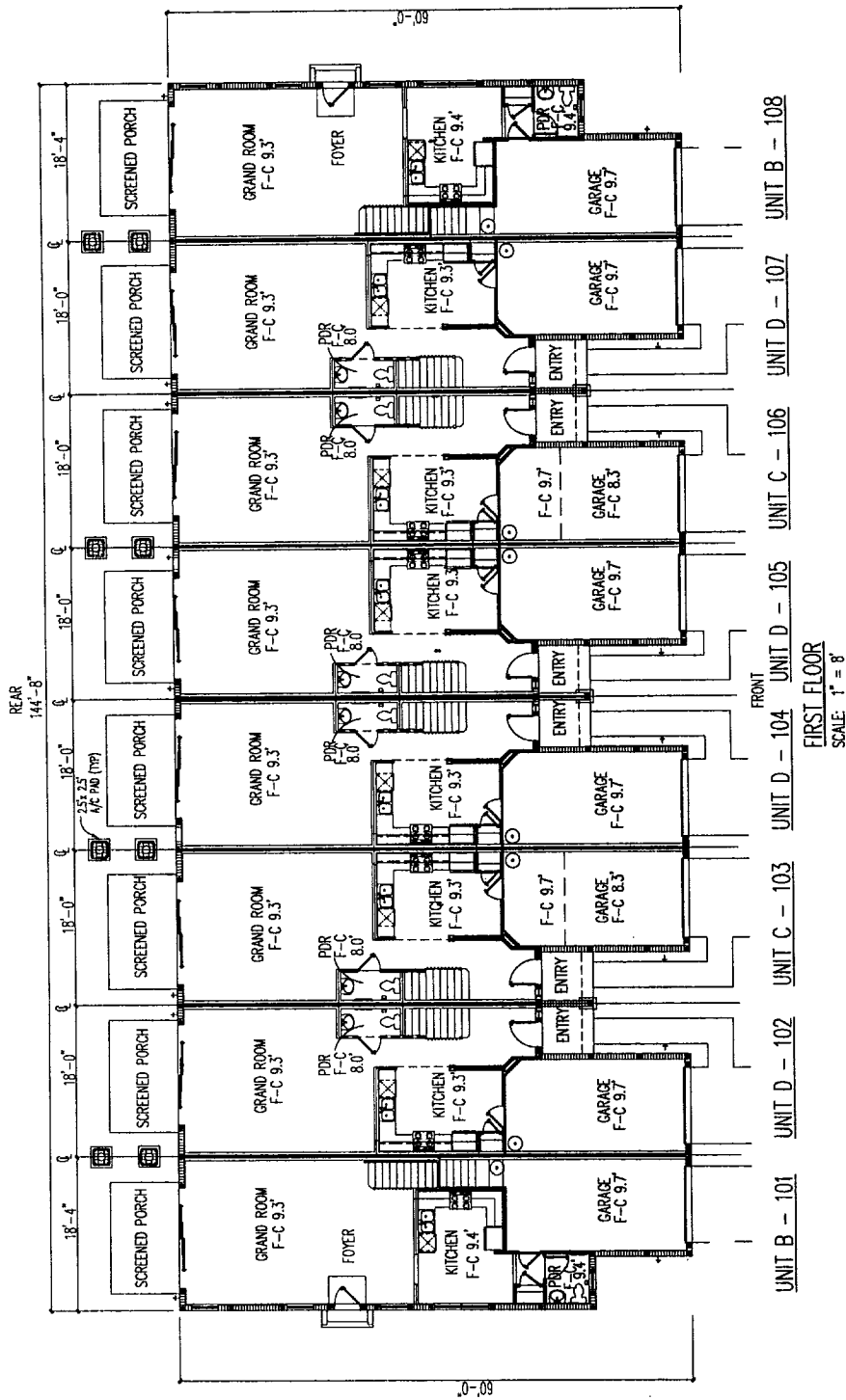
ABBREVIATIONS	LEGEND	SYMBOLS
OFFICIAL RECORD BOOK	10	10
OFFICIAL RECORD	11	11
OFFICIAL RECORD	12	12
OFFICIAL RECORD	13	13
OFFICIAL RECORD	14	14
OFFICIAL RECORD	15	15
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OFFICIAL RECORD	98	98
OFFICIAL RECORD	99	99
OFFICIAL RECORD	100	100

PREPARED BY  
DONALD W. MCINTOSH ASSOCIATES, INC.  
PLANNERS  
SURVEYORS  
2200 PARK AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 844-4868  
CERTIFICATE OF AUTHORIZATION NUMBER 1268

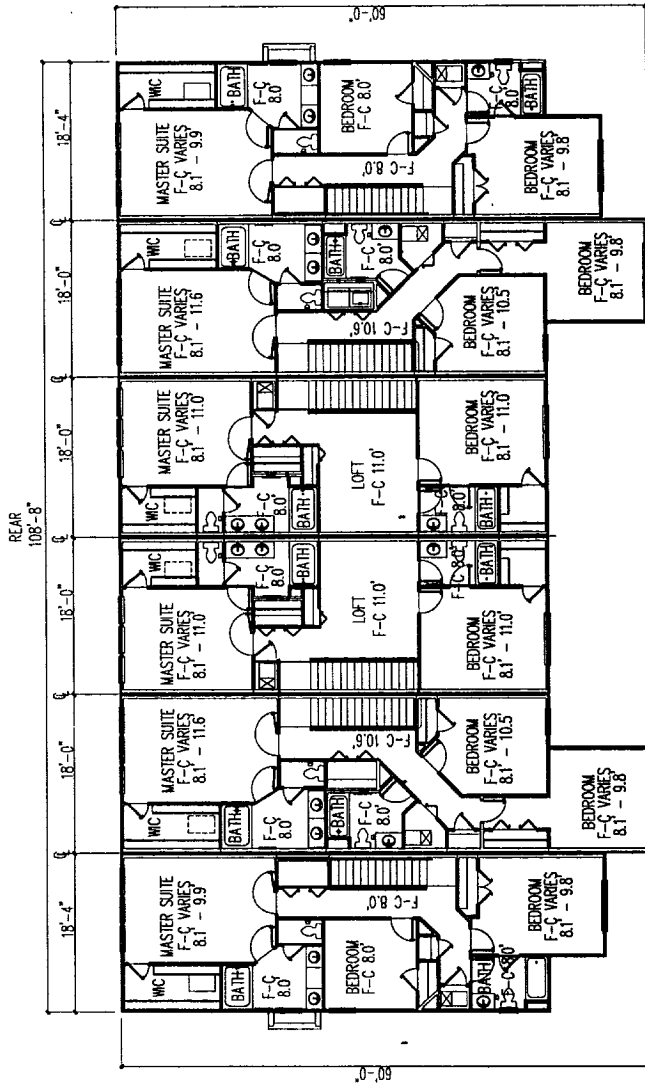
STONEBRIDGE LAKES PHASE 11

SHEET 3 OF 7

A CONDOMINIUM

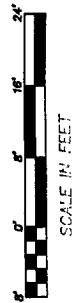


STONEBRIDGE LAKES PHASE 11  
A CONDOMINIUM



FRONT  
UNIT B - 101    UNIT D - 102    UNIT C - 103    UNIT C - 104    UNIT D - 105    UNIT B - 106

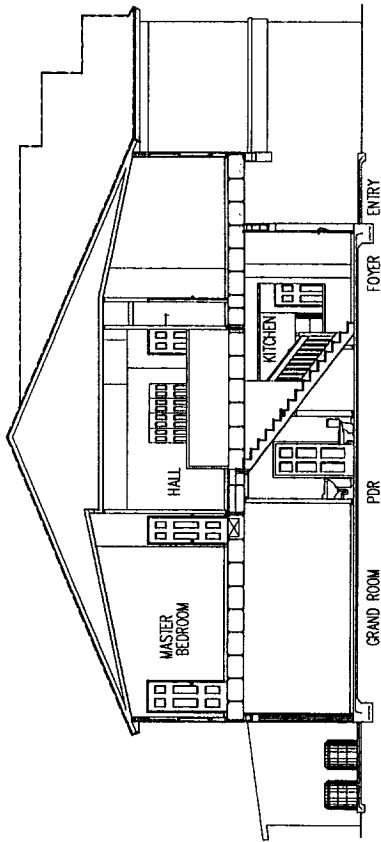
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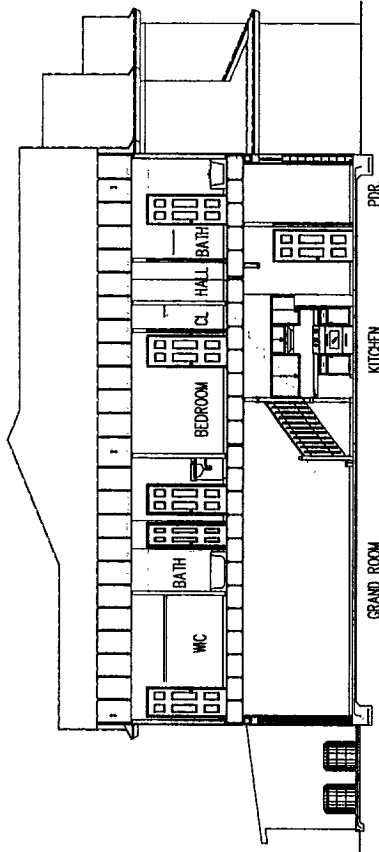
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A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

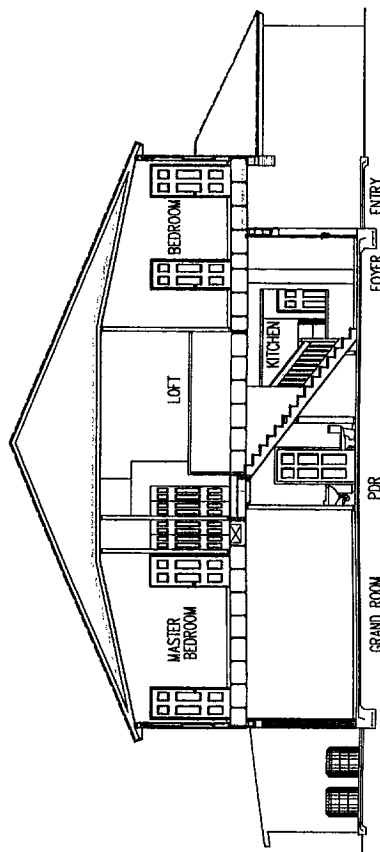
SHEET 5 OF 7



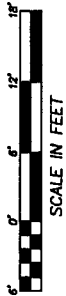
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SCALE: 1" = 6"



UNIT B  
BUILDING SECTION THROUGH STAIR  
SCALE: 1" = 6"



UNIT C  
BUILDING SECTION THROUGH STAIR  
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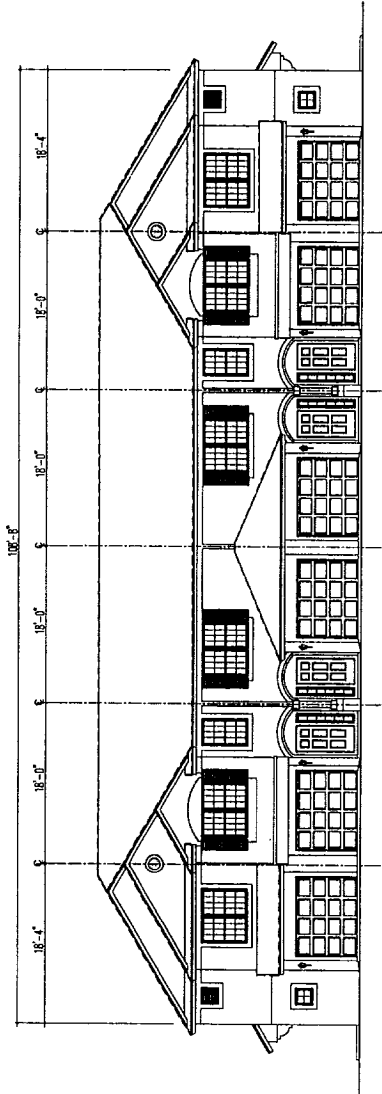


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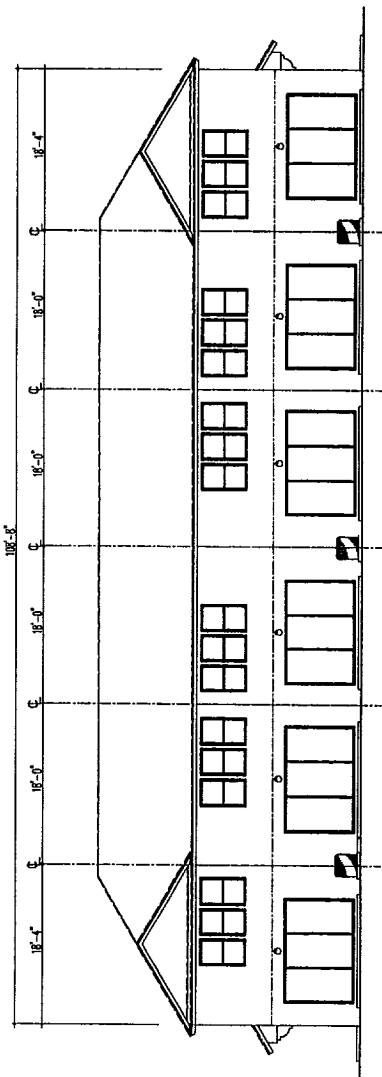
STONEBRIDGE LAKES PHASE 11  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 6 OF 7




FRONT ELEVATION  
SCALE: 1" = 8'



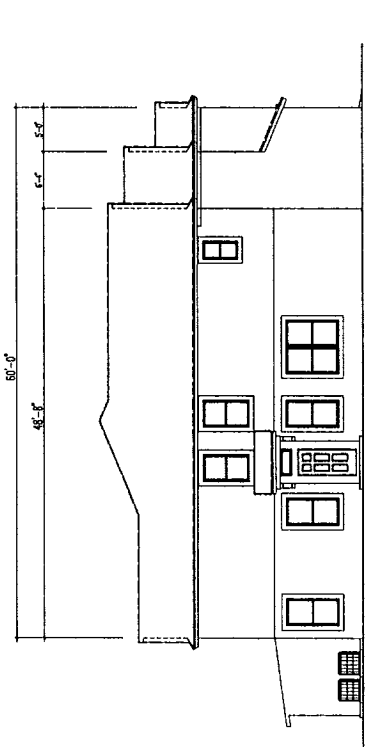
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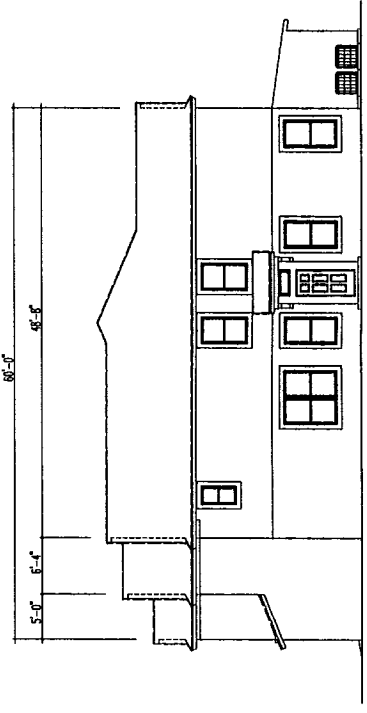
SCALE IN FEET

DESIGNED BY  
  
DONALD W. MCINTOSH ASSOCIATES, INC.  
ARCHITECTS  
1100 N. UNIVERSITY AVENUE, SUITE 100  
ANN ARBOR, MI 48106-1500  
248.763.1100  
FAX 248.763.1101  
CERTIFICATE OF AUTHORIZATION NUMBER 1048

STONEBRIDGE LAKE PHASE 11  
A CONDOMINIUM



LEFT ELEVATION  
SCALE: 1" = 8'



RIGHT ELEVATION  
SCALE: 1" = 8'



SCALE IN FEET



PREPARED BY AND RETURN TO:  
Julius J. Zschau, Esq.  
Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.  
2701 N. Rocky Point Drive  
Suite 930  
Tampa, FL 33607

INSTR 20040609545  
OR BK 07629 PG 3730 PGS=9  
MARTHA O. HAYNIE, COMPTROLLER  
ORANGE COUNTY, FL  
09/24/2004 07:52:51 AM  
REC FEE 78.00

**TENTH AMENDMENT TO DECLARATION OF CONDOMINIUM  
OF STONEBRIDGE LAKES, A CONDOMINIUM**

THIS TENTH AMENDMENT is made this 31<sup>st</sup> day of August, 2004, by PULTE HOME CORPORATION, a Michigan corporation ("Developer") in order to modify the terms of the Declaration of Condominium of Stonebridge Lakes, a Condominium ("Condominium"), recorded in O.R. Book 7527, Page 3877 through 4164, of the Public Records of Orange County, Florida (the "Declaration").

The purpose of this Tenth Amendment is to submit to the Condominium the Phase 12 and to add to the Declaration the Surveyor's Certificate for the building within the portion of the Condominium described in the Declaration as Phase 12 - Building 12, which is substantially complete. The units and other improvements within and serving the buildings are as set forth in detail on **Exhibit "1"** attached hereto and made a part hereof. The plot plans, floor plans and elevation drawings shown in Exhibit "1" attached are incorporated into the Declaration as part of Exhibit "A-12" as shown on the attachments. Said building is described in said Exhibit "1" such that there can be determined from said Exhibit, together with the terms of the Declaration and its Exhibits, the location and dimensions of the buildings and the identification, location and dimensions of the common elements serving the building and of each unit therein.

Upon recording of this Amendment, the percentage ownership of the common elements and the allocation of common expenses and common surplus appurtenant to each unit shall be 1/78 percent as to all units.

IN WITNESS WHEREOF the Developer has caused this Tenth Amendment to be executed as of the day and year first above written.

WITNESSES:

Judith L. Duncan  
Signature  
Judith L. Duncan  
Print name

Marilyn R. Bender  
Signature  
MARILYN R. BENDER  
Print name

PULTE HOME CORPORATION,  
a Michigan corporation

By: [Signature]  
Print Name: Douglas W. Puwase  
Its Attorney-In-Fact

Address:

4901 Vineland Road, Ste. 500  
Orlando, FL 32811

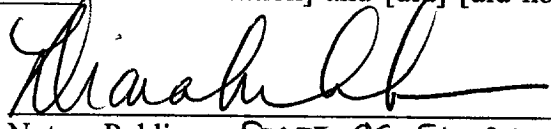
S:\JayZ\Clients\Pulte\STONEBRIDGE LAKES\Condominium\Amendments\Tenth Amendment Ph. 12.doc



STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 2<sup>nd</sup> day of SEPTEMBER 2004, by DOUGLAS W. PUDGEL as ATTORNEY-IN-FACT & VICE -President of PULTE HOME CORPORATION, a Michigan corporation, on behalf of the corporation. He [is personally known to me] ~~[has produced]~~ \_\_\_\_\_ as identification] and ~~[did]~~ [did not] take an oath.

**DIANA M. CABRERA**  
Notary Public - State of Florida  
Commission #DD 015582  
My Commission Expires April 4, 2005

  
Notary Public - STATE OF FLORIDA  
Print Name: DIANA M. CABRERA  
My Commission Expires: APRIL 4, 2005

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## CONDOMINIUM EXHIBIT BOOK



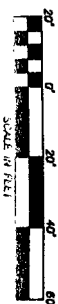
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12.100	12.100.1

That part of Lot 107, STONEBRIDGE LAKES, according to the plat thereof as recorded in Plat Book 54, Pages 131 through 139, of the Public Records of Orange County, Florida, described as follows:

Commence at the Southwest corner of said lot 107; thence run N67°12'39"E along the North right-of-way line of Butler Street, as shown on the adjoined STOVERIDGE LAKES for a distance of 335.71 feet to the POINT OF BEGINNING; thence departing said right-of-way line run N22°06'42"W for a distance of 129.80 feet; thence run S67°33'18"E for a distance of 62.25 feet to the point of curvature of a curve concave Southwesterly having a radius of 511.00 feet and a chord bearing of N67°33'42"E; thence run Easterly along the arc of said curve through a central angle of 59°24'51"E for a distance of 83.27 feet to a non-tangent line; thence run S13°24'53"E for a distance of 133.26 feet to the line between said North right-of-way line and a non-tangent curve concave Southwesterly having a radius of 675.00 feet and a chord bearing of S72°07'51"W; thence run the following two (2) courses along said North right-of-way line: Southwesterly along the arc of said curve through a central angle of 09°50'23"E for a distance of 115.92 feet to the point of tangency; thence run S57°12'39"W for a distance of 8.07 feet to the POINT OF BEGINNING.

Containing 0.746 acres more or less and being subject to any rights-of-way, restrictions and easements of record.

[illegible]

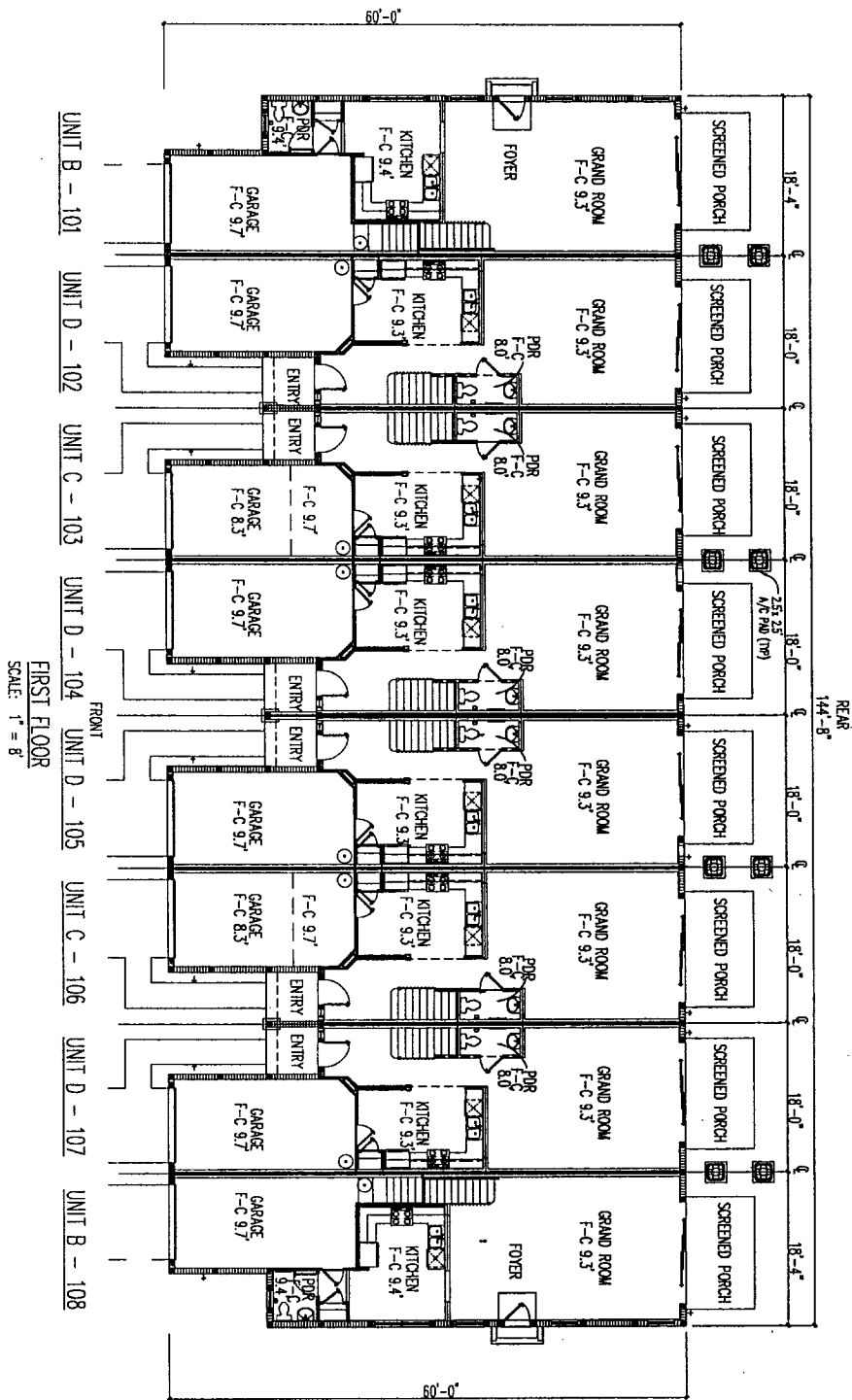
**DONALD W. MCINTOSH ASSOCIATES, INC.**  
 CONSULTING ENGINEERS  
 2200 PARK AVENUE NORTH, SUITE 1100  
 DENVER, CO 80202  
 (303) 733-4000

STONEBRIDGE LAKES PHASE 12

A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 3 OF 7



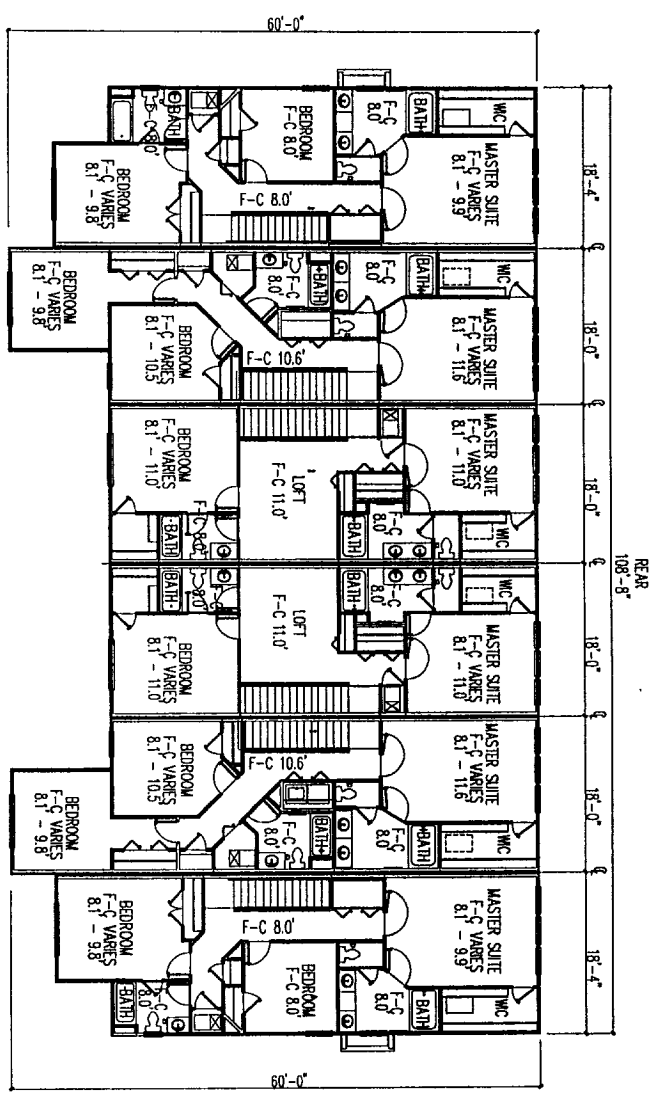
SCALE IN FEET

DESIGNED BY  
DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS  
PLANNERS  
ARCHITECTS  
CERTIFICATE OF AUTHORIZATION NUMBER 0000

# STONEBRIDGE LAKES PHASE 12 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 4 OF 7



UNIT B - 101    UNIT D - 102    UNIT C - 103    UNIT C - 104    UNIT D - 105    UNIT B - 106

FRONT

SECOND FLOOR

SCALE: 1" = 8'

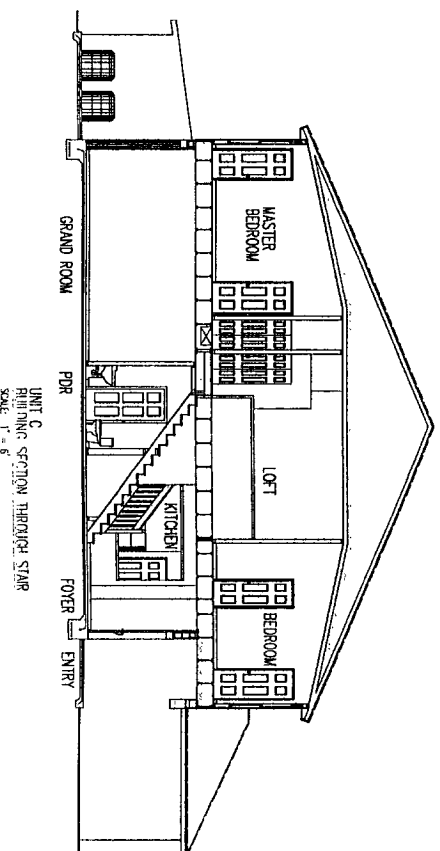
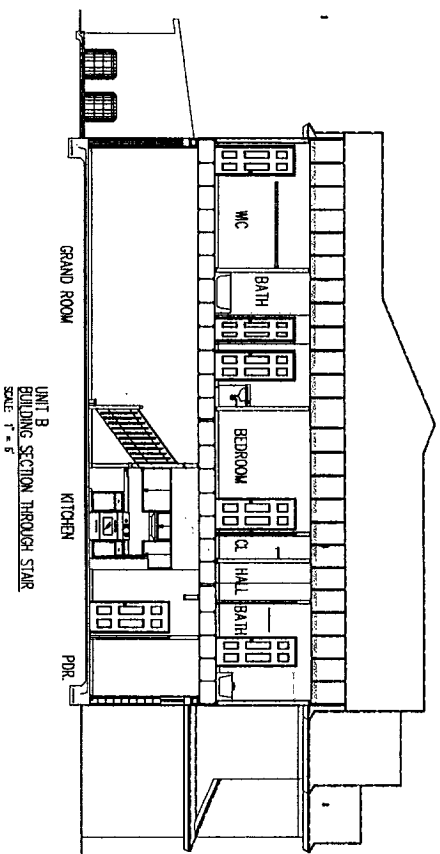
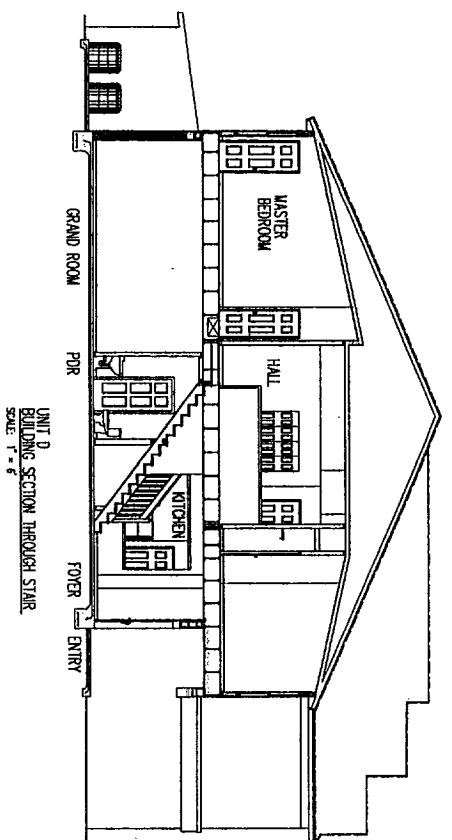
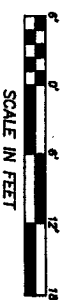


DESIGNED BY  
DONALD W. MCINTOSH ASSOCIATES, INC.  
2200 PINE LAKE DRIVE, SUITE 100, FORT LAUDERDALE, FLORIDA 33309 (954) 544-1000  
EXHIBIT OF AUTOMATIC NUMBER LABEL

# STONEBRIDGE LAKES PHASE 12 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

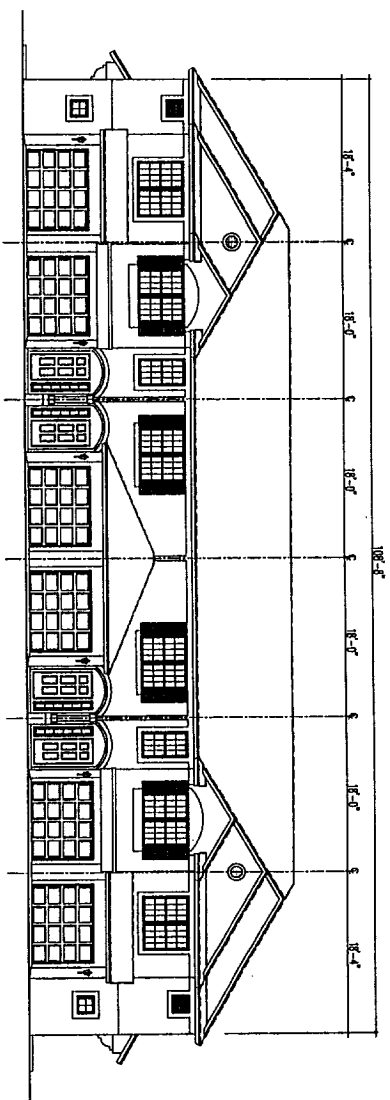
SHEET 5 OF 7



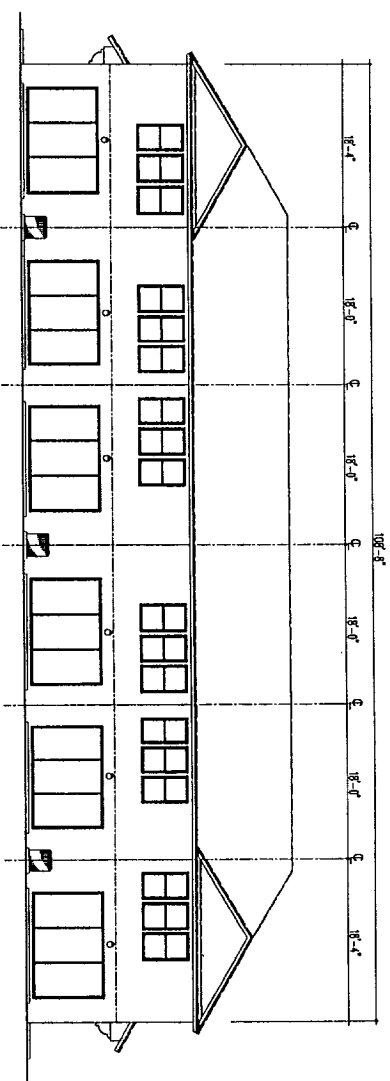
STONEBRIDGE LAKES PHASE 12  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 6 OF 7



FRONT ELEVATION  
SCALE: 1" = 8'



REAR ELEVATION (WITHOUT SCREENED PORCHES SHOWN)  
SCALE: 1" = 8'



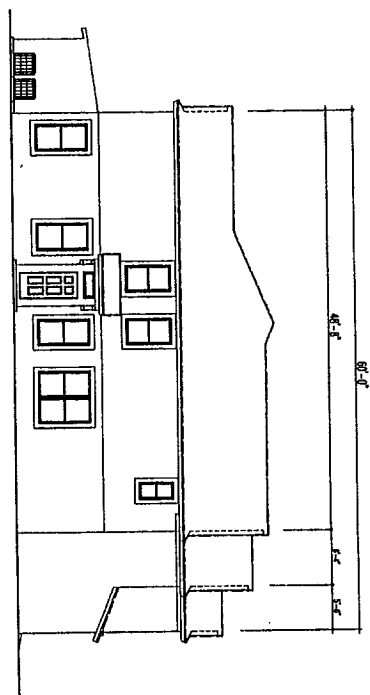
SCALE IN FEET

PREPARED BY: DONALD W. MCINTOSH ASSOCIATES, INC.  
ARCHITECTS  
2200 PARK AVENUE, SUITE 1000, NEW YORK, NY 10021  
TELEPHONE: (212) 344-4000  
FACSIMILE: (212) 344-4001  
ELECTRONIC MAIL: DWM@DWMAC.COM

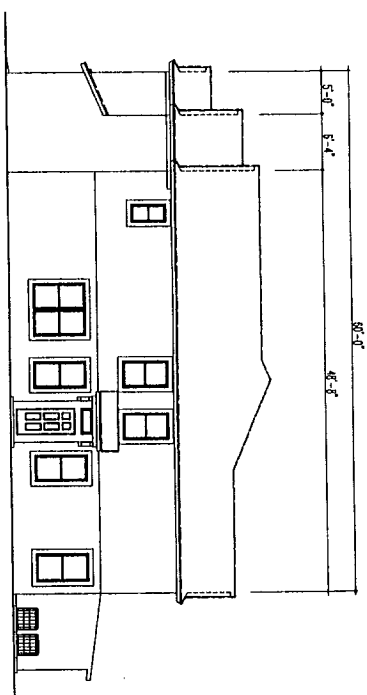
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A CONDOMINIUM

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AND PAGE

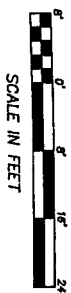
SHEET 7 OF 7



LEFT ELEVATION  
SCALE: 1" = 8'



RIGHT ELEVATION  
SCALE: 1" = 8'







PREPARED BY AND RETURN TO:  
 Julius J. Zschau, Esq.  
 Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.  
 2701 N. Rocky Point Drive  
 Suite 930  
 Tampa, FL 33607

INSTR 20040658031  
 OR BK 07656 PG 0002 PGS=9  
 MARTHA O. HAYNIE, COMPTROLLER  
 ORANGE COUNTY, FL  
 10/12/2004 12:50:02 PM  
 REC FEE 78.00

**ELEVENTH AMENDMENT TO DECLARATION OF CONDOMINIUM**  
**STONEBRIDGE LAKES, A CONDOMINIUM**

THIS ELEVENTH AMENDMENT is made this 4<sup>th</sup> day of October, 2004, by PULTE HOME CORPORATION, a Michigan corporation ("Developer") in order to modify the terms of the Declaration of Condominium Stonebridge Lakes, a Condominium ("Condominium"), recorded in O.R. Book 7527, Page 3877 through 4164, of the Public Records of Orange County, Florida (the "Declaration").

The purpose of this Eleventh Amendment is to submit to the Condominium the Phase XIII and to add to the Declaration the Surveyor's Certificate for the building within the portion of the Condominium described in the Declaration as Phase XIII - Building 13, which is substantially complete. The units and other improvements within and serving the buildings are as set forth in detail on **Exhibit "1"** attached hereto and made a part hereof. The plot plans, floor plans and elevation drawings shown in Exhibit "1" attached are incorporated into the Declaration as part of Exhibit "A-11" as shown on the attachments. Said building is described in said Exhibit "1" such that there can be determined from said Exhibit, together with the terms of the Declaration and its Exhibits, the location and dimensions of the buildings and the identification, location and dimensions of the common elements serving the building and of each unit therein.

Upon recording of this Amendment, the percentage ownership of the common elements and the allocation of common expenses and common surplus appurtenant to each unit shall be 1/82 percent as to all units.

IN WITNESS WHEREOF the Developer has caused this Eleventh Amendment to be executed as of the day and year first above written.

WITNESSES:

*Kim Emerson*  
 Signature  
Kim Emerson  
 Print name  
*Judith L. Duncan*  
 Signature  
Judith L. Duncan  
 Print name

PULTE HOME CORPORATION,  
 a Michigan corporation


By: *[Signature]*  
 Print Name: Douglas W. Puosel  
 Its Attorney-In-Fact

Address:  
 4901 Vineland Road, Suite 500  
 Orlando, FL 32811

STATE OF FLORIDA  
COUNTY OF ORANGE

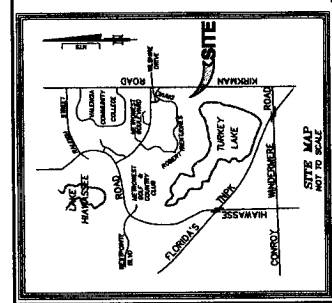
The foregoing instrument was acknowledged before me this 4<sup>th</sup> day of OCTOBER 2004, by DOUGLAS W. AVOGRA as ATTORNEY-IN-FACT ~~President~~ of PULTE HOME CORPORATION, a Michigan corporation, on behalf of the corporation. He is personally known to me] ~~has produced~~ \_\_\_\_\_ as identification] and ~~[did]~~ [did not] take an oath.

**DIANA M. CABRERA**  
Notary Public - State of Florida  
Commission #DD 015582  
My Commission Expires April 4, 2005

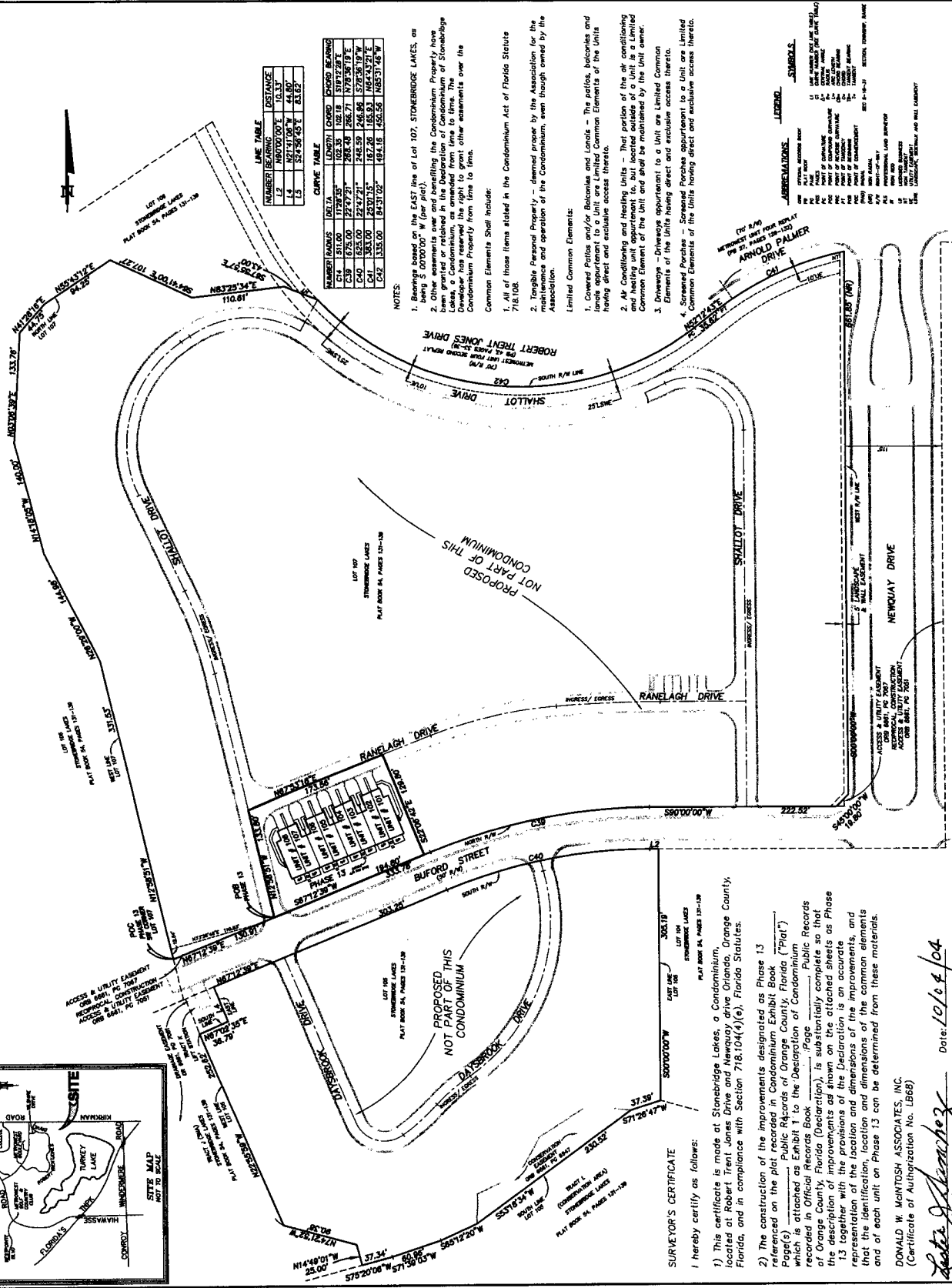
  
\_\_\_\_\_  
Notary Public  
Print Name: DIANA M. CABRERA  
My Commission Expires: APRIL 4, 2005

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STONEBRIDGE LAKES PHASE 13  
A CONDOMINIUM



SHEET 1 OF 7



LINE TABLE		
LINE	BEARING	DISTANCE
L1	N87°00'00"E	10.33'
L2	N27°11'00"W	44.80'
L3	S74°58'45"E	23.02'

CURVE TABLE				
NUMBER	RADIUS	DELTA	LENGTH	CHORD BEARING
C14	311.00	172°05'	102.35	S77°28'28"E
C15	675.00	224°21'	262.48	N67°36'19"E
C16	624.00	224°21'	245.39	S74°58'45"E
C17	383.00	233°01'	1127.81	N67°36'19"E
C18	383.00	84°31'02"	454.56	N65°31'48"W

- NOTES:
1. Bearings based on the EAST line of Lot 107, STONEBRIDGE LAKES, as being S 00°00'00" W (per plat).
  2. Other easements over and benefiting the Condominium Property have been previously recorded in the Public Records of Orange County, Florida.
  3. The Condominium, as amended from time to time. The Developer has reserved the right to grant other easements over the Condominium Property from time to time.
  4. Common Elements Shall include:
    - 1. All of those items stated in the Condominium Act of Florida Statute 718.103.
    - 2. Tangible Personal Property - deemed proper by the Association for the maintenance and operation of the Condominium, even though owned by the Association.
  5. Limited Common Elements:
    - 1. Covered Patios and/or Balconies and Louche - The patios, balconies and louche appurtenant to a unit are Limited Common Elements of the Units having direct and exclusive access thereto.
    - 2. Air Conditioning and Heating Units - That portion of the air conditioning and heating unit appurtenant to, but located outside of a unit is a Limited Common Element of the unit and shall be maintained by the Unit owner.
    - 3. Driveways - Driveways appurtenant to a unit are Limited Common Elements of the Units having direct and exclusive access thereto.
    - 4. Screened Porches - Screened Porches appurtenant to a unit are Limited Common Elements of the Units having direct and exclusive access thereto.

ABBREVIATIONS

SYMBOL	DESCRIPTION
1	ACCESS EASEMENT
2	ACCESS EASEMENT
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SYMBOLS

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SURVEYOR'S CERTIFICATE

I hereby certify as follows:

- 1) This certificate is made at Stonebridge Lakes, a Condominium, located at Robert Trent Jones Drive and Newquay Drive, Orange County, Florida, and in compliance with Section 718.104(4)(e), Florida Statutes.
- 2) The construction of the improvements designated as Phase 13 referenced on the plat recorded in the Public Records of Orange County, Florida, is substantially complete so that the description of improvements as shown on the attached sheets as Phase 13 together with the provisions of the Declaration is an accurate representation of the location and dimensions of the common elements and of each unit on Phase 13 can be determined from these materials.

DONALD W. MCINTOSH ASSOCIATES, INC.  
(Certificate of Authorization No. 1868)

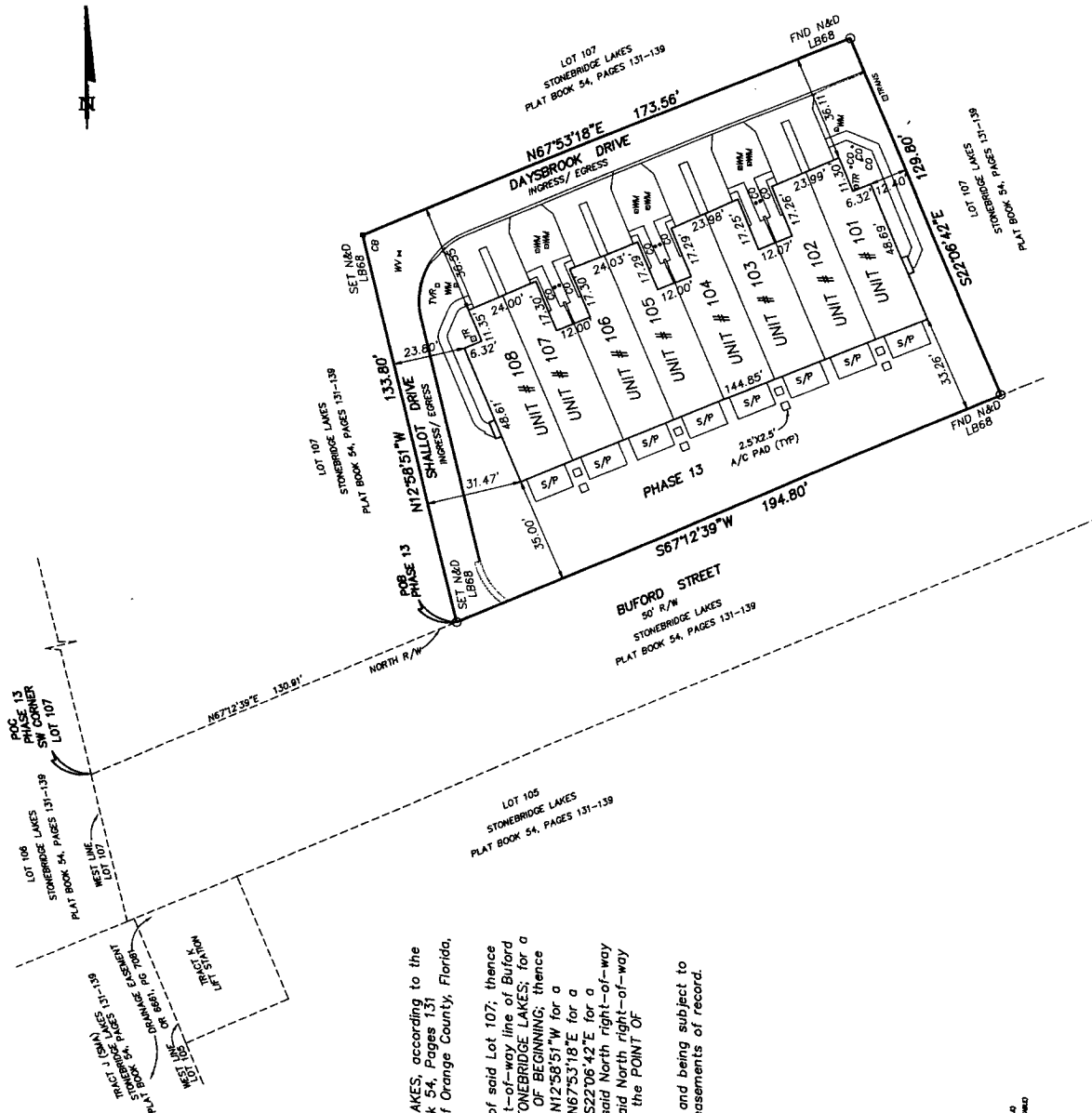
*Lester J. Sanchez* Date: 10/04/04

Lester J. Sanchez, Surveyor and Mapper  
Certificate No. 4316

NOT VALID WITHOUT THE SIGNATURE AND  
THE ORIGINAL RAISED SEAL OF A FLORIDA  
LICENSED SURVEYOR AND MAPPER.


Exhibit A-13

STONEBRIDGE LAKES PHASE 13  
A CONDOMINIUM




Containing 0.553 acres more or less and being subject to many rights-of-way, restrictions and easements of record.

[illegible]

REPAIRED BY  DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS PLANNERS SURVEYORS  
2200 PARK AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 844-4086  
CERTIFICATE OF AUTHORIZATION NUMBER 11815

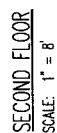
# A CONDOMINIUM



DESIGNED BY:  DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS PLANNERS SURVEYORS  
2500 PARK AVENUE NORTH, WATER PARK, FLORIDA 32789 (917) 844-4048  
CERTIFICATE OF AUTHORIZATION NUMBER 1586


CONDOMINIUM EXHIBIT BOOK AND PAGE
--------------------------------------

SHEET 4 OF 7



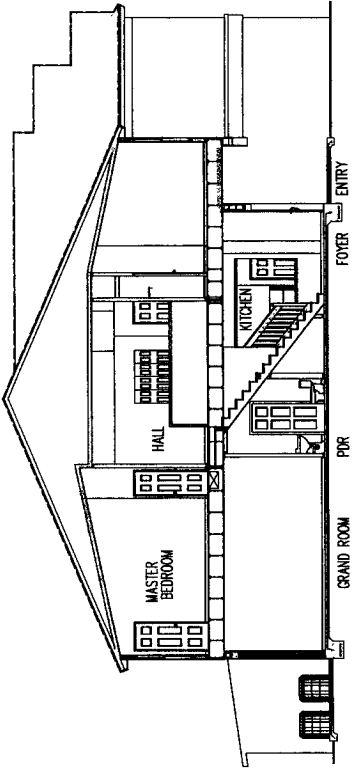
SCALE: 1" = 8'

SCALE IN FEET

PREPARED BY: 

**DONALD W. MCINTOSH ASSOCIATES, INC.**  
**ENGINEERS PLANNERS SURVEYORS**  
2250 PINE AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 844-4068  
FEDERAL BUREAU OF INVESTIGATION NUMBER 111

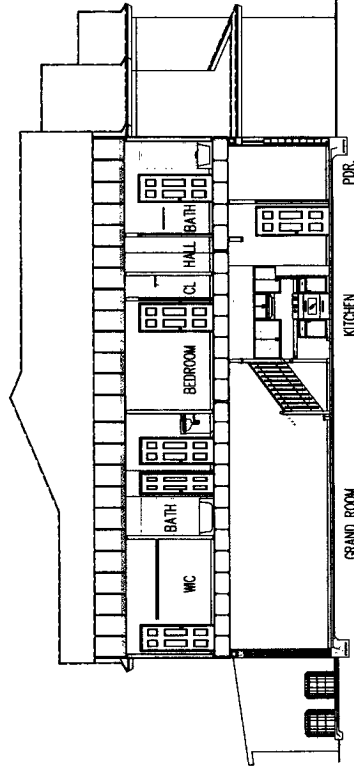
STONEBRIDGE LAKES PHASE 13  
A CONDOMINIUM



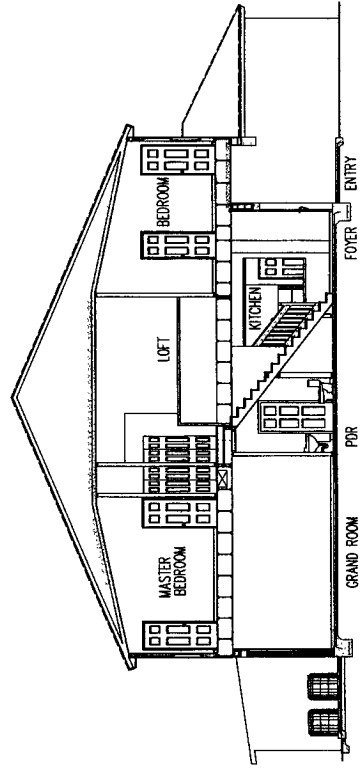
UNIT D  
BUILDING SECTION THROUGH STAIR  
SCALE: 1" = 6'



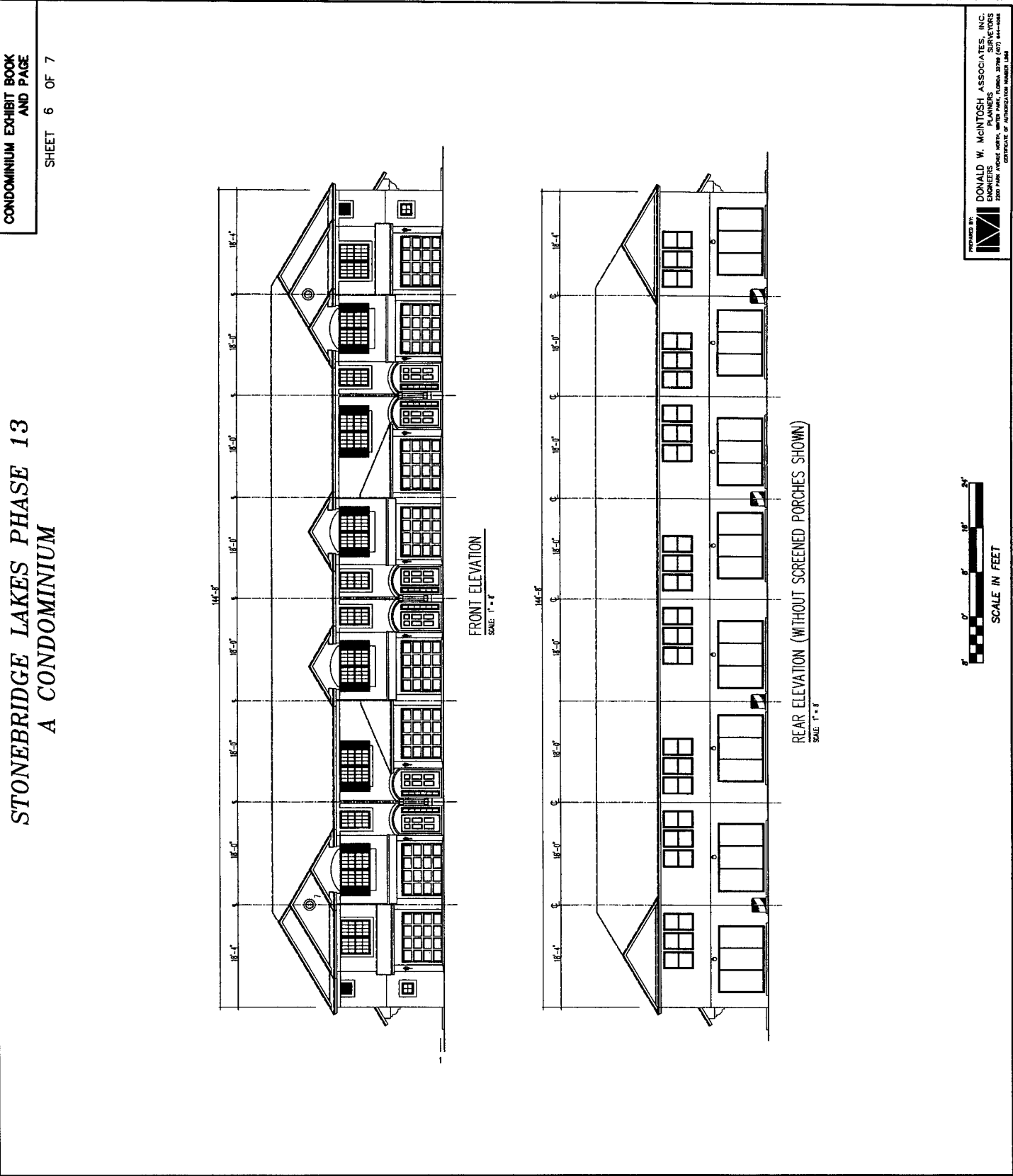
SCALE IN FEET



UNIT B  
BUILDING SECTION THROUGH STAIR  
SCALE: 1" = 6'



UNIT C  
BUILDING SECTION THROUGH STAIR  
SCALE: 1" = 6'

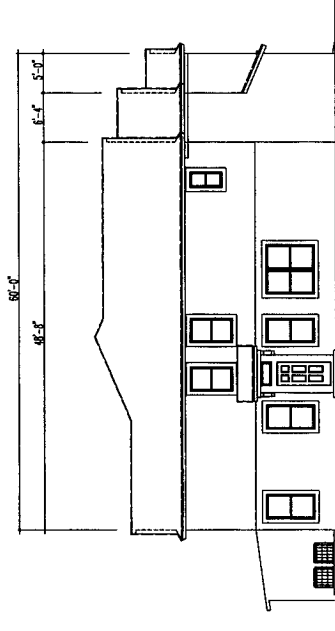




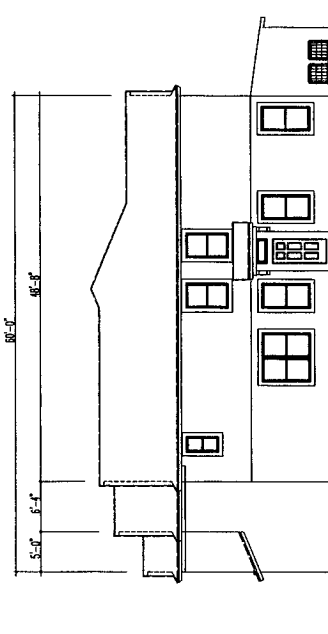
STONEBRIDGE LAKE PHASE 13  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 7 OF 7



LEFT ELEVATION  
SCALE: 1" = 8'



RIGHT ELEVATION  
SCALE: 1" = 8'



DESIGNED BY: DONALD W. MCINTOSH ASSOCIATES, INC.  
ARCHITECTS  
1000 N. W. 10TH AVENUE, SUITE 1000  
MIAMI, FLORIDA 33136 (305) 544-1000  
CORPORATE OF AUTHORIZATION NUMBER 1000

PREPARED BY AND RETURN TO:  
Julius J. Zschau, Esq.  
Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.  
2701 N. Rocky Point Drive  
Suite 930  
Tampa, FL 33607



INSTR 20040658032  
OR BK 07656 PG 0011 PGS=9  
MARTHA O. HAYNIE, COMPTROLLER  
ORANGE COUNTY, FL  
10/12/2004 12:50:02 PM  
REC FEE 78.00

**TWELFTH AMENDMENT TO DECLARATION OF CONDOMINIUM  
OF STONEBRIDGE LAKES, A CONDOMINIUM**

THIS TWELFTH AMENDMENT is made this 4<sup>th</sup> day of October, 2004, by PULTE HOME CORPORATION, a Michigan corporation ("Developer") in order to modify the terms of the Declaration of Condominium of Stonebridge Lakes, a Condominium ("Condominium"), recorded in O.R. Book 7527, Page 3877 through 4164, of the Public Records of Orange County, Florida (the "Declaration").

The purpose of this Twelfth Amendment is to submit to the Condominium the Phase 1 and to add to the Declaration the Surveyor's Certificate for the building within the portion of the Condominium described in the Declaration as Phase 1 - Building 1, which is substantially complete. The units and other improvements within and serving the buildings are as set forth in detail on **Exhibit "1"** attached hereto and made a part hereof. The plot plans, floor plans and elevation drawings shown in Exhibit "1" attached are incorporated into the Declaration as part of Exhibit "A-1" as shown on the attachments. Said building is described in said Exhibit "1" such that there can be determined from said Exhibit, together with the terms of the Declaration and its Exhibits, the location and dimensions of the buildings and the identification, location and dimensions of the common elements serving the building and of each unit therein.

Upon recording of this Amendment, the percentage ownership of the common elements and the allocation of common expenses and common surplus appurtenant to each unit shall be 1/90 percent as to all units.

IN WITNESS WHEREOF the Developer has caused this Twelfth Amendment to be executed as of the day and year first above written.

WITNESSES:

Kym Emerson  
Signature  
Kim Emerson  
Print name

Marilyn Bender  
Signature  
MARILYN BENDER  
Print name

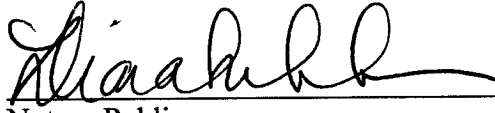
PULTE HOME CORPORATION,  
a Michigan corporation  
By: [Signature]  
Print Name: Douglas W. Puvogel  
Its Attorney-In-Fact ~~President~~  
Address:  
4901 Vineland Road, Ste. 500  
Orlando, FL 32811

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STATE OF FLORIDA  
COUNTY OF ORANGE

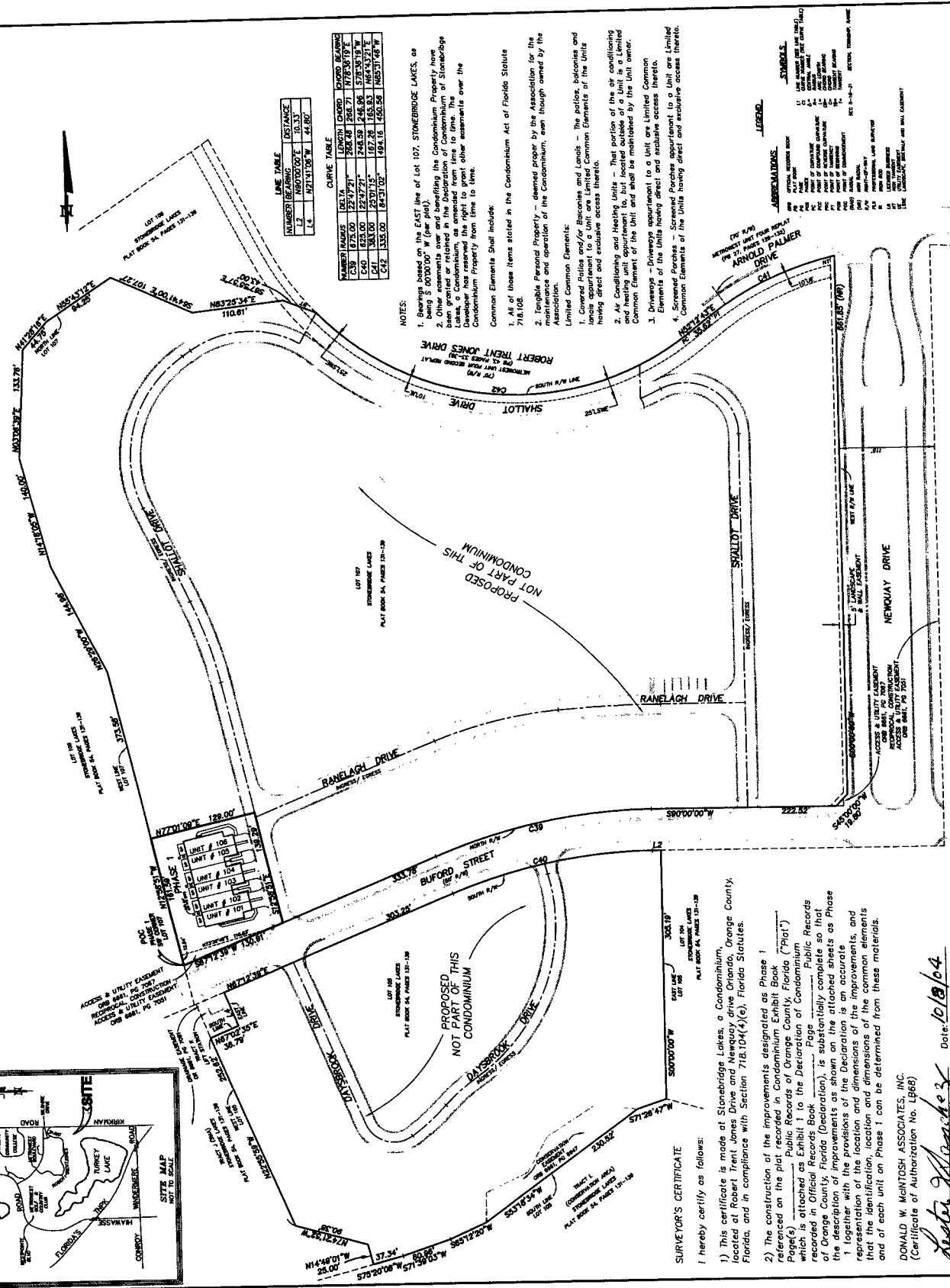
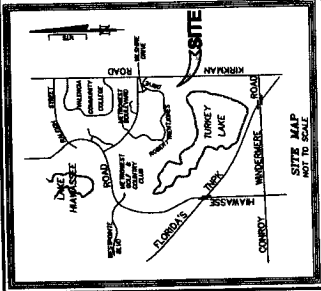
The foregoing instrument was acknowledged before me this 4<sup>th</sup> day of OCTOBER 2004, by DOUGLAS W. PULVER as ATTORNEY-IN-FACT ~~President~~ of PULTE HOME CORPORATION, a Michigan corporation, on behalf of the corporation. He is personally known to me ~~[has produced]~~ \_\_\_\_\_ as identification] and ~~[did]~~ [did not] take an oath.

**DIANA M. CABRERA**  
Notary Public - State of Florida  
Commission #DD 015582  
My Commission Expires April 4, 2005

  
\_\_\_\_\_  
Notary Public  
Print Name: DIANA M. CABRERA  
My Commission Expires: APRIL 4, 2005

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STONEBRIDGE LAKES PHASE 1  
A CONDOMINIUM



LINE TABLE

STATION	BEARING	DISTANCE
1+00	N87°00'00"E	10.33
1+10	N87°00'00"E	44.80

CURVE TABLE

CURVE	NUMBER	RADIUS	CHORD	CHORD BEARING	ARC BEARING
C39	1	102.74	227.77	N83°25'34"E	110.01°
C40	1	102.74	227.77	N83°25'34"E	110.01°
C41	1	102.74	227.77	N83°25'34"E	110.01°
C42	1	102.74	227.77	N83°25'34"E	110.01°

NOTES:

1. Readings based on the EAST line of Lot 107, STONEBRIDGE LAKES, as being 5° 00'00"00" W (see plat).
2. Other easements over and benefiting the Condominium Property have been granted or retained as shown on the plat.
3. The Developer has reserved the right to grant other easements over the Condominium Property from time to time.

Common Elements Shall Include:

1. All of those items situated in the Condominium Act of Florida Statute 718.106.
2. Tangible Personal Property - deemed proper by the Association for the maintenance and operation of the Condominium, even though owned by the Association.
3. Limited Common Elements:

1. Covered Balconies and/or Balconies and Landscaping - The patios, balconies and other outdoor areas of the Unit are Limited Common Elements of the Unit having direct and exclusive access thereto.
2. Air Conditioning and Heating Units - That portion of the air conditioning equipment to, but located outside of a Unit is a Limited Common Element of the Unit and shall be maintained by the Unit owner.
3. Driveways - Driveways appurtenant to a Unit are Limited Common Elements of the Unit having direct and exclusive access thereto.
4. Screened Porches - Screened Porches appurtenant to a Unit are Limited Common Elements of the Unit having direct and exclusive access thereto.

LEGEND

SYMBOLS

- 1. OFFICIAL RECORD BOOK
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- 100. OFFICIAL RECORD BOOK

SURVEYOR'S CERTIFICATE

I hereby certify as follows:

- 1) This certificate is made at Stonebridge Lakes, a Condominium, located at Robert Trent Jones Drive and Newquay Drive, Orange County, Florida, and in compliance with Section 718.104(4)(e), Florida Statutes.
- 2) The construction of the improvements designated as Phase 1 referenced on the plat recorded in Condominium Exhibit Book Page(s) \_\_\_\_\_ Public Records of Orange County, Florida ("Plat") which is attached as Exhibit 1 to the Declaration of Condominium recorded in Official Records Book \_\_\_\_\_ Page \_\_\_\_\_ Public Records of Orange County, Florida ("Declaration"), is substantially complete so that the description of improvements as shown on the attached sheets as Phase 1 together with the provisions of the Declaration is an accurate representation of the location, area, and dimensions of the improvements, and that the identifications, locations, and dimensions of the common elements and of each unit on Phase 1 can be determined from these materials.

DONALD W. MCINTOSH ASSOCIATES, INC.  
(Certificate of Authorization No. LB68)

*Lester J. Sanchez* Date: 10/18/04  
Lester J. Sanchez  
Florida Registered Surveyor and Mapper  
Certificate No. 4316

NOT VALID WITHOUT THE SIGNATURE AND  
THE ORIGINAL SEALED SEAL OF A FLORIDA  
LICENSED SURVEYOR AND MAPPER.

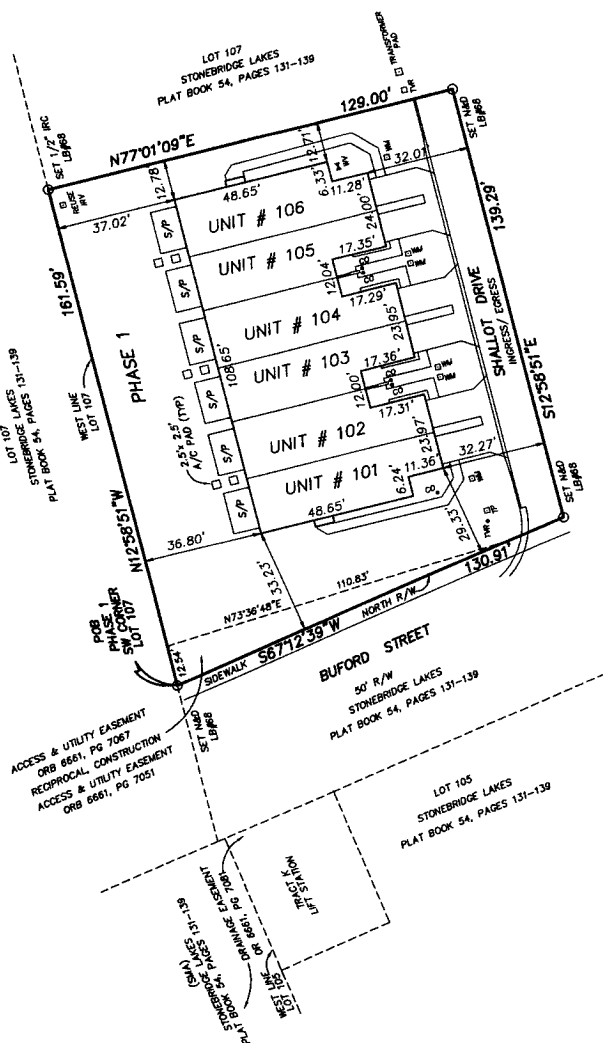
PROVIDED BY:  
DONALD W. MCINTOSH ASSOCIATES, INC.  
PLANNERS  
SURVEYORS  
ENGINEERS  
2200 PARK AVENUE NORTH, SUITE 200, ORLANDO, FLORIDA 32839 (407) 844-0088  
CERTIFICATE OF AUTHORIZATION NUMBER LB68


**STONEBRIDGE LAKES PHASE 1  
A CONDOMINIUM**

**DESCRIPTION:**

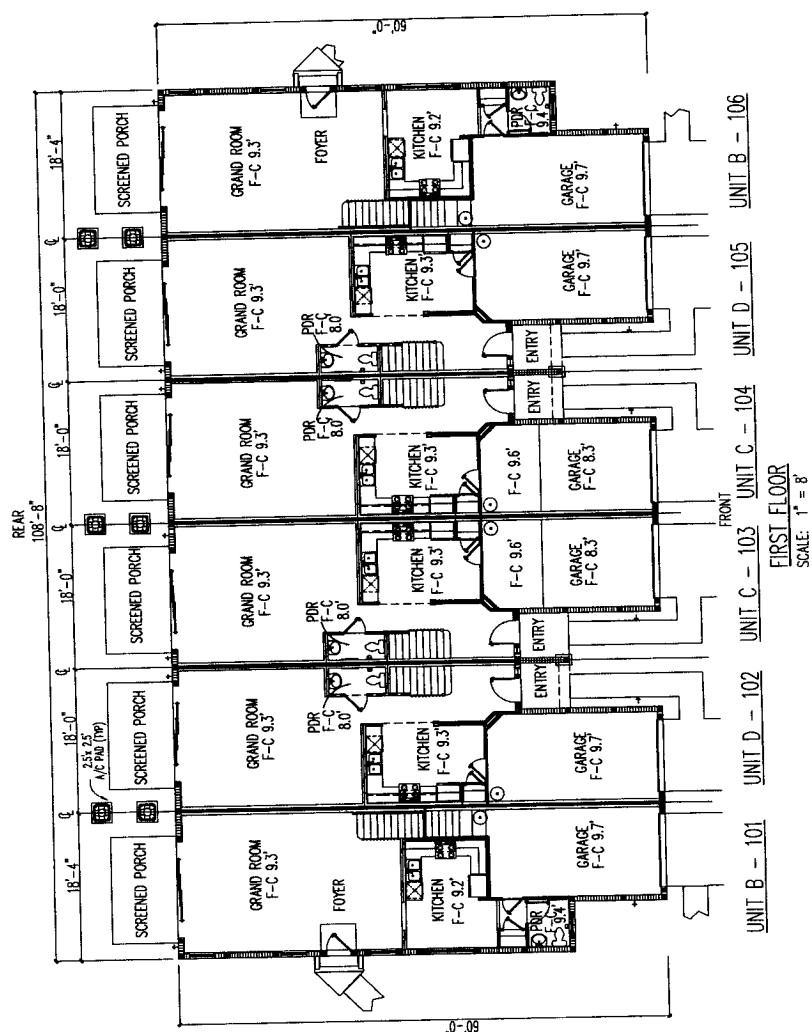
Begin at the Southwest corner of said Lot 107; thence run N12°58'51"W along the West line of said Lot 107 for a distance of 161.59 feet; thence run N77°01'09"E for a distance of 129.00 feet; thence run S12°58'51"E for a distance of 139.29 feet to the North right-of-way line of Buford Street, as shown on the aforesaid STONERIDGE LAKES; thence run S67°12'39"W along said North right-of-way line for a distance of 130.91 feet to the POINT OF BEGINNING.


Containing 0.446 acres more or less and being subject to any rights-of-way, restrictions and easements of record.

[illegible]

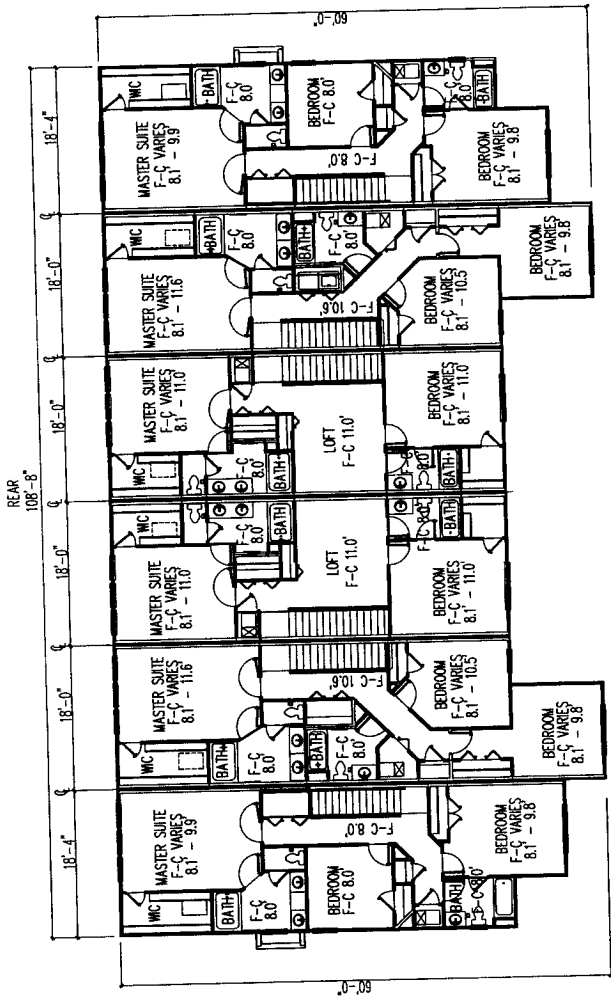
PREPARED BY:  DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS PLANNERS SURVEYORS  
2260 PARK AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 844-4048  
A SUBSIDIARY OF ALTIMETRON MANAGEMENT, L.L.C.

# STONEBRIDGE LAKES PHASE 1 A CONDOMINIUM



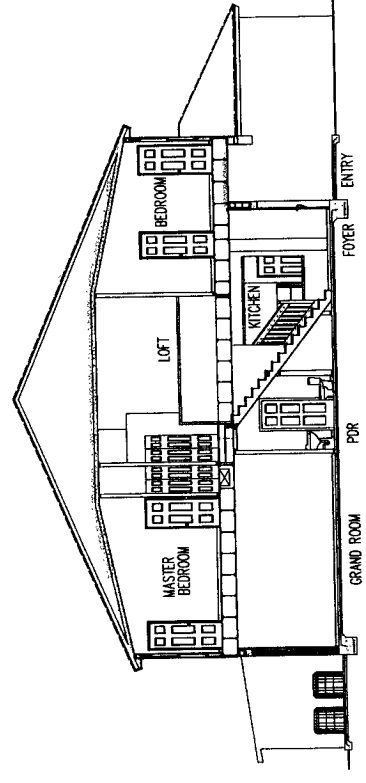
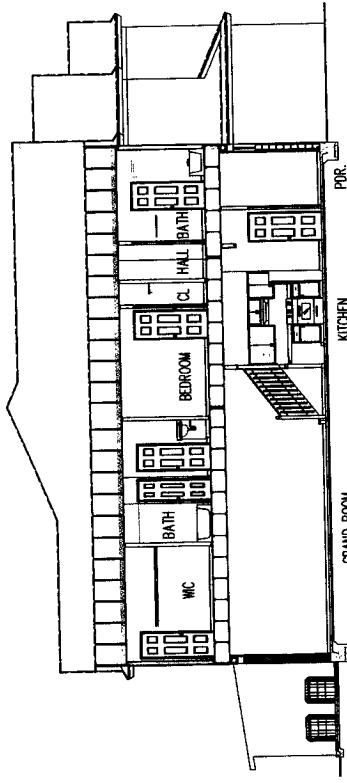
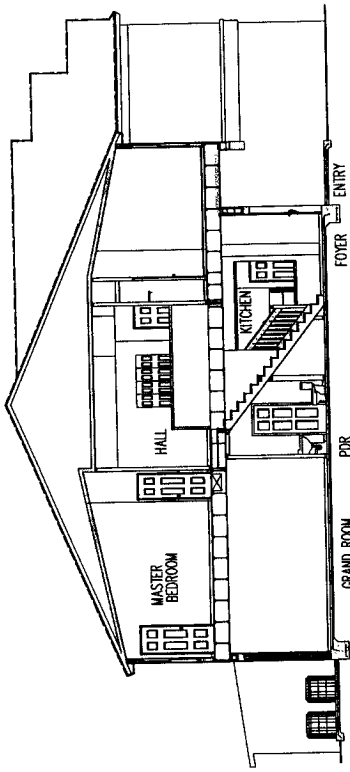
REQUIRED BY:  DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS PLANNERS SURVEYORS  
2200 PINE AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 844-4088  
CERTIFICATE OF AUTHORIZATION NUMBER 1684

STONEBRIDGE LAKES PHASE 1  
A CONDOMINIUM



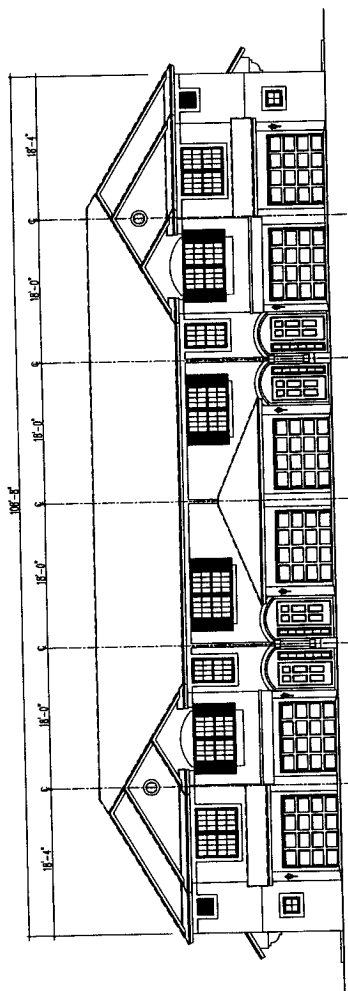
DESIGNED BY  
**DM**  
DONALD W. MCINTOSH ASSOCIATES, INC.  
PLANNERS  
SURVYORS  
ENGINEERS  
1800 PARK AVENUE NORTH, SUITE 100  
ANN ARBOR, MI 48106  
CONTRACT NO. 00000000000000000000

STONEBRIDGE LAKES PHASE 1  
A CONDOMINIUM

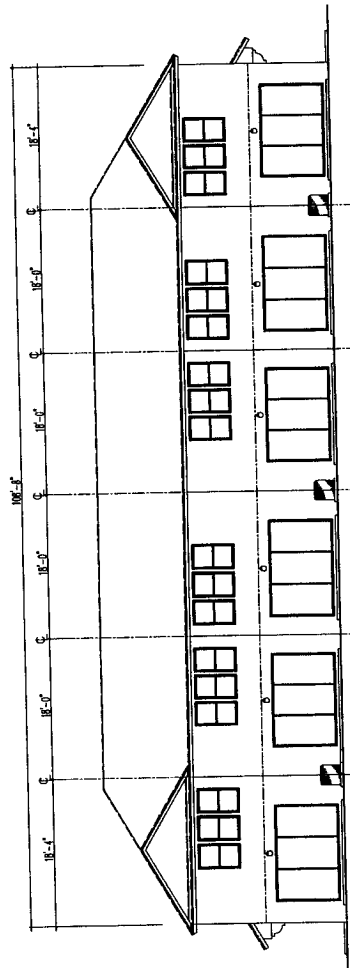




STONEBRIDGE LAKES PHASE 1  
A CONDOMINIUM



FRONT ELEVATION  
SCALE: 1" = 8'

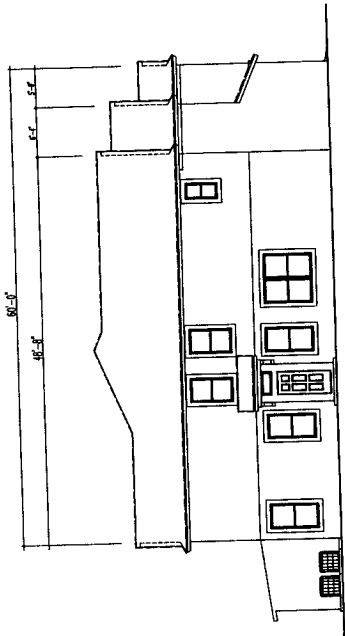


REAR ELEVATION (WITHOUT SCREENED PORCHES SHOWN)  
SCALE: 1" = 8'

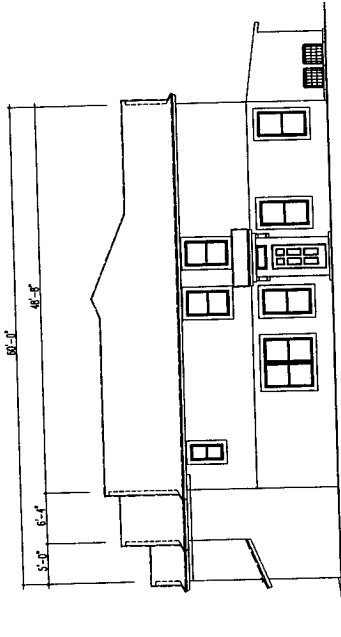


SCALE IN FEET

STONEBRIDGE LAKES PHASE 1  
A CONDOMINIUM



LEFT ELEVATION  
SCALE: 1" = 8'



RIGHT ELEVATION  
SCALE: 1" = 8'



SCALE IN FEET



INSTR 20040830276  
OR BK 07758 PG 4337 PGS=5  
MARTHA O. HAYNIE, COMPTROLLER  
ORANGE COUNTY, FL  
12/30/2004 01:05:09 PM  
REC FEE 44.00

INSTR 20040716760  
OR BK 07689 PG 4466 PGS=4  
MARTHA O. HAYNIE, COMPTROLLER  
ORANGE COUNTY, FL  
11/05/2004 01:35:50 PM  
REC FEE 35.50

**PREPARED BY AND RETURN TO:**

Christian F. O'Ryan, Esq.  
Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.  
2701 N. Rocky Point Drive, Suite 930  
Tampa FL 33607

-----SPACE ABOVE THIS LINE RESERVED FOR RECORDING DATA-----

**THIRTEENTH AMENDMENT TO DECLARATION OF CONDOMINIUM**  
**OF**  
**STONEBRIDGE LAKES, A CONDOMINIUM**  
**TO CORRECT SCRIVENER'S ERROR**

THIS THIRTEENTH AMENDMENT (the "Amendment") is made this 3<sup>rd</sup> day of November, 2004, by the Board of Administration of STONEBRIDGE LAKES CONDOMINIUM ASSOCIATION, INC., a corporation not for profit (the "Association").

WHEREAS, PULTE HOME CORPORATION, a Michigan corporation (the "Developer") recorded that certain Declaration of Condominium for Stonebridge Lakes, a Condominium (the "Condominium") in O.R. Book 7527, Page 3877, Public Records of Orange County, Florida (the "Original Declaration"); the First Amendment to Original Declaration in Official Records Book 7538, at Page 2903 of the Public Records of Orange County, Florida (the "First Amendment"); the Second Amendment to Original Declaration in Official Records Book 7538, at Page 2912 of the Public Records of Orange County, Florida (the "Second Amendment"); the Third Amendment to Original Declaration in Official Records Book 7538, at Page 2921 of the Public Records of Orange County, Florida (the "Third Amendment"); the Fourth Amendment to Original Declaration in Official Records Book 7569, at Page 3291 of the Public Records of Orange County, Florida (the "Fourth Amendment"); the Fifth Amendment to Original Declaration in Official Records Book 7569, at Page 3300 of the Public Records of Orange County, Florida (the "Fifth Amendment"); the Sixth Amendment to Original Declaration in Official Records Book 7569, at Page 3309 of the Public Records of Orange County, Florida (the "Sixth Amendment"); the Seventh Amendment to Original Declaration in Official Records Book 7629, at Page 3703 of the Public Records of Orange County, Florida (the "Seventh Amendment"); the Eighth Amendment to Original Declaration in Official Records Book 7629, at Page 3712 of the Public Records of Orange County, Florida (the "Eighth Amendment"); the Ninth Amendment to Original Declaration in Official Records Book 7629, at Page 3721 of the Public Records of Orange County, Florida (the "Ninth Amendment"); the Tenth Amendment to Original Declaration in Official Records Book 7629, at Page 3730 of the Public Records of Orange County, Florida (the "Tenth Amendment"); the Eleventh Amendment to Original Declaration in Official Records Book 7656, at Page 2 of the Public Records of Orange County, Florida (the "Eleventh Amendment"); and the Twelfth Amendment to Original Declaration in Official Records Book 7656, at Page 11 of the Public Records of Orange

This instrument is being re-recorded to include Schedule "2" which was previously omitted.

County, Florida (the "Twelfth Amendment"); the foregoing amendments together with the Original Declaration shall be collectively referred to as the "Declaration."

WHEREAS, the incorrect number of units in Phase 13 of the Condominium is referenced in the Declaration; the incorrect number of units in Phase 13 of the Condominium is referenced in Exhibit "B" to the Declaration; the incorrect percentage of ownership of the Condominium is referenced in the Eleventh Amendment; and the incorrect percentage of ownership of the Condominium is referenced in the Twelfth Amendment; and

WHEREAS, pursuant to Section 718.110(5), Florida Statutes (2004), the Board of Administration of the Condominium may correct certain scrivener's errors; and

WHEREAS, the Certificate of Amendment attached hereto as **Schedule "1,"** certifies the Board of Administration, by a unanimous vote, adopted the Resolution of the Board of Directors to amend the Declaration as provided herein.

NOW THEREFORE, the Board of Administration hereby amends the Declaration as follows:

1. The recitals above are true and correct and are incorporated herein.

2. Section 1.5 (m) of the Declaration is hereby amended as follows:

(m) Phase 13 shall consist of one (1) building consisting of a maximum of ~~six~~eight (68) Units and a minimum of ~~four~~seven (47) Units, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, a maximum of three (3) bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

3. Exhibit "B" is amended as shown in the attached **Schedule "2."**

4. The Eleventh Amendment is hereby amended so that the percentage of ownership referenced in the Eleventh Amendment is 1/86.

5. The Twelfth Amendment is hereby amended so that the percentage of ownership referenced in the Twelfth Amendment is 1/92.

6. A true and correct copy of the Certificate of Amendment executed on behalf of the Board of Administration by the President and attested to by the Secretary is hereto attached as **Schedule "1"** and incorporated herein by this reference.

7. The Declaration, as amended, is hereby incorporated by reference as though fully set forth herein and, except as specifically amended hereinabove, is hereby ratified and confirmed in its entirety.

8. This Thirteenth Amendment shall be effective immediately upon its recording in Orange County, Florida.

IN WITNESS WHEREOF, the Board of Administration has caused this Thirteenth Amendment to be executed as of the day and year first above written.

ATTEST

STONEBRIDGE LAKES  
CONDOMINIUM ASSOCIATION, INC.,  
a corporation not for profit

By: Judith L. Duncan  
Name: Judith L. Duncan  
Title: Secretary

By: Douglas W. Puvogel  
Name: Douglas W. Puvogel  
Title: President

STATE OF FLORIDA )  
COUNTY OF ORANGE )

The foregoing instrument was acknowledged before me this 3<sup>rd</sup> day of NOVEMBER, 2004, by DOUGLAS W. PUVOGEL, as President and JUDITH L. DUNCAN, as Secretary, respectively, of STONEBRIDGE LAKES CONDOMINIUM ASSOCIATION, INC., a corporation not for profit, on behalf of the corporation. [He] [She] ☒ is personally known to me or ☐ has produced \_\_\_\_\_ as identification.

**DIANA M. CABRERA**  
Notary Public - State of Florida  
Commission #DD 015582  
My Commission Expires April 4, 2005

Diana M. Cabrera  
Notary Public

DIANA M. CABRERA  
Print Name  
My commission expires: APRIL 4, 2005

Schedule "1"

CERTIFICATE OF AMENDMENT TO DECLARATION  
OF CONDOMINIUM OF STONEBRIDGE LAKES,  
A CONDOMINIUM

THE UNDERSIGNED HEREBY CERTIFIES that at a duly called meeting of the Board of Administration of the STONEBRIDGE LAKES CONDOMINIUM ASSOCIATION, INC., a corporation not for profit (the "Association") on November 3, 2004, by a unanimous vote of the Board of Administration and after adoption of a Resolution proposing certain amendments by the Board of Administration, the Declaration of Condominium for Stonebridge Lakes, a Condominium recorded in O.R. Book 7527, Page 3877, Public Records of Orange County, Florida, be and the same is hereby amended as described in the Thirteenth Amendment to which this Certificate of Amendment is attached.

IN WITNESS WHEREOF the Board of Administration of the Association has caused this Certificate of Amendment to be executed in accordance with the authority hereinabove expressed this 3<sup>rd</sup> day of November, 2004.

ATTEST:

STONEBRIDGE LAKES  
CONDOMINIUM ASSOCIATION, INC.,  
a corporation not for profit

By: Judith L. Duncan  
Name: Judith L. Duncan  
Title: Secretary

By: Douglas W. Puvoe  
Name: Douglas W. Puvoe  
Title: President

STATE OF FLORIDA     )  
COUNTY OF ORANGE    )

The foregoing instrument was acknowledged before me this 3<sup>rd</sup> day of NOVEMBER, 2004, by DOUGLAS W. PUVOE, as President and JUDITH L. DUNCAN, as Secretary, respectively, of STONEBRIDGE LAKES CONDOMINIUM ASSOCIATION, INC., a corporation not for profit, on behalf of the corporation. [He] [She] ☒ is personally known to me or ☐ has produced \_\_\_\_\_ as identification.

DIANA M. CABRERA  
Notary Public - State of Florida  
Commission #DD 015582  
My Commission Expires April 4, 2005

Diana M. Cabrera  
Notary Public  
DIANA M. CABRERA  
Print Name  
My commission expires: APRIL 4, 2005

## Schedule "2"

### PERCENTAGE OF OWNERSHIP OF COMMON ELEMENTS AND COMMON SURPLUS AND OBLIGATION FOR COMMON EXPENSES

#### STONEBRIDGE LAKES, A CONDOMINIUM

<u>EACH UNIT</u>	<u>SHARE OF OWNERSHIP</u>
When Phase I is submitted to Condominium ownership	1/6
When Phase II is submitted to Condominium ownership	1/14
When Phase III is submitted to Condominium ownership	1/22
When Phase IV is submitted to Condominium ownership	1/30
When Phase V is submitted to Condominium ownership	1/38
When Phase VI is submitted to Condominium ownership	1/44
When Phase VII is submitted to Condominium ownership	1/50
When Phase VIII is submitted to Condominium ownership	1/58
When Phase IX is submitted to Condominium ownership	1/66
When Phase X is submitted to Condominium ownership	1/72
When Phase XI is submitted to Condominium ownership	1/78
When Phase XII is submitted to Condominium ownership	1/84
When Phase XIII is submitted to Condominium ownership	1/90 <del>92</del>
When Phase XIV is submitted to Condominium ownership	1/98 <del>100</del>
When Phase XV is submitted to Condominium ownership	1/106 <del>108</del>
When Phase XVI is submitted to Condominium ownership	1/114 <del>116</del>
When Phase XVII is submitted to Condominium ownership	1/122 <del>124</del>
When Phase XVIII is submitted to Condominium ownership	1/130 <del>132</del>
When Phase XIX is submitted to Condominium ownership	1/138 <del>140</del>
When Phase XX is submitted to Condominium ownership	1/146 <del>148</del>
When Phase XXI is submitted to Condominium ownership	1/154 <del>156</del>
When Phase XXII is submitted to Condominium ownership	1/162 <del>164</del>
When Phase XXIII is submitted to Condominium ownership	1/168 <del>170</del>
When Phase XXIV is submitted to Condominium ownership	1/176 <del>178</del>
When Phase XXV is submitted to Condominium ownership	1/182 <del>184</del>
When Phase XXVI is submitted to Condominium ownership	1/190 <del>192</del>
When Phase XXVII is submitted to Condominium ownership	1/198 <del>200</del>
When Phase XXVIII is submitted to Condominium ownership	1/202 <del>204</del>
When Phase XXIX is submitted to Condominium ownership	1/206 <del>208</del>

In any case in which a phase is added out of sequence, the share of ownership for each unit in such phase shall be a fraction having one (1) as the numerator and a denominator determined by adding the total number of units in the Condominium to the total units in the phase being added.

#### EXHIBIT "B"



INSTR 20040716760  
 OR BK 07689 PG 4466 PGS=4  
 MARTHA O. HAYNIE, COMPTROLLER  
 ORANGE COUNTY, FL  
 11/05/2004 01:35:50 PM  
 REC FEE 35.50



PREPARED BY AND RETURN TO:  
 Christian F. O'Ryan, Esq.  
 Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.  
 2701 N. Rocky Point Drive, Suite 930  
 Tampa FL 33607

-----SPACE ABOVE THIS LINE RESERVED FOR RECORDING DATA-----

**THIRTEENTH AMENDMENT TO DECLARATION OF CONDOMINIUM**  
**OF**  
**STONEBRIDGE LAKES, A CONDOMINIUM**  
**TO CORRECT SCRIVENER'S ERROR**

THIS THIRTEENTH AMENDMENT (the "Amendment") is made this 3<sup>rd</sup> day of November, 2004, by the Board of Administration of STONEBRIDGE LAKES CONDOMINIUM ASSOCIATION, INC., a corporation not for profit (the "Association").

WHEREAS, PULTE HOME CORPORATION, a Michigan corporation (the "Developer") recorded that certain Declaration of Condominium for Stonebridge Lakes, a Condominium (the "Condominium") in O.R. Book 7527, Page 3877, Public Records of Orange County, Florida (the "Original Declaration"); the First Amendment to Original Declaration in Official Records Book 7538, at Page 2903 of the Public Records of Orange County, Florida (the "First Amendment"); the Second Amendment to Original Declaration in Official Records Book 7538, at Page 2912 of the Public Records of Orange County, Florida (the "Second Amendment"); the Third Amendment to Original Declaration in Official Records Book 7538, at Page 2921 of the Public Records of Orange County, Florida (the "Third Amendment"); the Fourth Amendment to Original Declaration in Official Records Book 7569, at Page 3291 of the Public Records of Orange County, Florida (the "Fourth Amendment"); the Fifth Amendment to Original Declaration in Official Records Book 7569, at Page 3300 of the Public Records of Orange County, Florida (the "Fifth Amendment"); the Sixth Amendment to Original Declaration in Official Records Book 7569, at Page 3309 of the Public Records of Orange County, Florida (the "Sixth Amendment"); the Seventh Amendment to Original Declaration in Official Records Book 7629, at Page 3703 of the Public Records of Orange County, Florida (the "Seventh Amendment"); the Eighth Amendment to Original Declaration in Official Records Book 7629, at Page 3712 of the Public Records of Orange County, Florida (the "Eighth Amendment"); the Ninth Amendment to Original Declaration in Official Records Book 7629, at Page 3721 of the Public Records of Orange County, Florida (the "Ninth Amendment"); the Tenth Amendment to Original Declaration in Official Records Book 7629, at Page 3730 of the Public Records of Orange County, Florida (the "Tenth Amendment"); the Eleventh Amendment to Original Declaration in Official Records Book 7656, at Page 2 of the Public Records of Orange County, Florida (the "Eleventh Amendment"); and the Twelfth Amendment to Original Declaration in Official Records Book 7656, at Page 11 of the Public Records of Orange



County, Florida (the "Twelfth Amendment"); the foregoing amendments together with the Original Declaration shall be collectively referred to as the "Declaration."

WHEREAS, the incorrect number of units in Phase 13 of the Condominium is referenced in the Declaration; the incorrect number of units in Phase 13 of the Condominium is referenced in Exhibit "B" to the Declaration; the incorrect percentage of ownership of the Condominium is referenced in the Eleventh Amendment; and the incorrect percentage of ownership of the Condominium is referenced in the Twelfth Amendment; and

WHEREAS, pursuant to Section 718.110(5), Florida Statutes (2004), the Board of Administration of the Condominium may correct certain scrivener's errors; and

WHEREAS, the Certificate of Amendment attached hereto as **Schedule "1,"** certifies the Board of Administration, by a unanimous vote, adopted the Resolution of the Board of Directors to amend the Declaration as provided herein.

NOW THEREFORE, the Board of Administration hereby amends the Declaration as follows:

1. The recitals above are true and correct and are incorporated herein.

2. Section 1.5 (m) of the Declaration is hereby amended as follows:

(m) Phase 13 shall consist of one (1) building consisting of a maximum of ~~six~~eight (68) Units and a minimum of ~~four~~seven (47) Units, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, a maximum of three (3) bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

3. Exhibit "B" is amended as shown in the attached **Schedule "2."**

4. The Eleventh Amendment is hereby amended so that the percentage of ownership referenced in the Eleventh Amendment is 1/86.

5. The Twelfth Amendment is hereby amended so that the percentage of ownership referenced in the Twelfth Amendment is 1/92.

6. A true and correct copy of the Certificate of Amendment executed on behalf of the Board of Administration by the President and attested to by the Secretary is hereto attached as **Schedule "1"** and incorporated herein by this reference.

7. The Declaration, as amended, is hereby incorporated by reference as though fully set forth herein and, except as specifically amended hereinabove, is hereby ratified and confirmed in its entirety.

8. This Thirteenth Amendment shall be effective immediately upon its recording in Orange County, Florida.

IN WITNESS WHEREOF, the Board of Administration has caused this Thirteenth Amendment to be executed as of the day and year first above written.

ATTEST

STONEBRIDGE LAKES  
CONDOMINIUM ASSOCIATION, INC.,  
a corporation not for profit

By: Judith L. Duncan  
Name: Judith L. Duncan  
Title: Secretary

By: Douglas W. Puvogel  
Name: Douglas W. Puvogel  
Title: President

STATE OF FLORIDA )  
COUNTY OF ORANGE )

The foregoing instrument was acknowledged before me this 3<sup>rd</sup> day of NOVEMBER, 2004, by DOUGLAS W. PUVOGEL, as President and JUDITH L. DUNCAN, as Secretary, respectively, of STONEBRIDGE LAKES CONDOMINIUM ASSOCIATION, INC., a corporation not for profit, on behalf of the corporation. [He] [She] ☒ is personally known to me or ☐ has produced \_\_\_\_\_ as identification.

**DIANA M. CABRERA**  
Notary Public - State of Florida  
Commission #00015582  
My Commission Expires April 4, 2005

Diana M. Cabrera  
Notary Public

DIANA M. CABRERA  
Print Name  
My commission expires: APRIL 4, 2005

**Schedule "1"**

**CERTIFICATE OF AMENDMENT TO DECLARATION  
OF CONDOMINIUM OF STONEBRIDGE LAKES,  
A CONDOMINIUM**

THE UNDERSIGNED HEREBY CERTIFIES that at a duly called meeting of the Board of Administration of the STONEBRIDGE LAKES CONDOMINIUM ASSOCIATION, INC., a corporation not for profit (the "Association") on November 3, 2004, by a unanimous vote of the Board of Administration and after adoption of a Resolution proposing certain amendments by the Board of Administration, the Declaration of Condominium for Stonebridge Lakes, a Condominium recorded in O.R. Book 7527, Page 3877, Public Records of Orange County, Florida, be and the same is hereby amended as described in the Thirteenth Amendment to which this Certificate of Amendment is attached.

IN WITNESS WHEREOF the Board of Administration of the Association has caused this Certificate of Amendment to be executed in accordance with the authority hereinabove expressed this 3<sup>rd</sup> day of November, 2004.

ATTEST:

By: Judith L. Duncan  
Name: Judith L. Duncan  
Title: Secretary

STONEBRIDGE LAKES  
CONDOMINIUM ASSOCIATION, INC.,  
a corporation not for profit  
By: Douglas W. Puvogel  
Name: Douglas W. Puvogel  
Title: President

STATE OF FLORIDA     )  
COUNTY OF ORANGE    )

The foregoing instrument was acknowledged before me this 3<sup>rd</sup> day of NOVEMBER, 2004, by DOUGLAS W. PUVOGEL, as President and JUDITH L. DUNCAN, as Secretary, respectively, of STONEBRIDGE LAKES CONDOMINIUM ASSOCIATION, INC., a corporation not for profit, on behalf of the corporation. [He] [She] ☒ is personally known to me or ☐ has produced \_\_\_\_\_ as identification.

DIANA M. CABRERA  
Notary Public - State of Florida  
Commission #DD 015582  
My Commission Expires April 4, 2005

Diana M. Cabrera  
Notary Public  
DIANA M. CABRERA  
Print Name  
My commission expires: APRIL 4, 2005



PREPARED BY AND RETURN TO:  
 Julius J. Zschau, Esq.  
 Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.  
 2701 N. Rocky Point Drive  
 Suite 930  
 Tampa, FL 33607

INSTR 20040723193  
 OR BK 07693 PG 3834 PGS=9  
 MARTHA O. HAYNIE, COMPTROLLER  
 ORANGE COUNTY, FL  
 11/09/2004 10:26:20 AM  
 REC FEE 78.00

**FIFTEENTH AMENDMENT TO DECLARATION OF CONDOMINIUM  
 OF STONEBRIDGE LAKES, A CONDOMINIUM**

THIS FIFTEENTH AMENDMENT is made this 9<sup>th</sup> day of November, 2004, by PULTE HOME CORPORATION, a Michigan corporation ("Developer") in order to modify the terms of the Declaration of Condominium of Stonebridge Lakes, a Condominium ("Condominium"), recorded in O.R. Book 7527, Page 3877 through 4164, of the Public Records of Orange County, Florida (the "Declaration").

The purpose of this Fifteenth Amendment is to submit to the Condominium the Phase 15 and to add to the Declaration the Surveyor's Certificate for the building within the portion of the Condominium described in the Declaration as Phase 15, which is substantially complete. The units and other improvements within and serving the buildings are as set forth in detail on Exhibit "1" attached hereto and made a part hereof. The plot plans, floor plans and elevation drawings shown in Exhibit "1" attached are incorporated into the Declaration as part of Exhibit "A-15" as shown on the attachments. Said building is described in said Exhibit "1" such that there can be determined from said Exhibit, together with the terms of the Declaration and its Exhibits, the location and dimensions of the buildings and the identification, location and dimensions of the common elements serving the building and of each unit therein.

Upon recording of this Amendment, the percentage ownership of the common elements and the allocation of common expenses and common surplus appurtenant to each unit shall be 1/108 percent as to all units.

IN WITNESS WHEREOF the Developer has caused this Fifteenth Amendment to be executed as of the day and year first above written.

WITNESSES:

Anthony R. Freudig  
 Signature  
Anthony R. FREUDIG  
 Print name  
Kim Emerson  
 Signature  
Kim Emerson  
 Print name


PULTE HOME CORPORATION,  
 a Michigan corporation  
 By: [Signature]  
 Print Name: Douglas W. Pawogel  
 Its Vice President  
Attorney in Fact  
 Address:  
 4901 Vineland Road, Ste. 500  
 Orlando, FL 32811

S:\JayZ\Clients\Pulte\STONEBRIDGE LAKES\Condominium\Amendments\Fifteenth Amendment Ph. 15 new.doc

STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 9<sup>th</sup> day of NOVEMBER, 2004, by DOUGLAS W. RIVOGEL as ATTORNEY-IN-FACT ~~President~~ of PULTE HOME CORPORATION, a Michigan corporation, on behalf of the corporation. He [is personally known to me] ~~[has produced~~ \_\_\_\_\_ ~~-as identification]~~ and ~~[did]~~ [did not] take an oath.

**DIANA M. CABRERA**  
Notary Public - State of Florida  
Commission #DD 015582  
My Commission Expires April 4, 2005

  
Notary Public  
Print Name: DIANA M. CABRERA  
My Commission Expires: APRIL 4, 2005

S:\JayZ\Clients\Pulte\STONEBRIDGE LAKES\Condominium\Amendments\Fifteenth Amendment Ph. 15 new.doc

[illegible]

Exhibit A-15

NUMBER	RAIUS	DELTA	LENGTH	CHORD	CHORD BEARING
C26	511.00	16.3470°	142.75	147.24	S78.010°W
C27	675.00	22.4721°	268.48	266.7	N78.3619°E
C40	825.00	22.4721°	248.59	248.88	S78.3619°E
C41	393.00	25.0015°	167.28	165.83	N64.3721°E
C42	335.00	24.3102°	494.16	450.58	N68.3146°W

**Common Elements Shall Include:**

2. Tangible Personal Property – deemed proper by the Association for the maintenance and operation of the Condominium, even though owned by the Association.

United Common Elements®

2. **Access to the Unit** – The active, balconies and covered patios and/or balconies and leads – The active, balconies and covered patios and/or balconies and leads of a unit are Limited Common Elements of the unit and shall be maintained by the unit owner.

I hereby certify as follows:


- 1) This certificate is made at Stonebridge Lakes, a Condominium, located at Rockledge, a Subdivision, in Orange County, Florida, and in compliance with Section 718.104(4), Florida Statutes.
- 2) The construction of the improvements designated as Phase 15 referenced on the plot recorded in Condominium Exhibit Book \_\_\_\_\_ Page(s) \_\_\_\_\_ Public Records of Orange County, Florida ("Plot") is attached as Exhibit \_\_\_\_\_ to the Declaration of Condominium recorded in Official Records Book \_\_\_\_\_ Page \_\_\_\_\_ Public Records of Orange County, Florida (Declaration). It is substantially complete so that a description of the improvements as shown on the attached sheets as Phase 15 can be made. The improvements are shown on the attached sheets as Phase 15 and are a representation of the location and dimensions of the improvements, and the identification, location and dimensions of the common elements, and of each unit on Phase 15 can be determined from these materials.

DONALD W. MCINTOSH ASSOCIATES, INC.  
(Certificate of Authorization No. LB58)

Date: 11/03/04

**Ester J. Sanchez**  
Florida Registered Surveyor and Mapper  
Certificate No. 4316

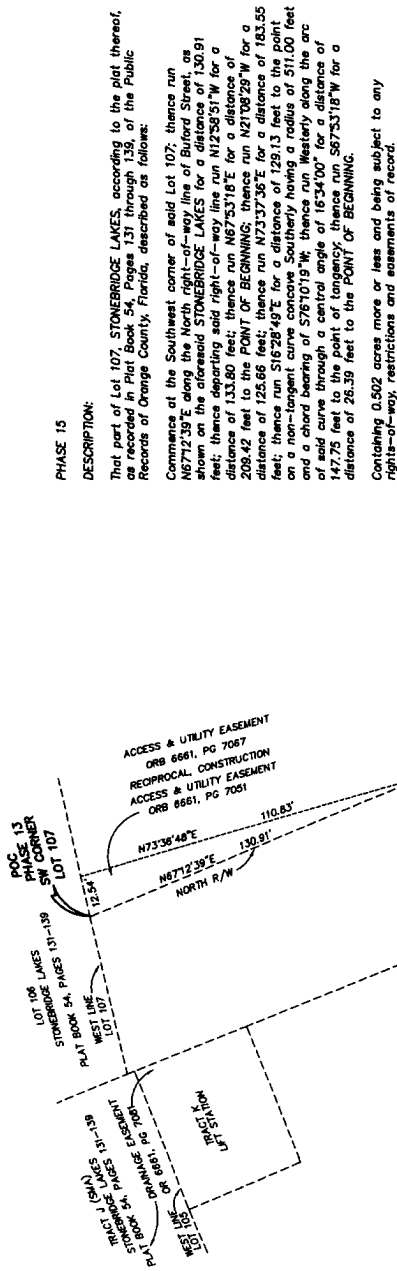
NOT VALID WITHOUT THE SIGNATURE AND  
THE ORIGINAL RAISED SEAL OF A FLORIDA  
LICENSED SURVEYOR AND MAPPER.

PREPARED BY:  DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS PLANNERS SURVEYORS  
2200 PARK AVENUE NORTH, WHITE PINE, FLORIDA 32786 (407) 844-0088  
CERTIFICATE OF AUTHORIZATION NUMBER 13866

STONEBRIDGE LAKES PHASE 15  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 2 OF 7



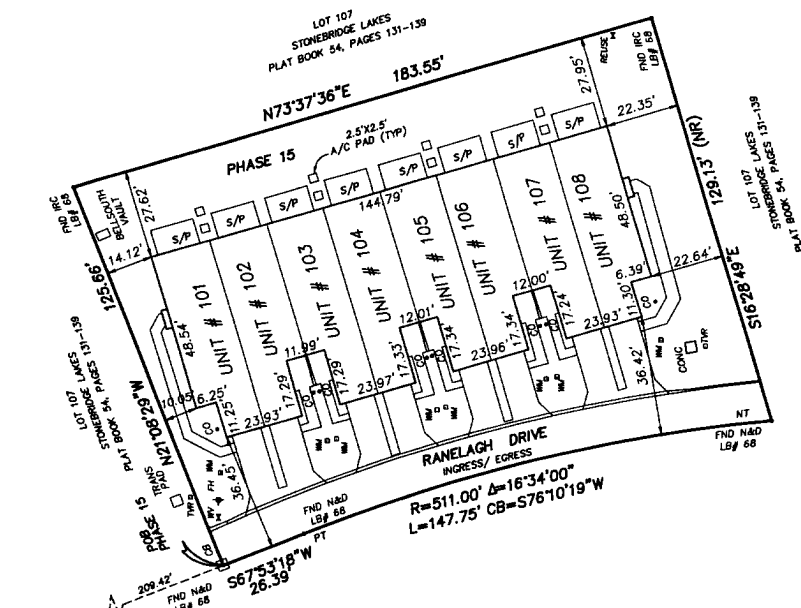
PHASE 15

DESCRIPTION:

That part of Lot 107, STONEBRIDGE LAKES, according to the plat thereof, as recorded in Plat Book 54, Pages 131 through 139, of the Public Records of Orange County, Florida, described as follows:

Commence at the Southwest corner of said Lot 107; thence run N67°12'38"E along the N73°37'36"E line of Buford Street, 50' R/W, a distance of 130.91 feet; thence depart said right-of-way line run N12°58'51"W for a distance of 133.80 feet; thence run N87°33'18"E for a distance of 208.42 feet to the POINT OF BEGINNING; thence run N21°08'29"W for a distance of 125.66 feet; thence run N73°37'36"E for a distance of 183.55 feet; thence run S16°28'49"E for a distance of 129.13 feet to the point on a non-tangent curve concave Southerly having a radius of 511.00 feet and a chord bearing of S76°10'19"W; thence run Westerly along the arc of said curve through a central angle of 16°34'00" for a distance of 147.75 feet to the point of tangency; thence run S87°53'18"W for a distance of 26.39 feet to the POINT OF BEGINNING.

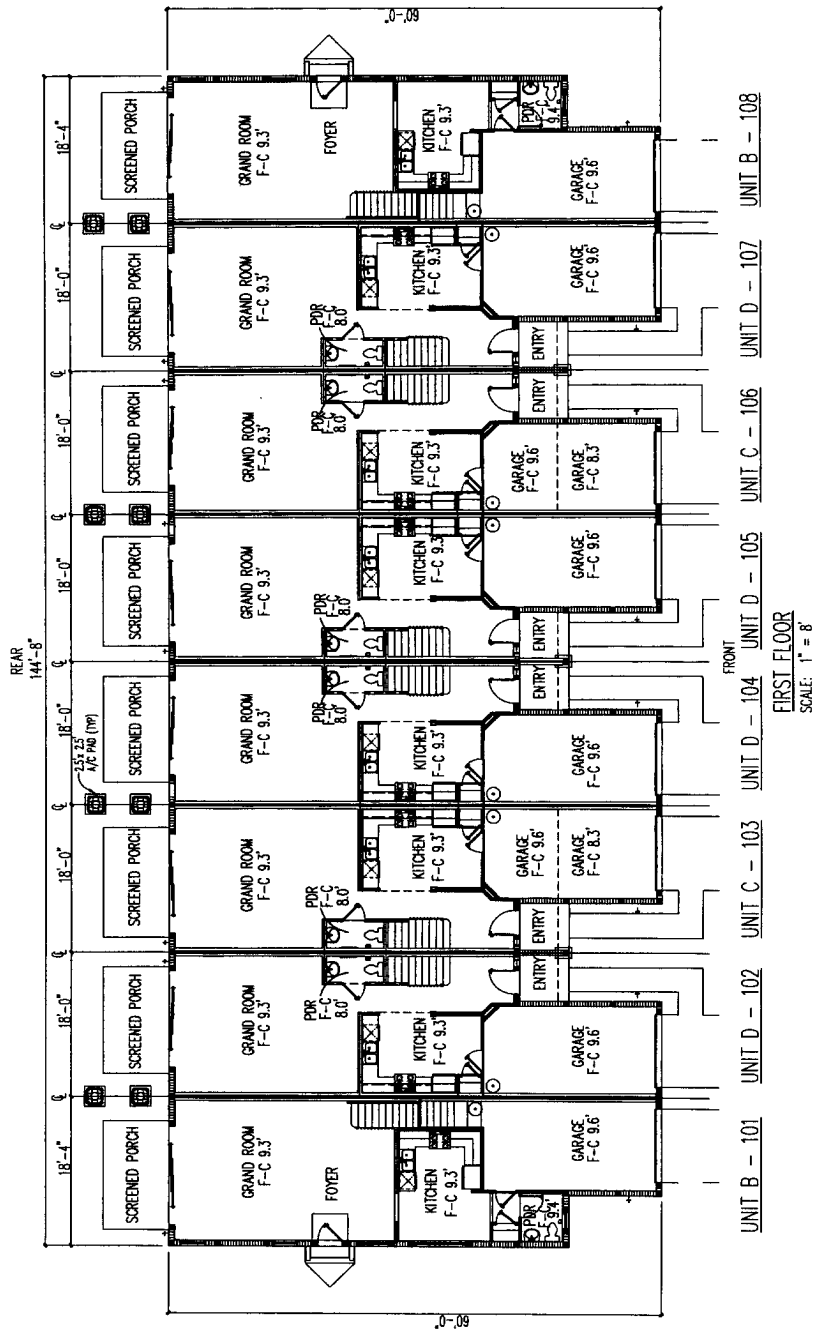
Containing 0.502 acres more or less and being subject to any rights-of-way, restrictions and easements of record.



LEGEND	
ABBREVIATIONS	SYMBOLS
OFFICIAL RECORDS BOOK	1. LINE NUMBER (SEE LINE TABLE)
PLAT BOOK	2. CURVE DATA (SEE CURVE TABLE)
PAGE	3. EASEMENT
POINT OF BEGINNING	4. EASEMENT
POINT OF ENDING	5. EASEMENT
POINT OF INTERSECTION	6. EASEMENT
POINT OF TANGENCY	7. EASEMENT
POINT OF CURVATURE	8. EASEMENT
POINT OF BEGINNING	9. EASEMENT
POINT OF ENDING	10. EASEMENT
POINT OF INTERSECTION	11. EASEMENT
POINT OF TANGENCY	12. EASEMENT
POINT OF CURVATURE	13. EASEMENT
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POINT OF BEGINNING	99. EASEMENT
POINT OF ENDING	100. EASEMENT

DONALD W. MCINTOSH ASSOCIATES, INC.  
PLANNERS  
SURVEYORS  
5200 PINE AVENUE NORTH, SUITE 100, PALM BEACH, FLORIDA 33410  
(561) 844-0088  
FAX (561) 844-0089  
WWW.DWMACINTOSH.COM

STONEBRIDGE LAKES PHASE 15  
A CONDOMINIUM





**CONDOMINIUM EXHIBIT BOOK  
AND PAGE**

**SHEET 4 OF 7**




## SECOND FLOOR

SCALE: 1" = 8'



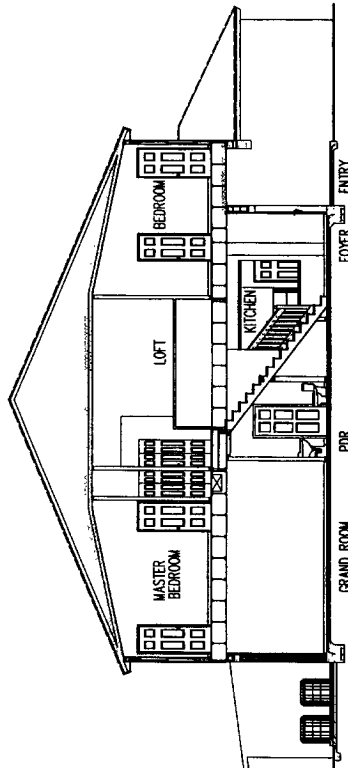
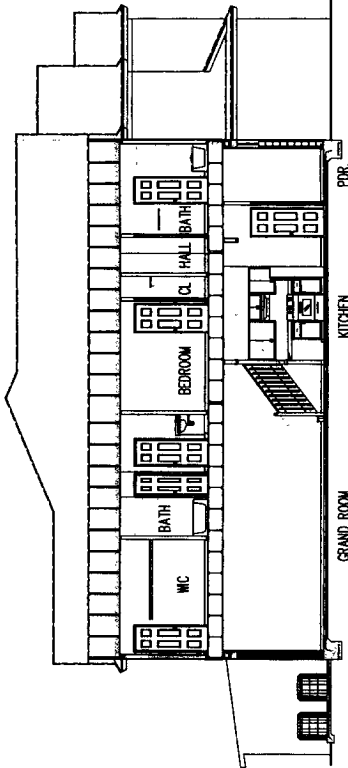
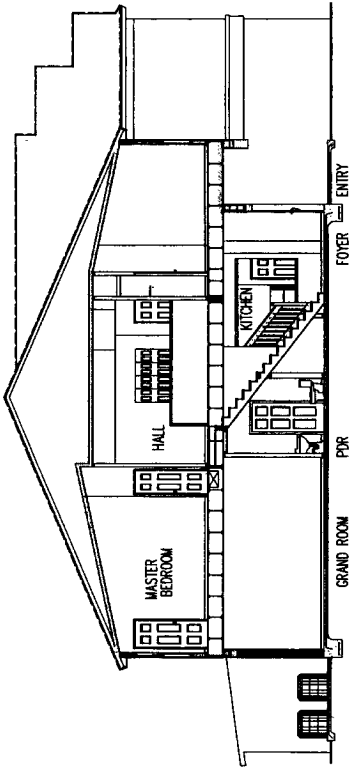
SCALE IN FEET

REGISTERED BY:  
  
**DONALD W. MCINTOSH ASSOCIATES, INC.**  
**ENGINEERS**  
**PLANNERS**  
**SURVEYORS**  
2200 PARK AVENUE NORTH, SUITE PARK, FLORIDA 32709 (407) 844-6008  
CERTIFICATE OF AUTHORIZATION NUMBER 1586

STONEBRIDGE LAKES PHASE 15  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 5 OF 7

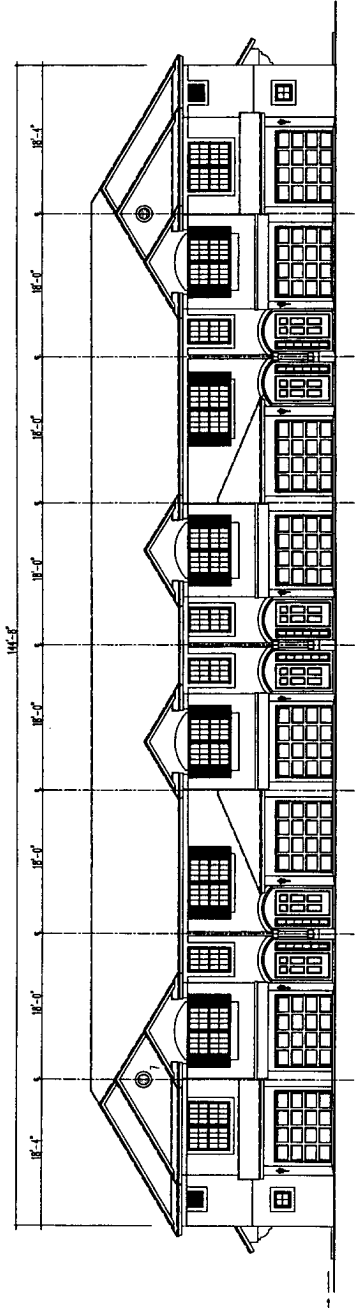


PREPARED BY: DONALD W. MCINTOSH ASSOCIATES, INC.  
PLANNERS SURVEYORS  
ENGINEERS  
FOR THE PROJECT: STONEBRIDGE LAKES PHASE 15  
CONDOMINIUM EXHIBIT BOOK

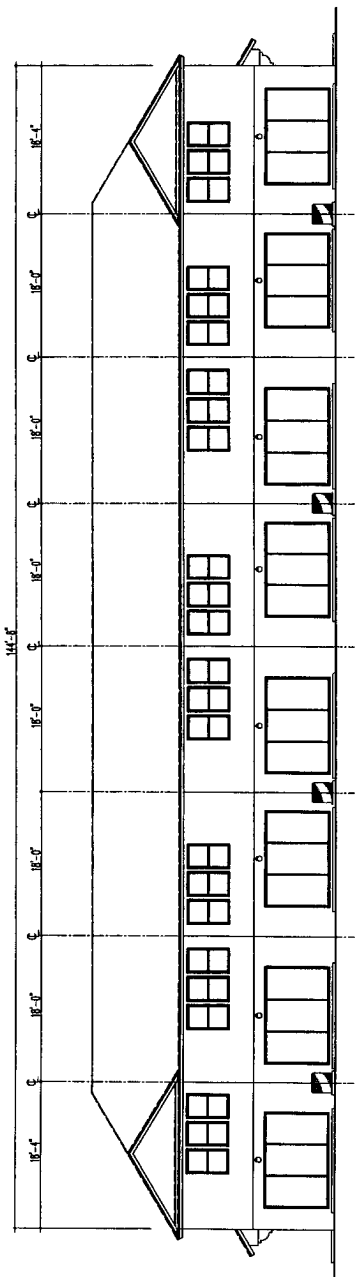
STONEBRIDGE LAKES PHASE 15  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 6 OF 7




FRONT ELEVATION  
SCALE: 1" = 8'



REAR ELEVATION (WITHOUT SCREENED PORCHES SHOWN)  
SCALE: 1" = 8'




SCALE IN FEET

PREPARED BY:  DONALD W. MCINTOSH ASSOCIATES, INC.  
PLANNERS  
ENGINEERS  
FOR THE ABOVE WORK, LICENSE NO. 0001-0001-0001  
CERTIFICATE OF AUTHORIZATION NUMBER 1001

**CONDOMINIUM EXHIBIT BOOK  
AND PAGE**

SHEET 7 OF 7




**DONALD W. MCINTOSH ASSOCIATES, INC.**  
 ENGINEERS PLANNERS SURVEYORS  
 2500 PARK AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 644-0088  
 CERTIFICATE OF AUTHORIZATION NUMBER 1386



PREPARED BY AND RETURN TO:  
Julius J. Zschau, Esq.  
Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.  
2701 N. Rocky Point Drive  
Suite 930  
Tampa, FL 33607

INSTR 20040723194  
OR BK 07693 PG 3843 PGS=9  
MARTHA O. HAYNIE, COMPTROLLER  
ORANGE COUNTY, FL  
11/09/2004 10:26:20 AM  
REC FEE 78.00

**SIXTEENTH AMENDMENT TO DECLARATION OF CONDOMINIUM  
OF STONEBRIDGE LAKES, A CONDOMINIUM**

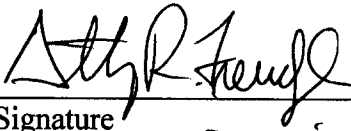
THIS SIXTEENTH AMENDMENT is made this 9<sup>th</sup> day of November, 2004, by PULTE HOME CORPORATION, a Michigan corporation ("Developer") in order to modify the terms of the Declaration of Condominium of Stonebridge Lakes, a Condominium ("Condominium"), recorded in O.R. Book 7527, Page 3877 through 4164, of the Public Records of Orange County, Florida (the "Declaration").


The purpose of this Sixteenth Amendment is to submit to the Condominium the Phase 2 and to add to the Declaration the Surveyor's Certificate for the building within the portion of the Condominium described in the Declaration as Phase 2, which is substantially complete. The units and other improvements within and serving the buildings are as set forth in detail on **Exhibit "1"** attached hereto and made a part hereof. The plot plans, floor plans and elevation drawings shown in Exhibit "1" attached are incorporated into the Declaration as part of Exhibit "A-2" as shown on the attachments. Said building is described in said Exhibit "1" such that there can be determined from said Exhibit, together with the terms of the Declaration and its Exhibits, the location and dimensions of the buildings and the identification, location and dimensions of the common elements serving the building and of each unit therein.

Upon recording of this Amendment, the percentage ownership of the common elements and the allocation of common expenses and common surplus appurtenant to each unit shall be 1/116 percent as to all units.

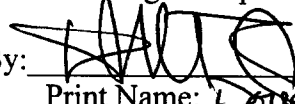
IN WITNESS WHEREOF the Developer has caused this Sixteenth Amendment to be executed as of the day and year first above written.

WITNESSES:

  
Signature  
Anthony R. FREUDIG  
Print name

  
Signature  
Kim Emerson  
Print name

PULTE HOME CORPORATION,  
a Michigan corporation

By:   
Print Name: Douglas A. Puro  
Its Attorney in Fact President

Address:


4901 Vineland Road, Ste. 500  
Orlando, FL 32811

S:\JayZ\Clients\Pulte\STONEBRIDGE LAKES\Condominium\Amendments\Sixteenth Amendment Ph. 2 new.doc

STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 9<sup>th</sup> day of NOVEMBER, 2004, by DOUGLAS W. PUVOGEL as ATTORNEY-IN-FACT ~~President~~ of PULTE HOME CORPORATION, a Michigan corporation, on behalf of the corporation. He [is personally known to me] ~~[has produced]~~ \_\_\_\_\_ ~~as identification]~~ and ~~[did]~~ [did not] take an oath.

**DIANA M. CABRERA**  
Notary Public - State of Florida  
Commission #DD 015582  
My Commission Expires April 4, 2005

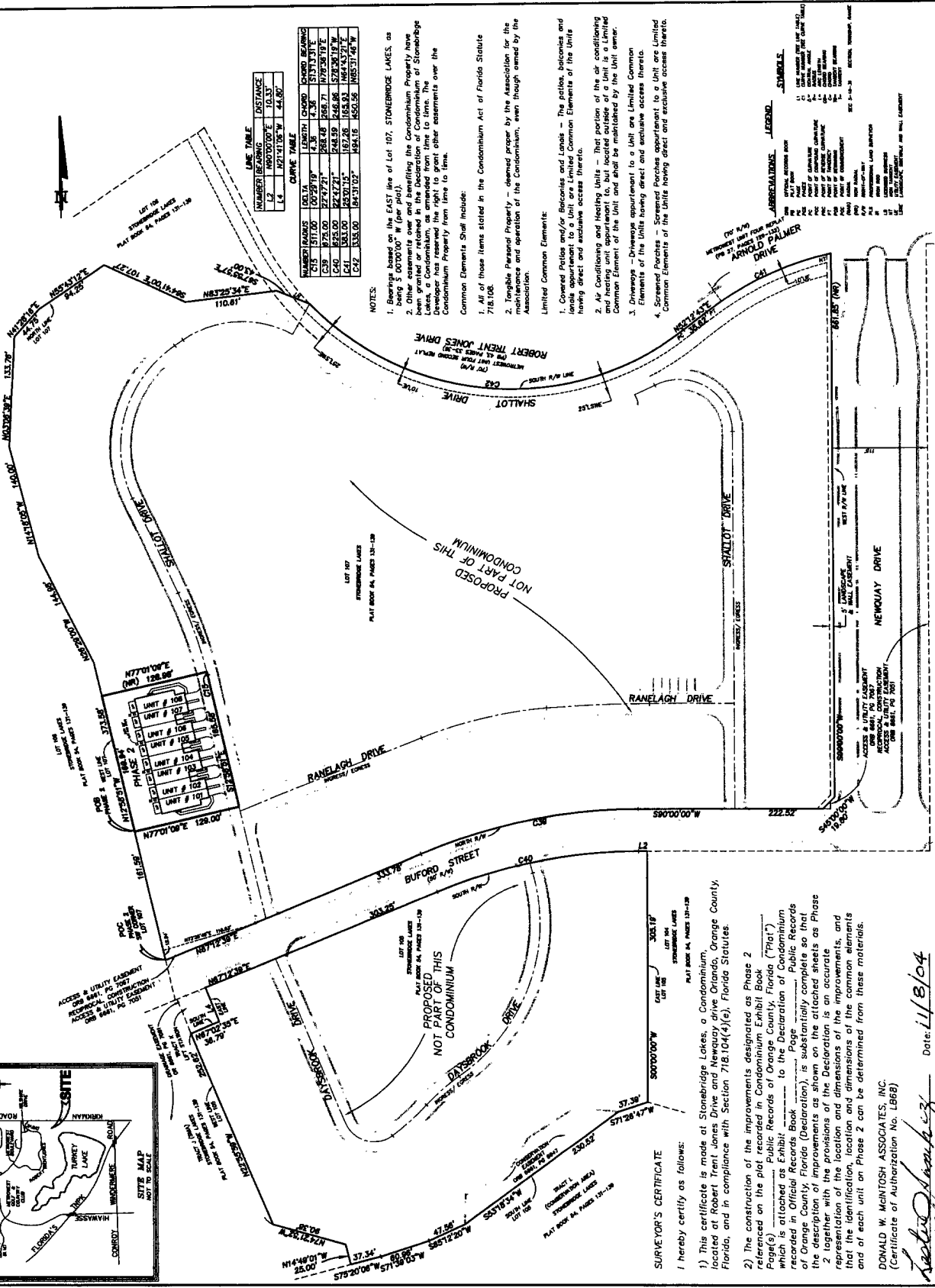
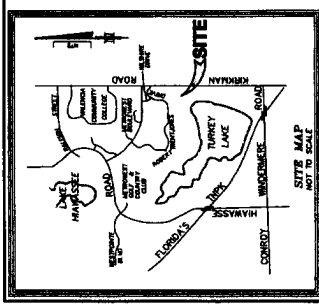
  
Notary Public  
Print Name: DIANA M. CABRERA  
My Commission Expires: APRIL 4, 2005

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STONEBRIDGE LAKES PHASE 2  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 1 OF 7



LINE	BEARING	DISTANCE
1	N89°00'00"E	10.33'
2	N89°00'00"E	10.33'
3	N89°00'00"E	10.33'

LINE	BEARING	DISTANCE
1	N89°00'00"E	10.33'
2	N89°00'00"E	10.33'
3	N89°00'00"E	10.33'

NOTES:  
1. Bearings based on the EAST line of Lot 107, STONEBRIDGE LAKES, as being S 00°00'00" W (per plat).  
2. Other easements over and benefiting the Condominium Property have been granted or retained in the Declaration of Condominium of Stonebridge Lakes, a Condominium, recorded in Official Public Records of Orange County, Florida, and in compliance with Section 718.104(4)(c), Florida Statutes, the Condominium Property from time to time.

Common Elements Shall Include:  
1. All of those items stated in the Condominium Act of Florida Statute 718.108.  
2. Tangible Personal Property - deemed proper by the Association for the maintenance and operation of the Condominium, even though owned by the Association.

Limited Common Elements:  
1. Covered Poles and/or Balconies and Lobbies - The poles, balconies and lobbies are Limited Common Elements of the Unit and the Unit owner shall have direct and exclusive access thereto.  
2. Air Conditioning and Heating Units - The portion of the air conditioning and heating unit equipment to be located outside of a Unit is a Limited Common Element of the Unit and shall be maintained by the Unit owner.  
3. Driveways - Driveways appurtenant to a Unit are Limited Common Elements of the Unit having direct and exclusive access thereto.  
4. Screened Porches - Screened Porches appurtenant to a Unit are Limited Common Elements of the Unit having direct and exclusive access thereto.

ABBREVIATIONS	LEGEND
1. LOT 107 (PER PLAT 17-100)	1. LOT 107 (PER PLAT 17-100)
2. LOT 108 (PER PLAT 17-100)	2. LOT 108 (PER PLAT 17-100)
3. LOT 109 (PER PLAT 17-100)	3. LOT 109 (PER PLAT 17-100)

SURVEYOR'S CERTIFICATE  
I hereby certify as follows:  
1) This certificate is made at Stonebridge Lakes, a Condominium, located at Robert Trent Jones Drive and Newquay Drive, Orange County, Florida, and in compliance with Section 718.104(4)(c), Florida Statutes.  
2) The construction of the improvements designated as Phase 2 referenced on the plat recorded in Condominium Exhibit Book Page(s) \_\_\_\_\_ to the Declaration of Condominium recorded in Official Public Records of Orange County, Florida, is substantially complete and that the description of improvements as shown on the attached sheets as Phase 2 together with the provisions of the Declaration is an accurate representation of the location and dimensions of the improvements, and that the identification, location and dimensions of the common elements and of each unit on Phase 2 can be determined from these materials.

DONALD W. MCINTOSH ASSOCIATES, INC.  
(Certificate of Authorization No. LB68)  
*Donald W. McIntosh* Date: 11/18/04  
Lester J. Santos  
Florida Registered Surveyor and Mapper  
Certificate No. 4316  
NOT VALID WITHOUT THE SIGNATURE AND  
THE ORIGINAL RAISED SEAL OF A FLORIDA  
LICENSED SURVEYOR AND MAPPER.

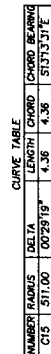
**CONDOMINIUM EXHIBIT BOOK  
AND PAGE**

SHEET 2 OF 7

**DESCRIPTION:**


Commence at the Southwest corner of said Lot 107; thence run N12°58'51"W along the West line of said Lot 107 for a distance of 161.59 feet to the POINT OF BEGINNING; thence continue along said West line N12°58'51"W for a distance of 169.94 feet; thence run N77°01'09"E for a distance of 128.98 feet to a point on a non-tangent curve concave Westwardly having a radius of 311.00 feet and a chord bearing of S15°33'31"E; thence run along the curve for a distance of 155 feet to the POINT OF BEGINNING; thence run S02°01'59"E for a distance of 165.58 feet; thence run S77°01'09"W for a distance of 129.00 feet to the POINT OF BEGINNING.

Containing 0.503 acres more or less and being subject to any rights-of-way, restrictions and easements of record.



ABBREVIATIONS		SYMBOLS	
OPTICAL RECORDS BOOK	11	LINE NUMBER (SEE LINE TABLE)	11
PLAT BOOK	12	LINE NUMBER (SEE LINE TABLE)	12
PLATES	13	LINE NUMBER (SEE LINE TABLE)	13
POINT OF CONVICTION	14	RANGE	14
POINT OF DEPARTURE	15	CHORD BEARING	15
POINT OF REFERENCE CURVATURE	16	CHORD BEARING	16
POINT OF SIGHT	17	CHORD BEARING	17
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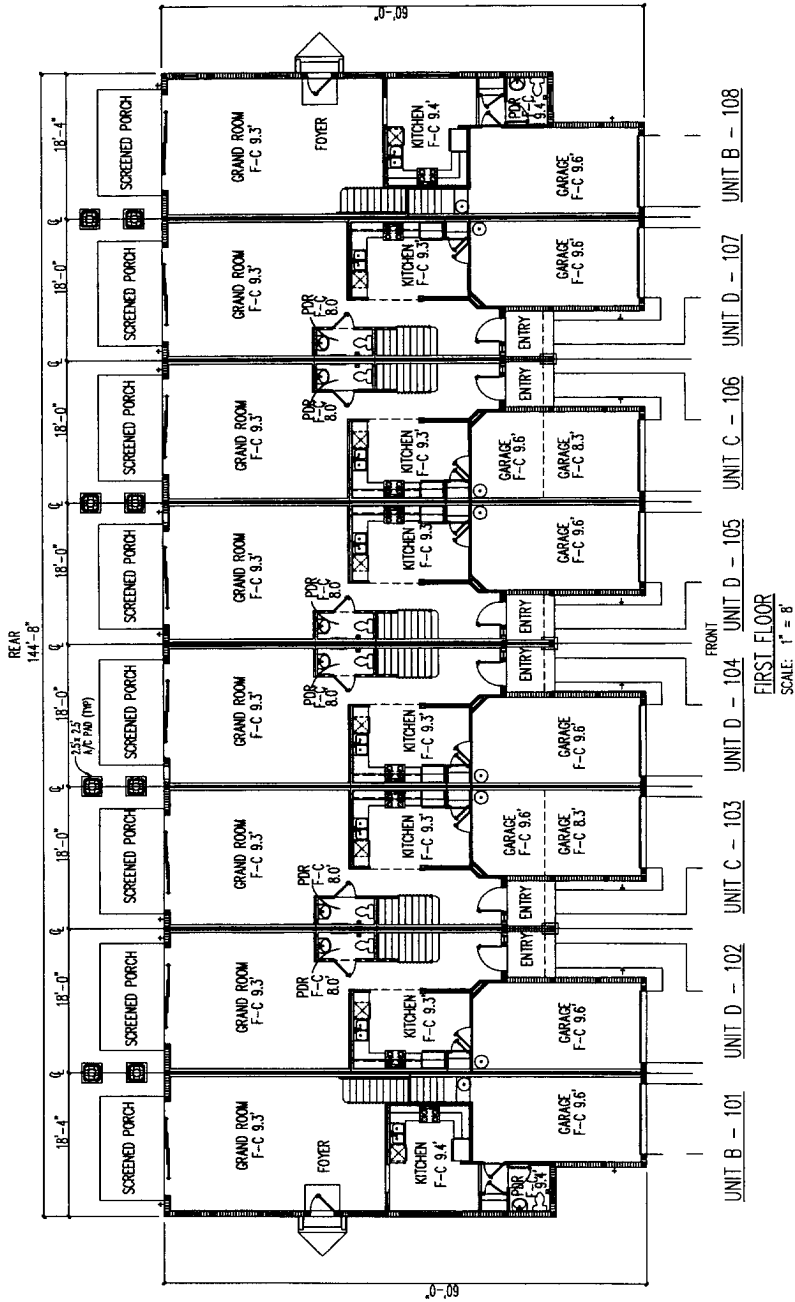
PREPARED BY:  DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS PLANNERS SURVEYORS  
2220 PARK AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 644-4048  
CERTIFICATE OF AUTHORIZATION NUMBER 1842



STONEBRIDGE LAKES PHASE 2  
A CONDOMINIUM

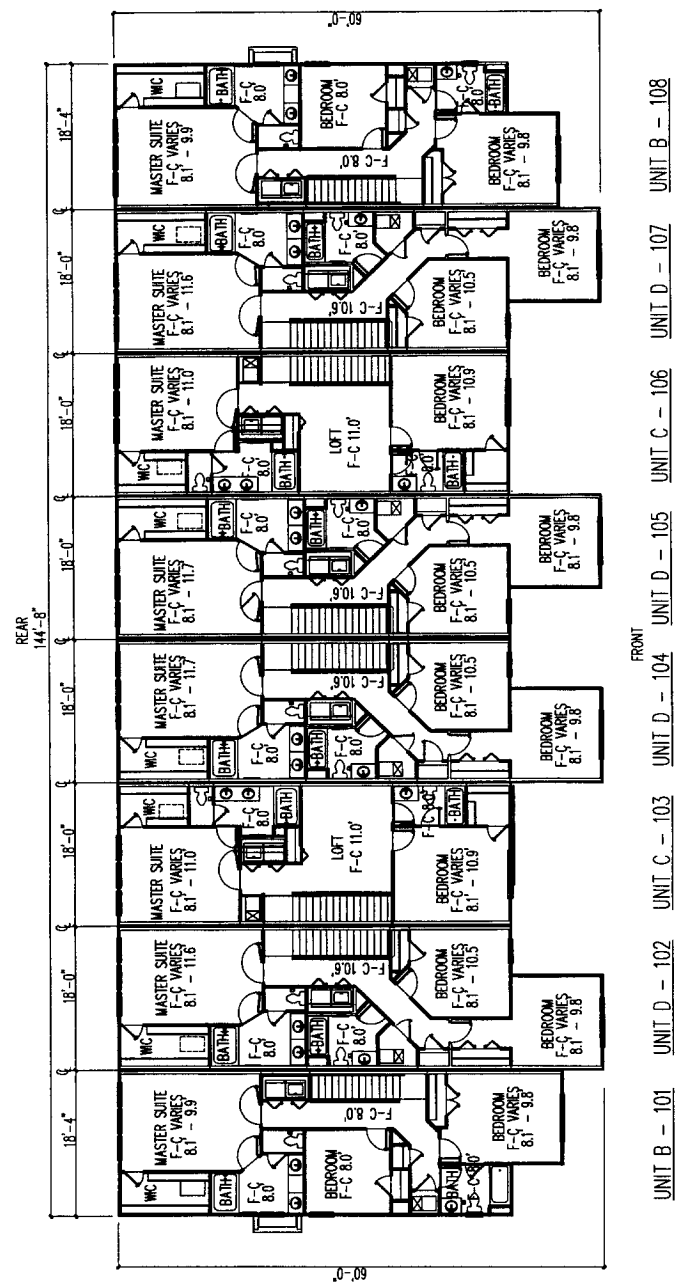
CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 3 OF 7



PREPARED BY:  DONALD W. MCINTOSH ASSOCIATES, INC.  
PLANNERS ENGINEERS ARCHITECTS  
SERVICES  
2005 PEARSON ROAD, SUITE 100  
COLUMBIA, SC 29204  
CERTIFICATE OF AUTHORIZATION NUMBER: 10000

STONEBRIDGE LAKES PHASE 2  
A CONDOMINIUM



SECOND FLOOR  
SCALE: 1" = 8'

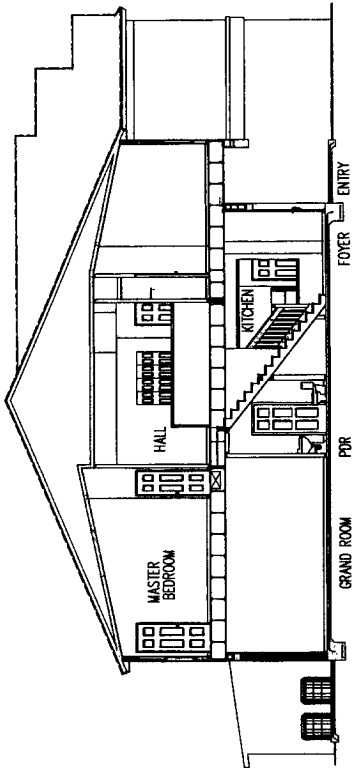


PREPARED BY: DONALD W. MCINTOSH ASSOCIATES, INC.  
1000 W. 10TH AVE., SUITE 1000, DENVER, CO 80202  
TEL: 303.733.1100 FAX: 303.733.1101  
CERTIFICATE OF AUTHORIZATION NUMBER 1000

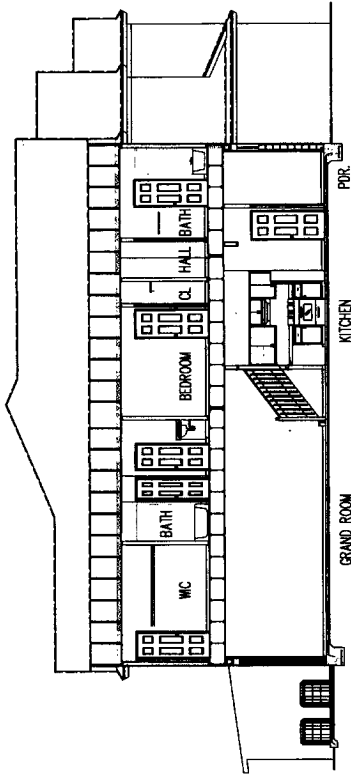
STONEBRIDGE LAKES PHASE 2  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

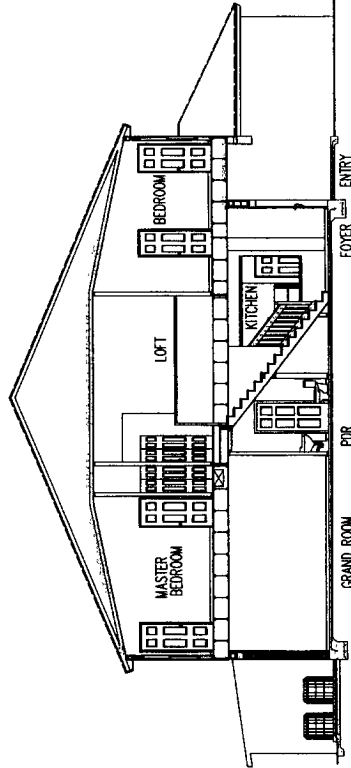
SHEET 5 OF 7



UNIT D  
BUILDING SECTION THROUGH STAIR  
SCALE: 1" = 6'




UNIT B  
BUILDING SECTION THROUGH STAIR  
SCALE: 1" = 6'



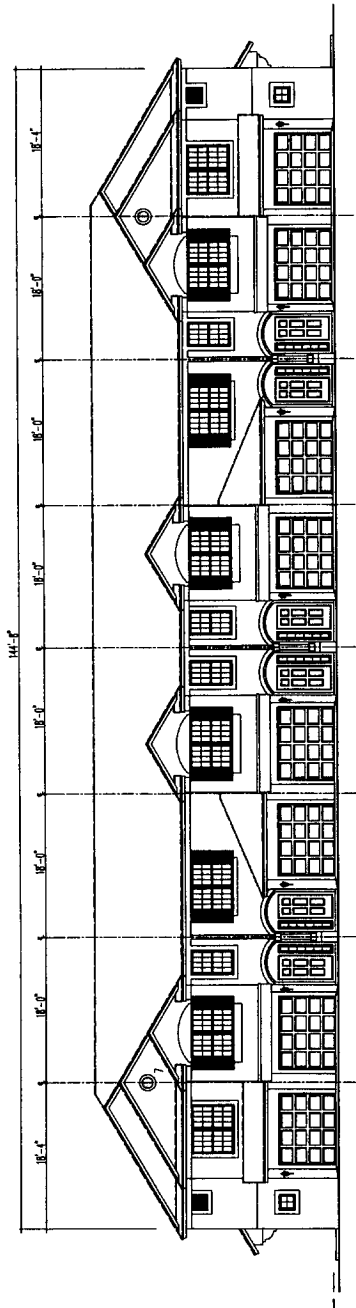
UNIT C  
BUILDING SECTION THROUGH STAIR  
SCALE: 1" = 6'



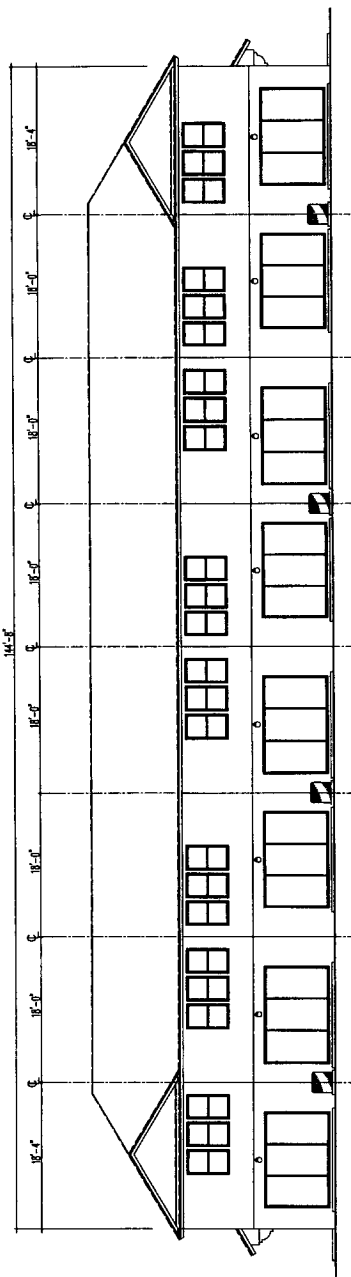
SCALE IN FEET

DESIGNED BY  
 DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS PLANNERS SURVEYORS  
2300 PARK AVENUE NORTH, SUITE 300, FLORIDA 33704 (407) 544-0000  
CERTIFICATE OF AUTHORIZATION NUMBER 1000

STONEBRIDGE LAKES PHASE 2  
A CONDOMINIUM



FRONT ELEVATION  
SCALE: 1" = 8'



REAR ELEVATION (WITHOUT SCREENED PORCHES SHOWN)  
SCALE: 1" = 8'

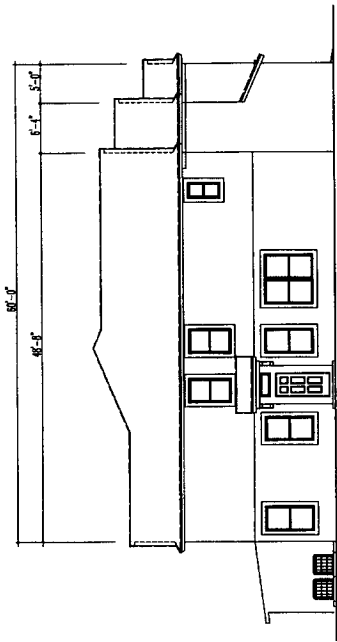


SCALE IN FEET

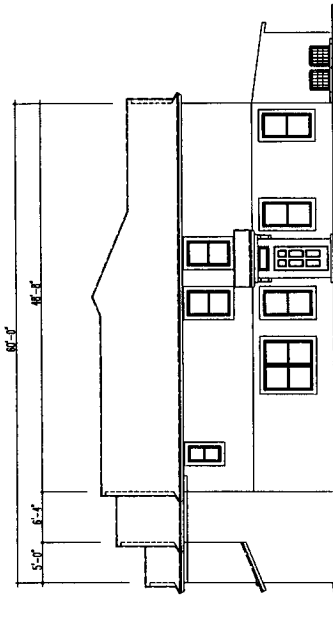
STONEBRIDGE LAKES PHASE 2  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 7 OF 7




LEFT ELEVATION  
SCALE: 1" = 8'



RIGHT ELEVATION  
SCALE: 1" = 8'



DESIGNED BY:  DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS PLANNERS SURVEYORS  
2350 PARK AVENUE, SUITE 200, WEST PALM BEACH, FLORIDA 33411 (407) 844-0088  
CERTIFICATE OF AUTHORIZATION NUMBER: 1288



PREPARED BY AND RETURN TO:  
Julius J. Zschau, Esq.  
Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.  
2701 N. Rocky Point Drive  
Suite 930  
Tampa, FL 33607

INSTR 20040764017  
OR BK 07717 PG 0051 PGS=9  
MARTHA O. HAYNIE, COMPTROLLER  
ORANGE COUNTY, FL  
11/29/2004 01:56:16 PM  
REC FEE 78.00

**EIGHTEENTH AMENDMENT TO DECLARATION OF CONDOMINIUM  
OF STONEBRIDGE LAKES, A CONDOMINIUM**

THIS EIGHTEENTH AMENDMENT is made this 21<sup>st</sup> day of November, 2004, by PULTE HOME CORPORATION, a Michigan corporation ("Developer") in order to modify the terms of the Declaration of Condominium of Stonebridge Lakes, a Condominium ("Condominium"), recorded in O.R. Book 7527, Page 3877 through 4164, of the Public Records of Orange County, Florida (the "Declaration").

The purpose of this Eighteenth Amendment is to submit to the Condominium the Phase 20 and to add to the Declaration the Surveyor's Certificate for the building within the portion of the Condominium described in the Declaration as Phase 20, which is substantially complete. The units and other improvements within and serving the buildings are as set forth in detail on **Exhibit "1"** attached hereto and made a part hereof. The plot plans, floor plans and elevation drawings shown in Exhibit "1" attached are incorporated into the Declaration as part of Exhibit "A-20" as shown on the attachments. Said building is described in said Exhibit "1" such that there can be determined from said Exhibit, together with the terms of the Declaration and its Exhibits, the location and dimensions of the buildings and the identification, location and dimensions of the common elements serving the building and of each unit therein.

Upon recording of this Amendment, the percentage ownership of the common elements and the allocation of common expenses and common surplus appurtenant to each unit shall be 1/132 percent as to all units.

IN WITNESS WHEREOF the Developer has caused this Eighteenth Amendment to be executed as of the day and year first above written.

WITNESSES:

Marilyn Bender  
Signature  
MARILYN BENDER  
Print name  
Anthony R. Freudig  
Signature  
ANTHONY R. FREUDIG  
Print name

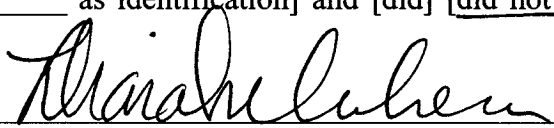
PULTE HOME CORPORATION,  
a Michigan corporation  
By: [Signature]  
Print Name: Douglas W. Fuvogel  
Its Vice President  
Attorney In Fact  
Address:  
4901 Vineland Road, Ste. 500  
Orlando, FL 32811

C:\Documents and Settings\kemerson\Local Settings\Temporary Internet Files\OLK3A\Eighteenth Amendment Ph. 20.doc

STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 29<sup>th</sup> day of NOVEMBER, 2004, by DOUGLAS PUVOGEL as ATTORNEY & VICE President of PULTE HOME CORPORATION, a Michigan corporation, on behalf of the corporation. He [is personally known to me] [has produced \_\_\_\_\_ as identification] and [did] [did not] take an oath.

**DIANA M. CABRERA**  
Notary Public - State of Florida  
Commission #DD 015562  
My Commission Expires April 4, 2005

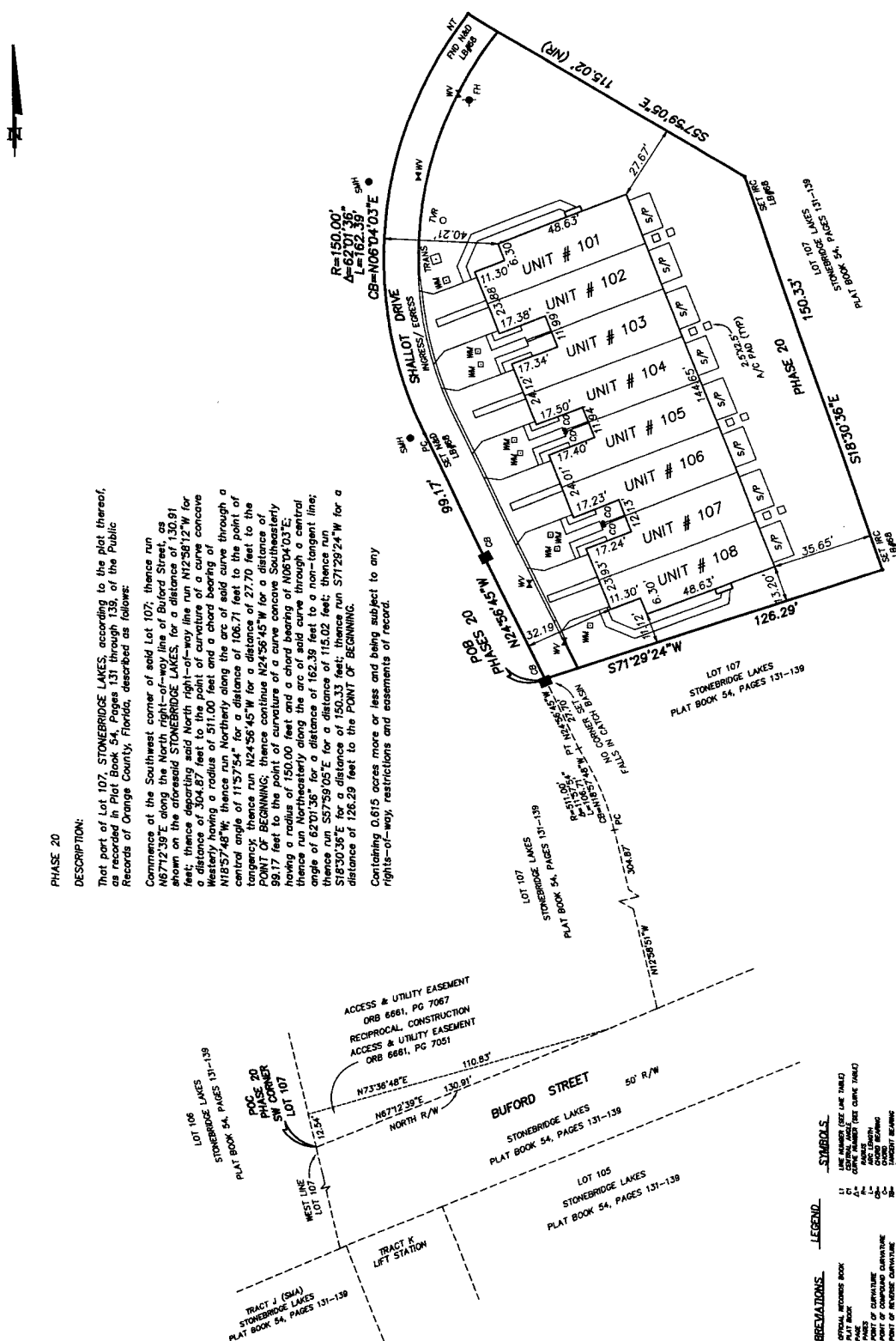
  
Notary Public  
Print Name: DIANA M. CABRERA  
My Commission Expires: APRIL 4, 2005


C:\Documents and Settings\kemerson\Local Settings\Temporary Internet Files\OLK3A\Eighteenth Amendment Ph. 20.doc





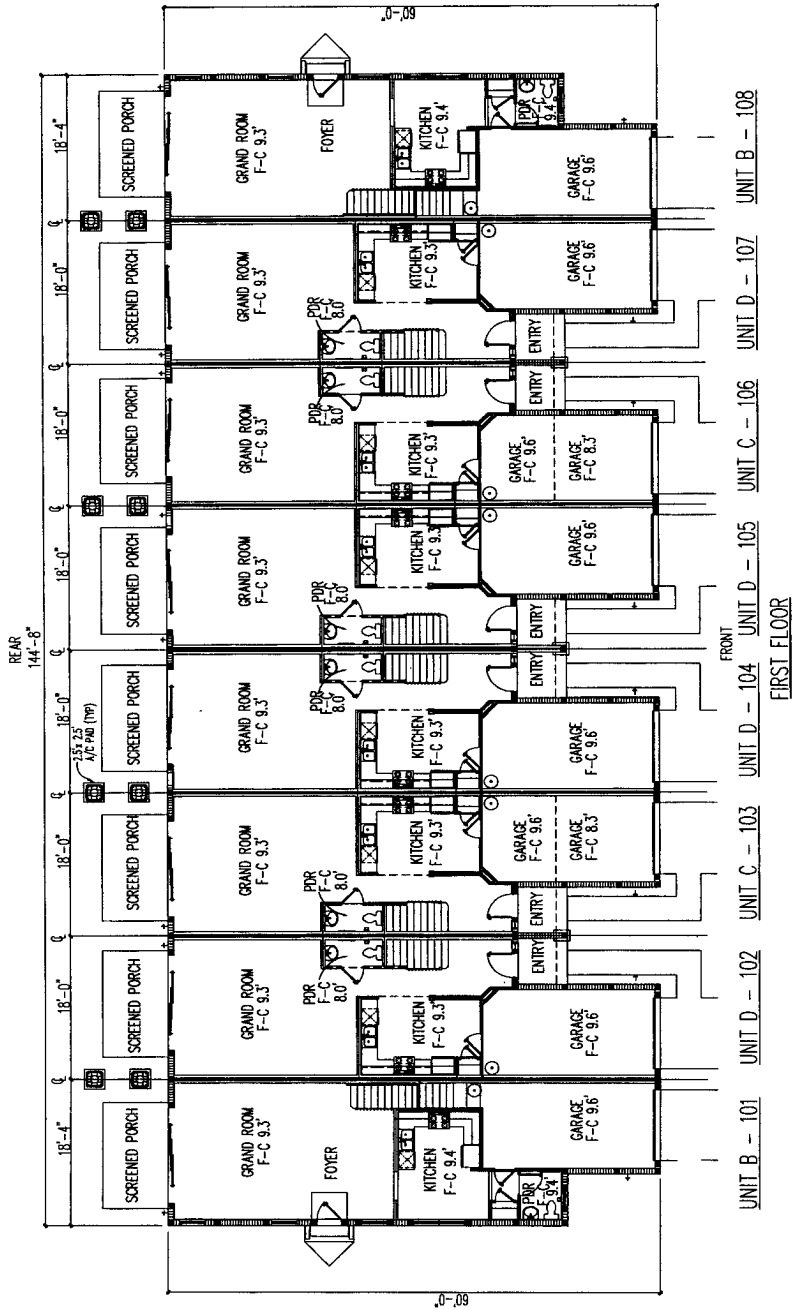
**STONEBRIDGE LAKES PHASE 20**  
**A CONDOMINIUM**



PREPARED BY:  DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS PLANNERS SURVEYORS  
2500 PARK AVENUE NORTH, SUITE 100, FLORIDA 33708 (407) 844-0068  
CERTIFICATE OF AUTHORIZATION NUMBER 12345

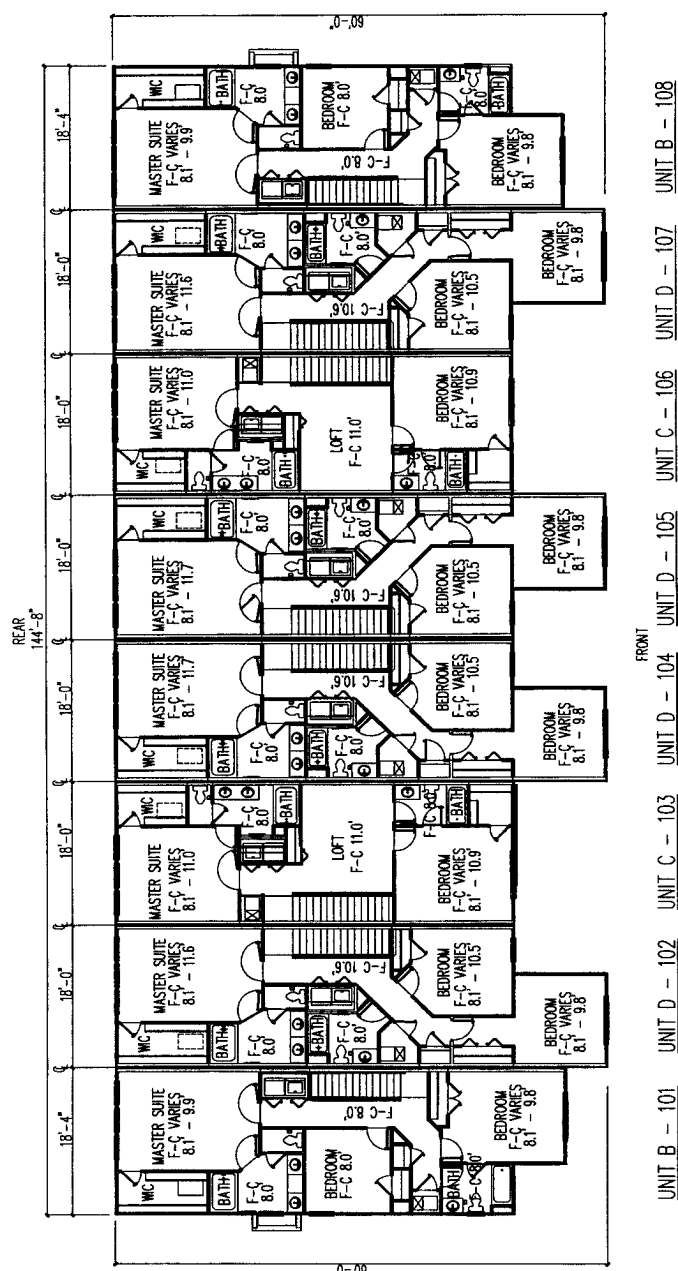


STONEBRIDGE LAKES PHASE 20  
A CONDOMINIUM



DESIGNED BY: DONALD W. MONTOSH ASSOCIATES, INC.  
PLANNERS  
ENGINEERS  
2350 PARK AVENUE NORTH, SUITE 2000 (407) 944-1000  
CERTIFICATE OF AUTHORIZATION NUMBER 1288

STONEBRIDGE LAKES PHASE 20  
A CONDOMINIUM




SECOND FLOOR  
SCALE: 1" = 8'

SCALE: 1" = 8'



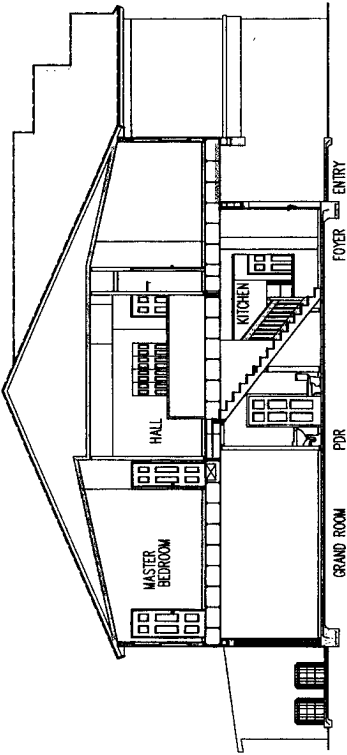
SCALE IN FEET

PREPARED BY:  DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS PLANNERS SURVEYORS  
2200 PARK AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 644-6066  
PERMITS & DE AUTHORIZATION NUMBER 1863

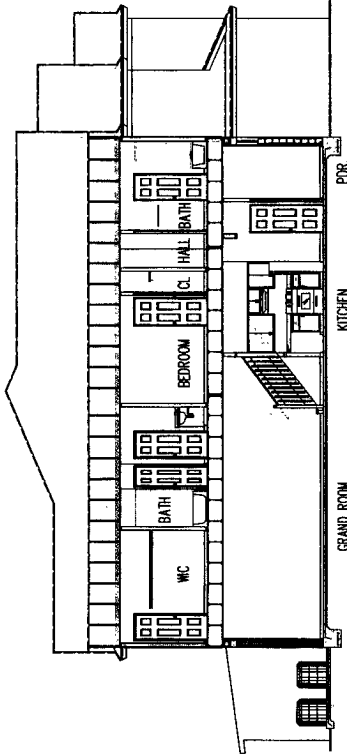
STONEBRIDGE LAKES PHASE 20  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

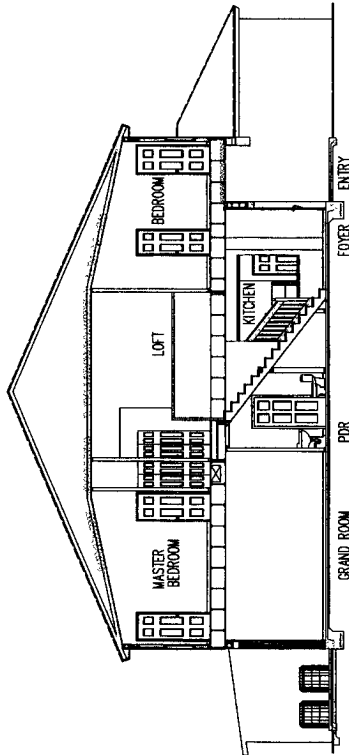
SHEET 5 OF 7



UNIT D  
BUILDING SECTION THROUGH STAIR  
SCALE: 1" = 6'




UNIT B  
BUILDING SECTION THROUGH STAIR  
SCALE: 1" = 6'



UNIT C  
BUILDING SECTION THROUGH STAIR  
SCALE: 1" = 6'

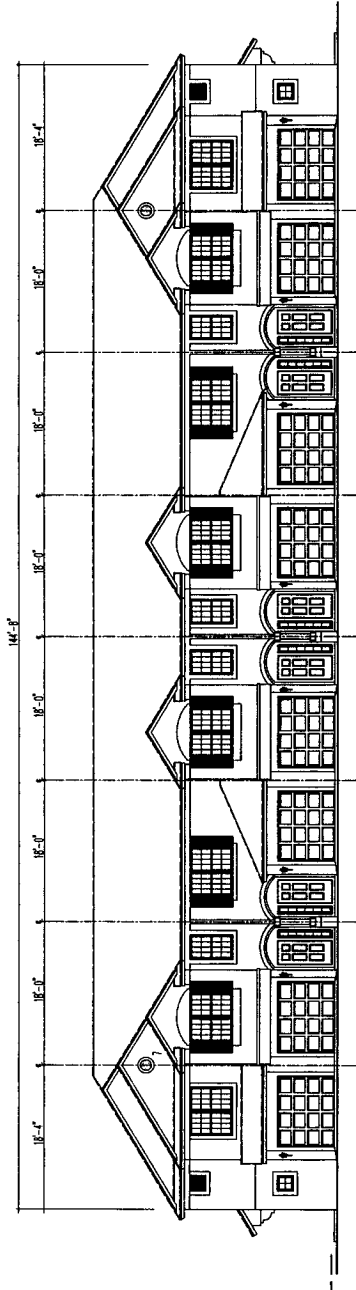


PREPARED BY:  
  
DONALD W. MCINTOSH ASSOCIATES, INC.  
PLANNERS, ARCHITECTS, ENGINEERS  
SURVEYORS  
10000 W. 11TH AVENUE, SUITE 200  
DENVER, COLORADO 80231-1000  
CERTIFICATE OF AUTHORIZATION NUMBER: 00000000

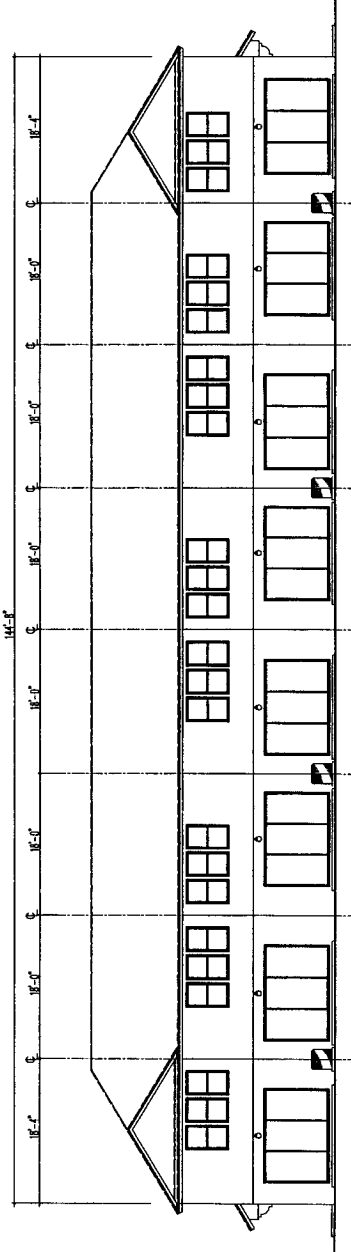
STONEBRIDGE LAKES PHASE 20  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 6 OF 7




FRONT ELEVATION  
SCALE: 1" = 8'



REAR ELEVATION (WITHOUT SCREENED PORCHES SHOWN)  
SCALE: 1" = 8'



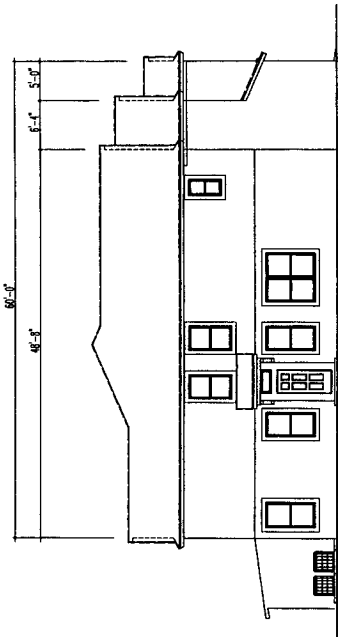
SCALE IN FEET

PREPARED BY:  DONALD W. MCINTOSH ASSOCIATES, INC.  
PLANNERS ARCHITECTS ENGINEERS  
ENGINEERS ARCHITECTS ENGINEERS  
CERTIFICATE OF AUTHORIZATION NUMBER: 1000

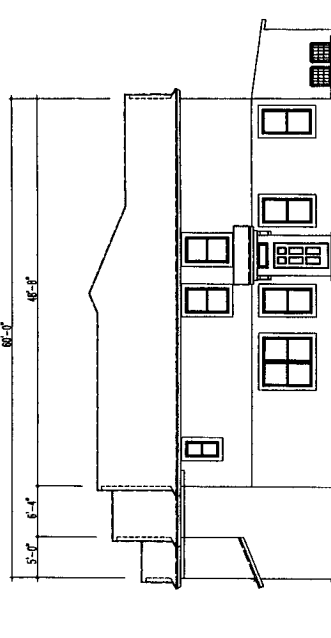
STONEBRIDGE LAKE PHASE 20  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 7 OF 7




LEFT ELEVATION  
SCALE: 1" = 8'



RIGHT ELEVATION  
SCALE: 1" = 8'



DESIGNED BY  
 DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS PLANNERS SURVEYORS  
3300 PARK AVENUE NORTH, SUITE 100, FLORIDA 33706 (407) 544-0888  
CERTIFICATE OF PROFESSIONAL LIABILITY 1288

PREPARED BY AND RETURN TO:  
Julius J. Zschau, Esq.  
Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.  
2701 N. Rocky Point Drive  
Suite 930  
Tampa, FL 33607

INSTR 20040773449  
OR BK 07722 PG 1295 PGS=9  
MARTHA O. HAYNIE, COMPTROLLER  
ORANGE COUNTY, FL  
12/02/2004 01:46:41 PM  
REC FEE 78.00

**NINETEENTH AMENDMENT TO DECLARATION OF CONDOMINIUM  
OF STONEBRIDGE LAKES, A CONDOMINIUM**

THIS NINETEENTH AMENDMENT is made this 2<sup>nd</sup> day of December, 2004, by PULTE HOME CORPORATION, a Michigan corporation ("Developer") in order to modify the terms of the Declaration of Condominium of Stonebridge Lakes, a Condominium ("Condominium"), recorded in O.R. Book 7527, Page 3877 through 4164, of the Public Records of Orange County, Florida (the "Declaration").

The purpose of this Nineteenth Amendment is to submit to the Condominium the Phase 21 and to add to the Declaration the Surveyor's Certificate for the building within the portion of the Condominium described in the Declaration as Phase 21, which is substantially complete. The units and other improvements within and serving the buildings are as set forth in detail on Exhibit "1" attached hereto and made a part hereof. The plot plans, floor plans and elevation drawings shown in Exhibit "1" attached are incorporated into the Declaration as part of Exhibit "A-21" as shown on the attachments. Said building is described in said Exhibit "1" such that there can be determined from said Exhibit, together with the terms of the Declaration and its Exhibits, the location and dimensions of the buildings and the identification, location and dimensions of the common elements serving the building and of each unit therein.

Upon recording of this Amendment, the percentage ownership of the common elements and the allocation of common expenses and common surplus appurtenant to each unit shall be 1/140 percent as to all units.

IN WITNESS WHEREOF the Developer has caused this Nineteenth Amendment to be executed as of the day and year first above written.

WITNESSES:

Marilyn Bender  
Signature

MARILYN BENDER  
Print name

Anthony R. Freudig  
Signature

Anthony R. FREUDIG  
Print name

PULTE HOME CORPORATION,  
a Michigan corporation

By:

Douglas W. Fowler  
Print Name: Douglas W. Fowler  
Its Vice President  
Attorney In Fact

Address:

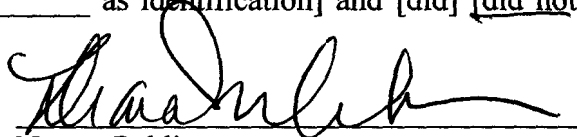
4901 Vineland Road, Ste. 500  
Orlando, FL 32811

S:\JayZ\Clients\Pulte\STONEBRIDGE LAKES\Condominium\Amendments\Nineteenth Amendment Ph. 21.doc

STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 2<sup>nd</sup> day of DECEMBER 2004, by DOUGLAS P. WOOD as Attorney-in-Fact & Vice President of PULTE HOME CORPORATION, a Michigan corporation, on behalf of the corporation. He [is personally known to me] [has produced \_\_\_\_\_ as identification] and [did] [did not] take an oath.

DIANA M. CABRERA  
Notary Public - State of Florida  
Commission #DD 015582  
My Commission Expires April 4, 2005



Notary Public

Print Name: DIANA M. CABRERA

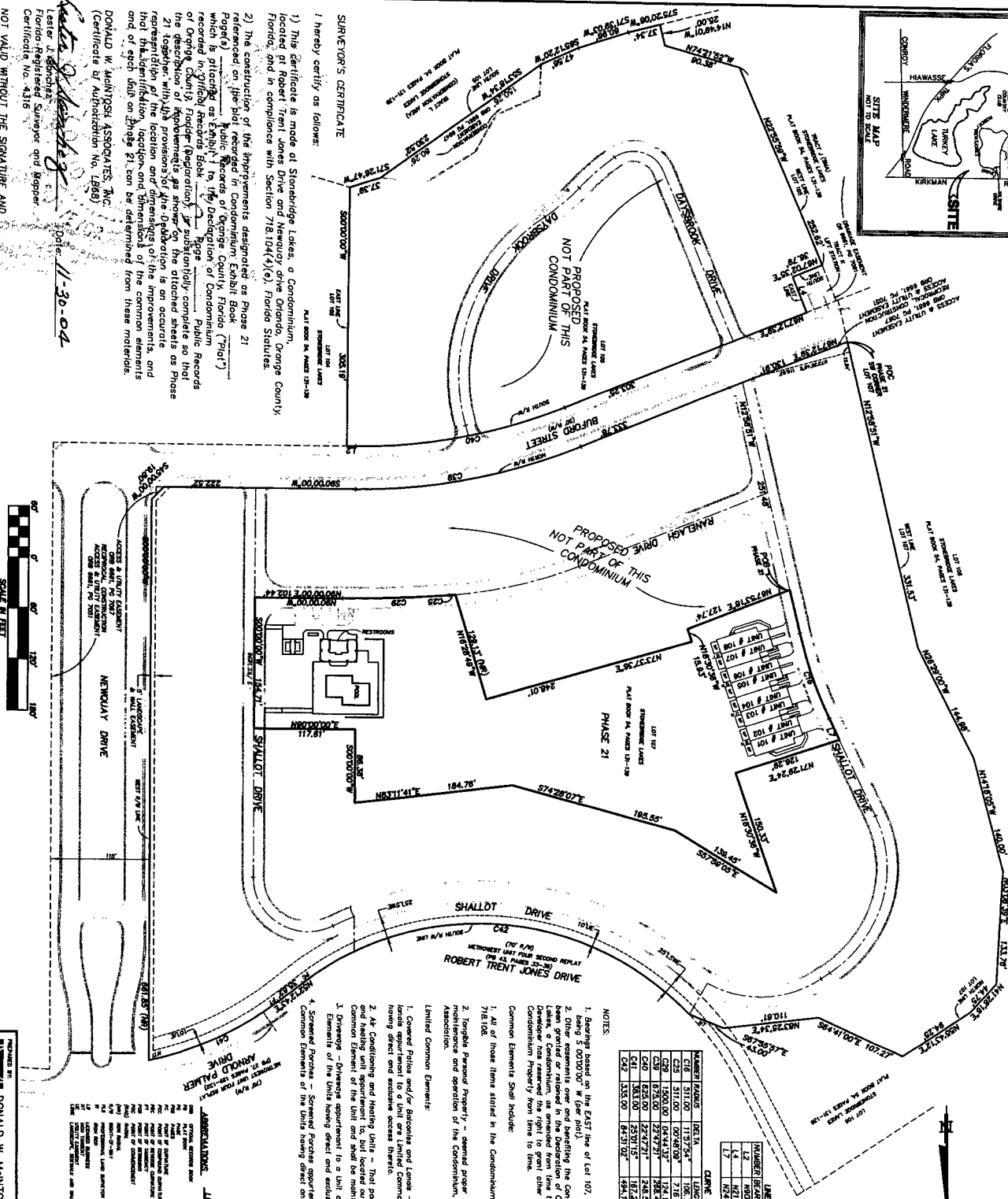
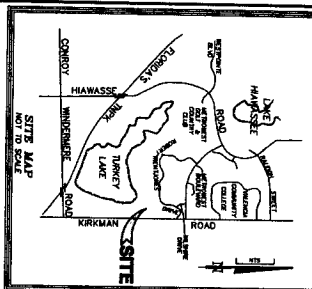
My Commission Expires: APRIL 4, 2005

S:\JayZ\Clients\Pulte\STONEBRIDGE LAKES\Condominium\Amendments\Nineteenth Amendment Ph. 21.doc



**CONDOMINIUM EXHIBIT BOOK  
AND PAGE**

SHEET 1 OF 7



NUMBER	RAJDS	DELTA	LENGTH	CHORD	CHORD BEARING
C18	511.00	1157.94	106.71	106.52	N185.9°E
C25	511.00	604.92	77.15	76.15	N64.5°E
C28	1500.00	604.92	124.15	124.12	N67.7°E
C30	673.00	22.97	282.48	263.77	N47.8°E
C40	623.00	224.72	246.59	246.98	S70.3°E
C41	383.00	257.15	167.58	165.53	N48.4°E
C42	335.00	64.10	494.18	450.56	N05.3°E

CRUISE TABLE		
NUMBER	BEARING	DISTANCE
C18	N60°00'0"E	10.33
C25	N41°31'0"E	44.60
C28	N42°58'4"E	27.70

**NOTES:**

- [illegible]

**I hereby certify as follows:**

**I hereby certify as follows:**

- 2) The reconstruction of the improvements designated as Phase 21 referred to in the above Public Records of Deed, Exhibit Book \_\_\_\_\_ (Page(s) \_\_\_\_\_), which is attached as Exhibit 1 to the Declaration of Condominium Public (Pdt 1) recorded in Official Records Book \_\_\_\_\_ Page \_\_\_\_\_ of Orange County, Florida (hereinafter referred to as the "Declaration"), is substantially complete so that the description of improvements as shown on the attached sheets as Phase 21 together with the provisions for the Declaration is an accurate representation of the location and dimensions of the improvements, and that the identification, location and dimensions of the common elements and of open space on Exhibit 21 can be determined from these materials.

DONALD W. MCINTOSH ASSOCIATES, INC.  
(Certificate of Authorization No. LB68)

Lester J. Sánchez


Certification No. 2115

[illegible]

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

SCALE IN FEET

PREPARED BY:

 **DONALD W. MCINTOSH ASSOCIATES, INC.**  
ENGINEERS PLANNERS SURVEYORS  
2200 PALM AVENUE NORTH, WATTS PLANK, FLORIDA 32786 (407) 844-4068

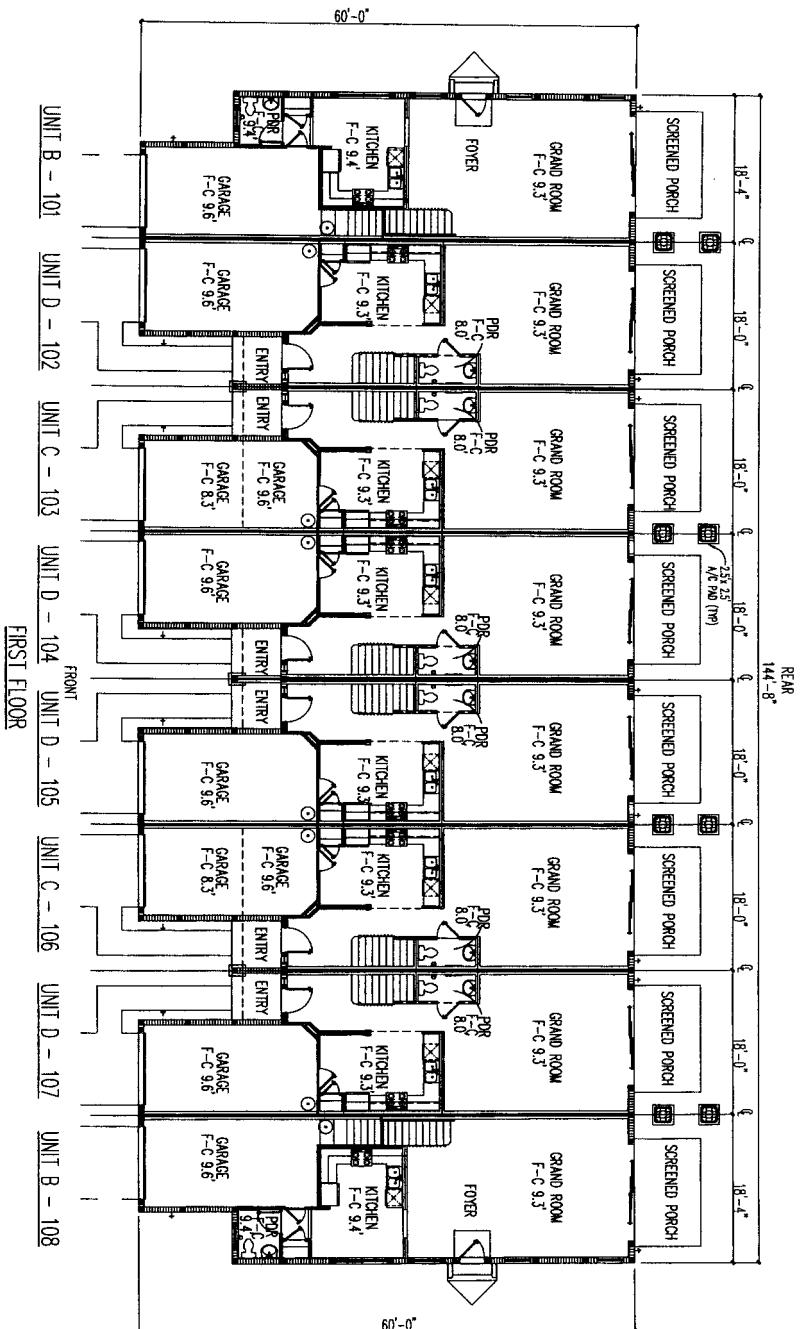
[illegible]

Page 4 of 9

# STONEBRIDGE LAKES PHASE 21 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 3 OF 7



DESIGNED BY  
**DONALD W. MCINTOSH ASSOCIATES, INC.**  
ENGINEERS  
2200 PARK AVENUE NORTH, SUITE 100, ALBANY, ALABAMA 36820 (205) 544-0044  
SERVICES OF ARCHITECTURE, ENGINEERING, AND SURVEYING

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

REAR

14'-8"

18'-4" 18'-0" 18'-0" 18'-0" 18'-0" 18'-0" 18'-4"


UNIT B - 101 UNIT D - 102 UNIT C - 103 UNIT D - 104 UNIT D - 105 UNIT C - 106 UNIT D - 107 UNIT B - 108

FRONT

0' 10' 20'

SCALE IN FEET

PREPARED BY:

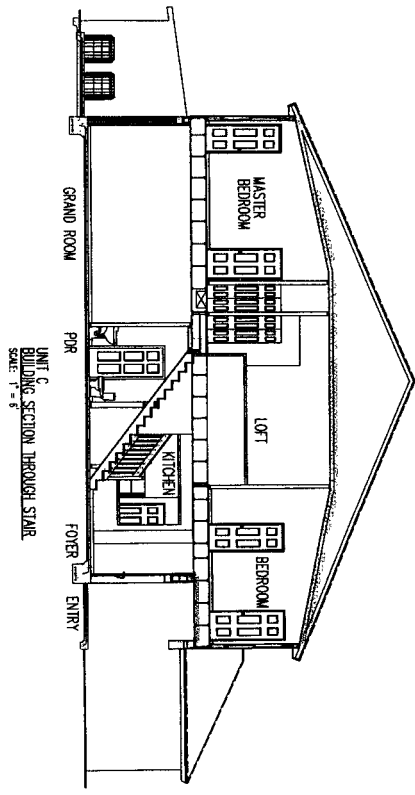
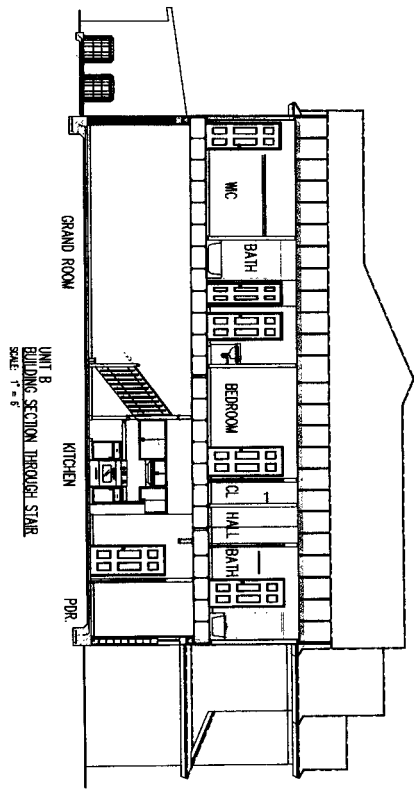
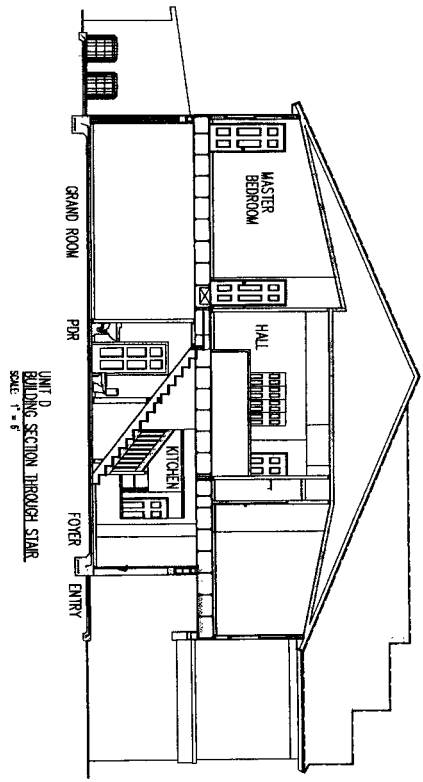


**DONALD W. MCINTOSH ASSOCIATES, INC.**  
ENGINEERS PLANNERS SURVEYORS  
2200 PARK AVENUE NORTH, SUITE PARK, FLORIDA 32709 (407) 644-0984  
CERTIFICATE OF AUTHORIZATION NUMBER 1866

# STONEBRIDGE LAKES PHASE 21 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 5 OF 7



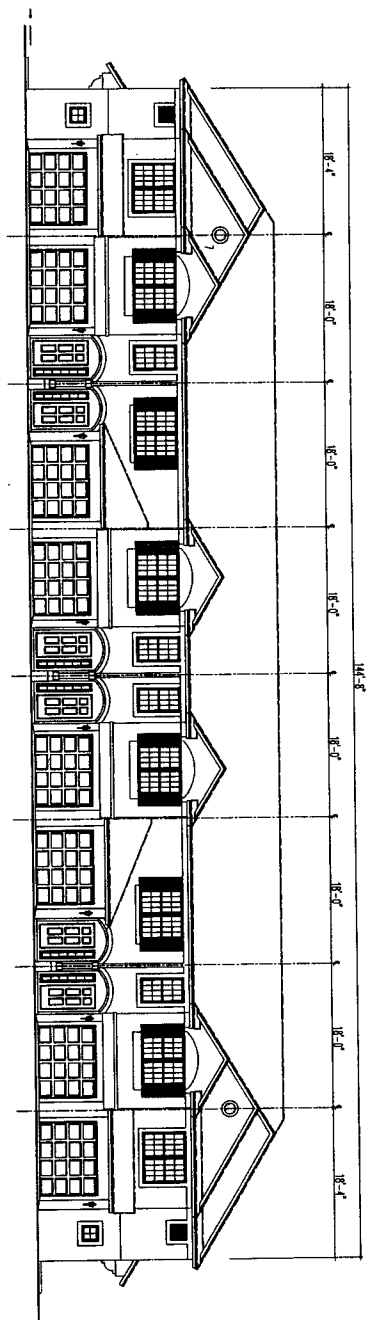
DESIGNED BY  
DONALD W. MONTOSH ASSOCIATES, INC.  
REGISTERED PROFESSIONAL ENGINEERS  
1500 PINE AVENUE NORTH, SUITE 200  
DALLAS, TEXAS 75244 (972) 544-1000  
CERTIFICATE OF AUTHORIZATION NUMBER: 1488

P:\Projects\2004\Stonebridge Lakes\Phase 21\Stonebridge Lakes.dwg

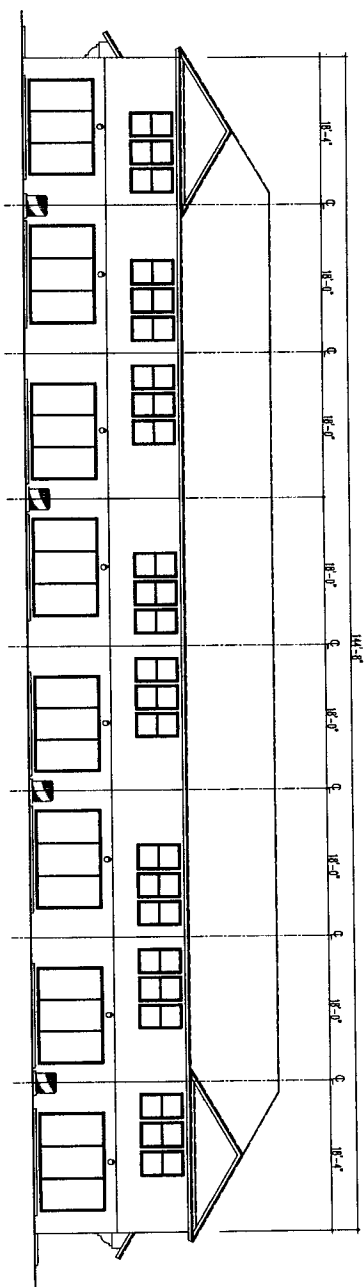
# STONEBRIDGE LAKES PHASE 21 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 6 OF 7



FRONT ELEVATION  
SCALE: 1" = 8'



REAR ELEVATION (WITHOUT SCREENED PORCHES SHOWN)  
SCALE: 1" = 8'



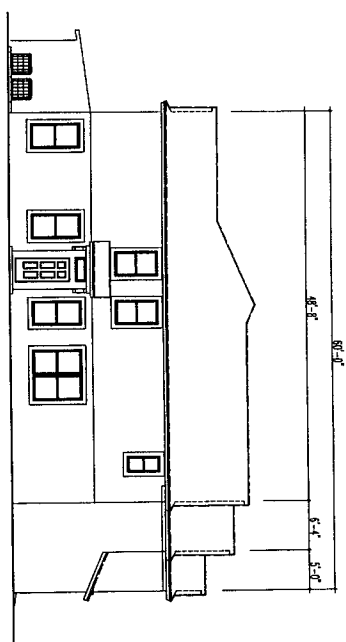
SCALE IN FEET

DESIGNED BY  
**DONALD W. MCINTOSH ASSOCIATES, INC.**  
ENGINEERS  
PLANNERS  
SURVEYORS  
2200 YORK AVENUE NORTH, SUITE 300, TORONTO, ONTARIO M2H 3Y9  
416-491-1111  
DIVISION OF ARCHITECTURE, ENGINEERING & SURVEYING

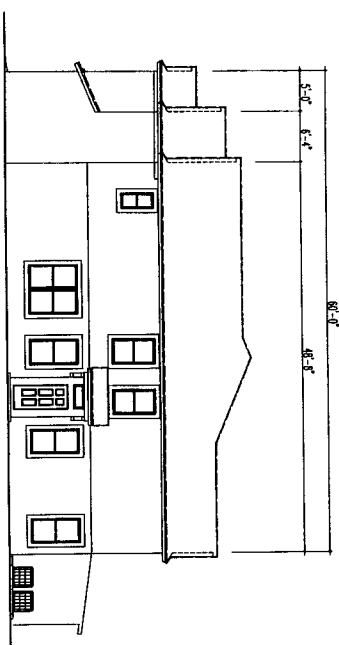
CONDOMINIUM	EXHIBIT BOOK
AND PAGE	
1	1
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100	100

0' 5' 10' 20'

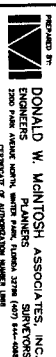
SCALE IN FEET



LEFT ELEVATION  
SCALE: 1" = 8'



RIGHT ELEVATION  
SCALE: 1" = 8'





INSTR 20040787012  
OR BK 07732 PG 0879 PGS=9  
MARTHA O. HAYNIE, COMPTROLLER  
ORANGE COUNTY, FL  
12/09/2004 11:18:52 AM  
REC FEE 78.00

PREPARED BY AND RETURN TO:  
Julius J. Zschau, Esq.  
Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.  
2701 N. Rocky Point Drive  
Suite 930  
Tampa, FL 33607



**TWENTIETH AMENDMENT TO DECLARATION OF CONDOMINIUM  
OF STONEBRIDGE LAKES, A CONDOMINIUM**

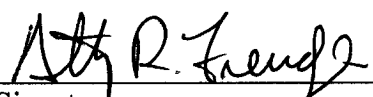

THIS TWENTIETH AMENDMENT is made this 8<sup>th</sup> day of December 2004, by PULTE HOME CORPORATION, a Michigan corporation ("Developer") in order to modify the terms of the Declaration of Condominium of Stonebridge Lakes, a Condominium ("Condominium"), recorded in O.R. Book 7527, Page 3877 through 4164, of the Public Records of Orange County, Florida (the "Declaration").

The purpose of this Twentieth Amendment is to submit to the Condominium the Phase 4 and to add to the Declaration the Surveyor's Certificate for the building within the portion of the Condominium described in the Declaration as Phase 4, which is substantially complete. The units and other improvements within and serving the buildings are as set forth in detail on **Exhibit "1"** attached hereto and made a part hereof. The plot plans, floor plans and elevation drawings shown in Exhibit "1" attached are incorporated into the Declaration as part of Exhibit "A-4" as shown on the attachments. Said building is described in said Exhibit "1" such that there can be determined from said Exhibit, together with the terms of the Declaration and its Exhibits, the location and dimensions of the buildings and the identification, location and dimensions of the common elements serving the building and of each unit therein.

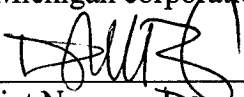
Upon recording of this Amendment, the percentage ownership of the common elements and the allocation of common expenses and common surplus appurtenant to each unit shall be 1/148 percent as to all units.

IN WITNESS WHEREOF the Developer has caused this Twentieth Amendment to be executed as of the day and year first above written.

WITNESSES:

  
Signature  
ANTHONY R. FREUDIG  
Print name  
  
Signature  
MARILYN BENDER  
Print name

PULTE HOME CORPORATION,  
a Michigan corporation

By:   
Print Name: Douglas W. Puwogel  
Its Vice President  
Attorney in Fact

Address:  
  
4901 Vineland Road, Ste. 500  
Orlando, FL 32811


S:\JayZ\Clients\Pulte\STONEBRIDGE LAKES\Condominium\Amendments\Twentieth Amendment Ph. 4.doc



STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 8<sup>th</sup> day of DECEMBER 2004, by DOUGLAS PUNOGEL as ATTORNEY-IN-FACT & VICE President of PULTE HOME CORPORATION, a Michigan corporation, on behalf of the corporation. He [is personally known to me] [has produced \_\_\_\_\_ as identification] and [did] [did not] take an oath.

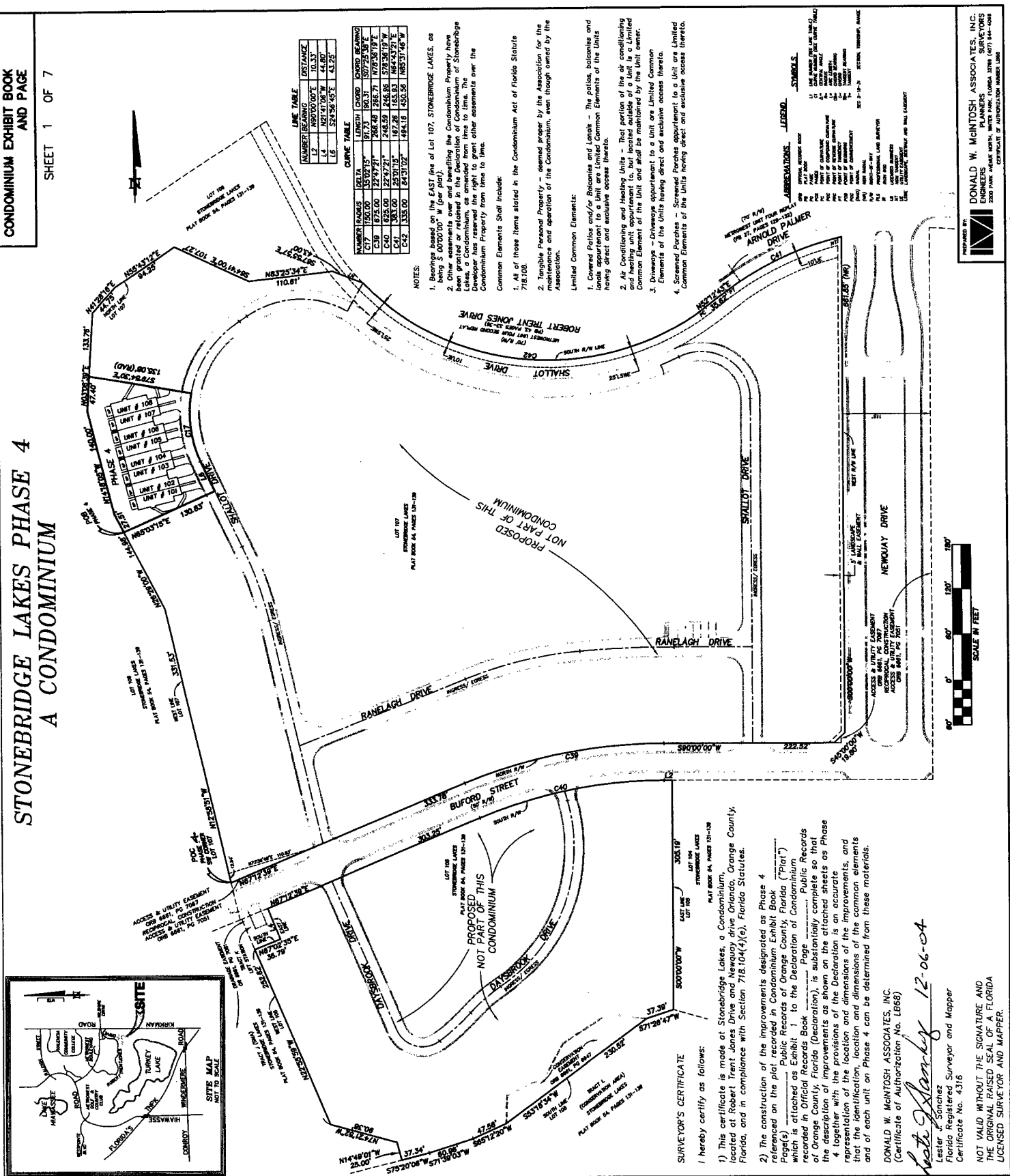
**DIANA M. CABRERA**  
Notary Public - State of Florida  
Commission #DD 015582  
My Commission Expires April 4, 2005

  
\_\_\_\_\_  
Notary Public  
Print Name: DIANA M. CABRERA  
My Commission Expires: APRIL 4, 2005

S:\JayZ\Clients\Pulte\STONEBRIDGE LAKES\Condominium\Amendments\Twentieth Amendment Ph. 4.doc

**CONDOMINIUM EXHIBIT BOOK  
AND PAGE**

SHEET 1 OF 7

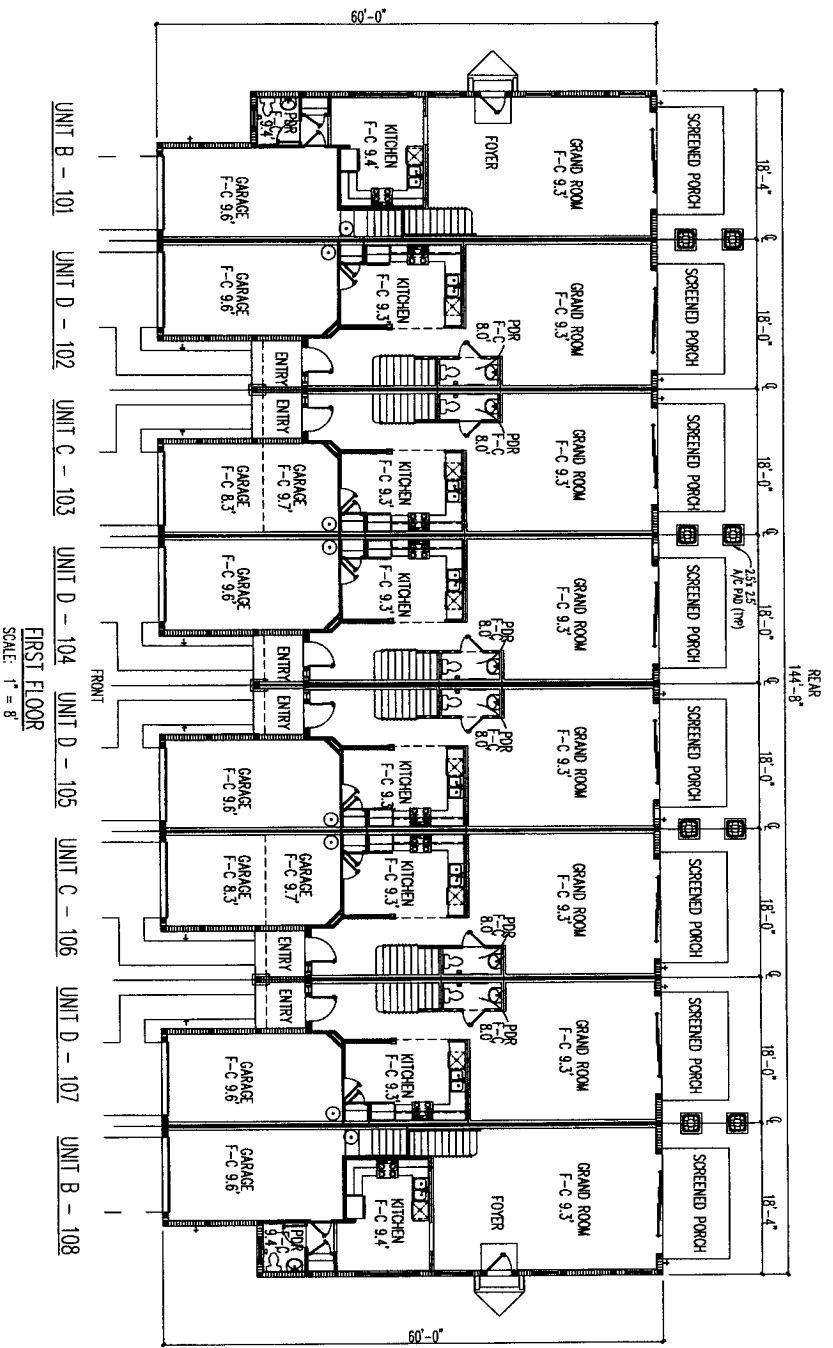




STONEBRIDGE LAKES PHASE 4  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

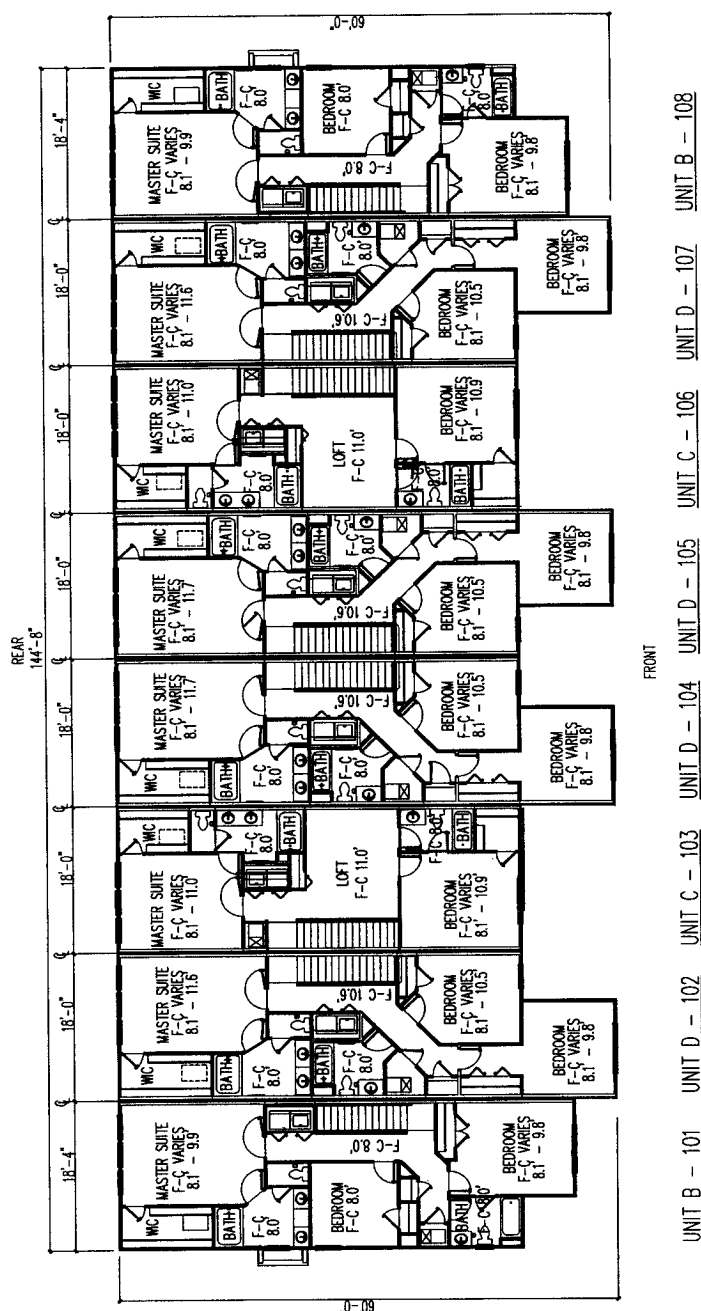
SHEET 3 OF 7



PREPARED BY: DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS PLANNERS ARCHITECTS SURVEYORS  
2000 PARK AVENUE, SUITE 2000, NORTON, MASSACHUSETTS 01950  
CERTIFICATE OF AUTHORIZATION NUMBER 1481

	CONDOMINIUM EXHIBIT BOOK AND PAGE
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SHEET 4 OF 7



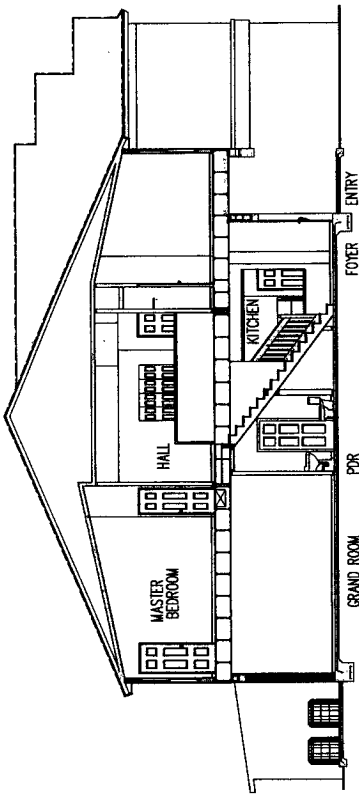
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SCALE: 1" = 8'

**SCALE: 1" = 8'**

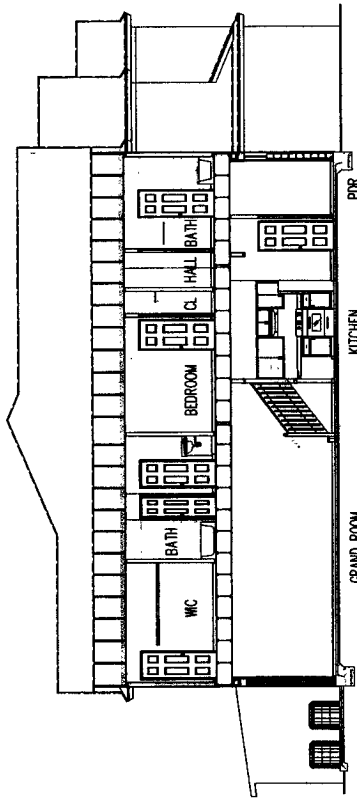


PREPARED BY:  DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS PLANNERS SURVEYORS  
2200 PARK AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 844-6018  
CERTIFICATE OF AUTHORIZATION NUMBER 1386

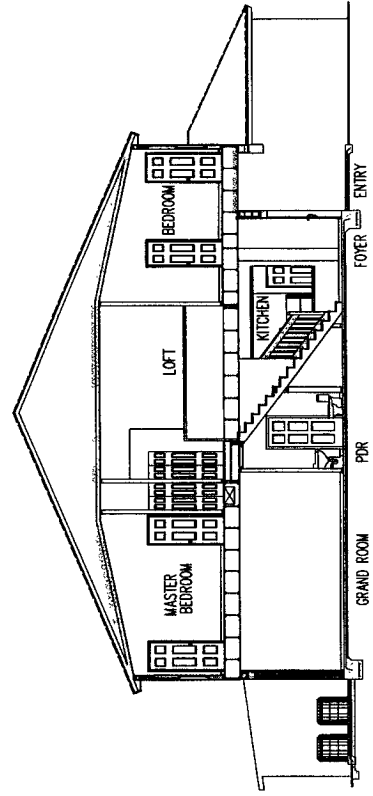
STONEBRIDGE LAKES PHASE 4  
A CONDOMINIUM



UNIT D  
BUILDING SECTION THROUGH STAIR  
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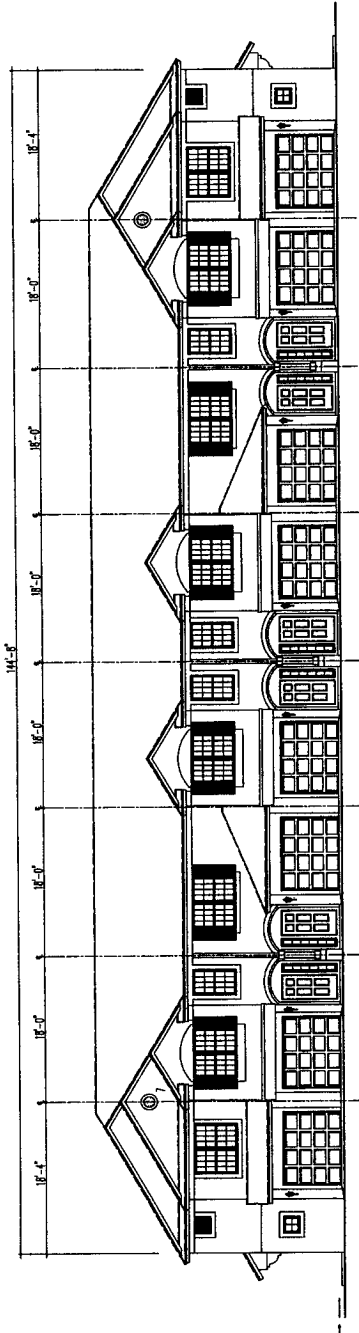


UNIT B  
BUILDING SECTION THROUGH STAIR  
SCALE: 1" = 6'

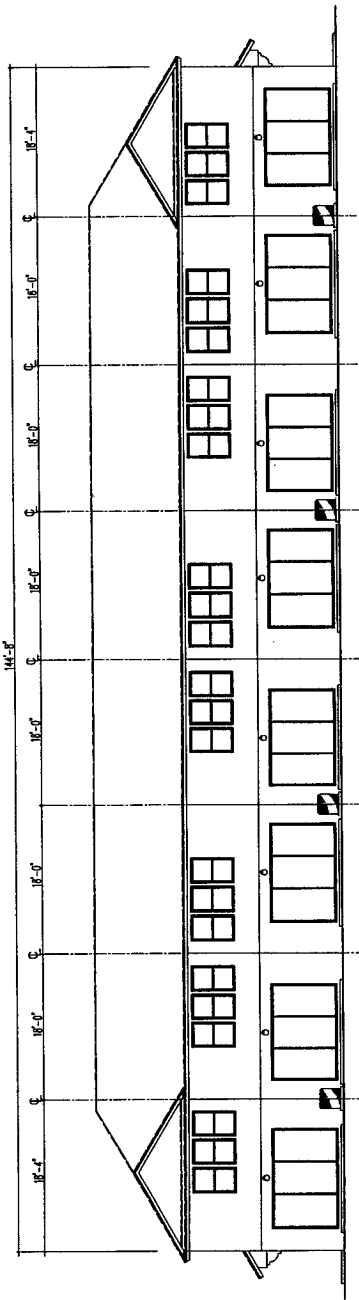


UNIT C  
BUILDING SECTION THROUGH STAIR  
SCALE: 1" = 6'

STONEBRIDGE LAKES PHASE 4  
A CONDOMINIUM



FRONT ELEVATION  
SCALE: 1" = 8'



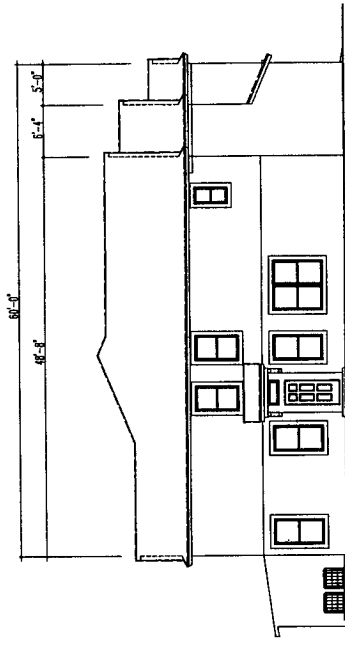
REAR ELEVATION (WITHOUT SCREENED PORCHES SHOWN)  
SCALE: 1" = 8'



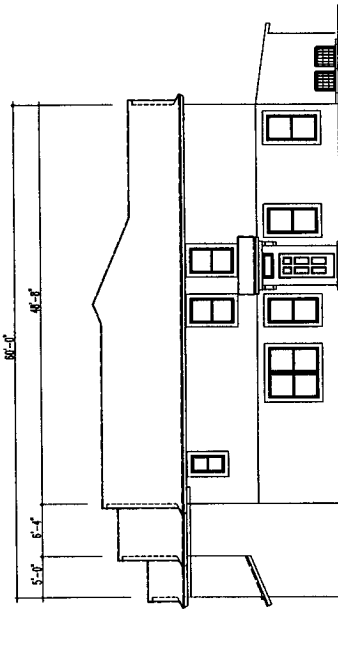
STONEBRIDGE LAKE PHASE 4  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 7 OF 7




LEFT ELEVATION  
SCALE: 1" = 4'



RIGHT ELEVATION  
SCALE: 1" = 8'



PREPARED BY:  DONALD W. MCINTOSH ASSOCIATES, INC.  
ARCHITECTS  
1000 WEST 10TH AVENUE, SUITE 1000, DENVER, COLORADO 80202  
CERTIFICATE OF AUTHORIZATION NUMBER 10001



INSTR 20050133570  
OR BK 07842 PG 4253 PGS=8  
MARTHA O. HAYNIE, COMPTROLLER  
ORANGE COUNTY, FL  
02/23/2005 12:52:46 PM  
REC FEE 69.50

PREPARED BY AND RETURN TO:  
Christian F. O'Ryan, Esq.  
Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.  
2701 N. Rocky Point Drive, Suite 930  
Tampa FL 33607



-----SPACE ABOVE THIS LINE RESERVED FOR RECORDING DATA-----

**TWENTY-THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM**  
**OF**  
**STONEBRIDGE LAKES, A CONDOMINIUM**  
**TO CORRECT SCRIVENER'S ERROR**

THIS TWENTY-THIRD AMENDMENT (the "Amendment") is made this 15<sup>th</sup> day of February, 2005, by the Board of Administration of STONEBRIDGE LAKES CONDOMINIUM ASSOCIATION, INC., a corporation not for profit (the "Association").

WHEREAS, PULTE HOME CORPORATION, a Michigan corporation (the "Developer") recorded that certain Declaration of Condominium for Stonebridge Lakes, a Condominium (the "Condominium") in O.R. Book 7527, Page 3877, Public Records of Orange County, Florida (the "Original Declaration"); the First Amendment to Original Declaration in Official Records Book 7538, at Page 2903 of the Public Records of Orange County, Florida (the "First Amendment"); the Second Amendment to Original Declaration in Official Records Book 7538, at Page 2912 of the Public Records of Orange County, Florida (the "Second Amendment"); the Third Amendment to Original Declaration in Official Records Book 7538, at Page 2921 of the Public Records of Orange County, Florida (the "Third Amendment"); the Fourth Amendment to Original Declaration in Official Records Book 7569, at Page 3291 of the Public Records of Orange County, Florida (the "Fourth Amendment"); the Fifth Amendment to Original Declaration in Official Records Book 7569, at Page 3300 of the Public Records of Orange County, Florida (the "Fifth Amendment"); the Sixth Amendment to Original Declaration in Official Records Book 7569, at Page 3309 of the Public Records of Orange County, Florida (the "Sixth Amendment"); the Seventh Amendment to Original Declaration in Official Records Book 7629, at Page 3703 of the Public Records of Orange County, Florida (the "Seventh Amendment"); the Eighth Amendment to Original Declaration in Official Records Book 7629, at Page 3712 of the Public Records of Orange County, Florida (the "Eighth Amendment"); the Ninth Amendment to Original Declaration in Official Records Book 7629, at Page 3721 of the Public Records of Orange County, Florida (the "Ninth Amendment"); the Tenth Amendment to Original Declaration in Official Records Book 7629, at Page 3730 of the Public Records of Orange County, Florida (the "Tenth Amendment"); the Eleventh Amendment to Original Declaration in Official Records Book 7656, at Page 2 of the Public Records of Orange County, Florida (the "Eleventh Amendment"); the Twelfth Amendment to Original Declaration in Official Records Book 7656, at Page 11 of the Public Records of Orange County, Florida (the "Twelfth Amendment"); the Thirteenth Amendment to Original

Declaration in Official Records Book 7689, Page 4466 of the Public Records of Orange County, Florida (the "Thirteenth Amendment"); the Fourteenth Amendment to Original Declaration in Official Records Book 7689, Page 4404 of the Public Records of Orange County, Florida, (the "Fourteenth Amendment"); the Fifteenth Amendment to Original Declaration in Official Records Book 7693, Page 3834 of the Public Records of Orange County, Florida (the "Fifteenth Amendment"); the Sixteenth Amendment to the Original Declaration in Official Records Book 7693, Page 3843 of the Public Records of Orange County, Florida, (the Sixteenth Amendment"); the Seventeenth Amendment to the Original Declaration in Official Records Book 7706, Page 3513 of the Public Records of Orange County, Florida (the "Seventeenth Amendment"); the Eighteenth Amendment to the Original Declaration in Official Records Book 7717, Page 51 of the Public Records of Orange County, Florida, (the "Eighteenth Amendment"); the Nineteenth Amendment to the Original Declaration in Official Records Book 7722, Page 1295 of the Public Records of Orange County, Florida (the "Nineteenth Amendment"); the Twentieth Amendment to the Original Declaration in Official Records Book 7732, Page 879 of the Public Records of Orange County, Florida (the "Twentieth Amendment"); the Twenty-first Amendment to the Original Declaration in Official Records Book 7738, Page 3694 of the Public Records of Orange County, Florida (the "Twenty-first Amendment"); the Twenty-second Amendment to the Original Declaration recorded in Official Records Book 7738, Page 3703 of the Public Records of Orange County, Florida, (the "Twenty-second Amendment"); the Twenty-fourth Amendment to the Original Declaration recorded in O.R. Book 7802, Page 1239 of the Public Records of Orange County, Florida (the "Twenty-fourth Amendment") and the Twenty-fifth Amendment to the Original Declaration recorded in Official Records Book 7822, Page 246 of the Public Records of Orange County, Florida (the "Twenty-fifth Amendment"), the foregoing amendments together with the Original Declaration shall be collectively referred to as the "Declaration."

WHEREAS, the incorrect maximum and minimum number of units in Phases 2 through 29 of the Condominium is referenced in the Declaration; and

WHEREAS, pursuant to Section 718.110(5), Florida Statutes (2004), the Board of Administration of the Condominium may correct certain scrivener's errors; and

WHEREAS, the Certificate of Amendment attached hereto as **Schedule "1,"** certifies the Board of Administration, by a unanimous vote, adopted the Resolution of the Board of Directors to amend the Declaration as provided herein.

NOW THEREFORE, the Board of Administration hereby amends the Declaration as follows:

1. The recitals above are true and correct and are incorporated herein.

2. Section 1.5 of the Declaration is hereby amended as follows:

1.5 The number, minimum, maximum and general size of Units to be included in each phase are as follows:

(a) Phase 1 shall consist of one (1) building consisting of six (6) Units, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, three (3) bedrooms and two and one-half (2.5) bathrooms.

(b) Phase 2 shall consist of one (1) building consisting of ~~a maximum of eight (8) Units and a minimum of four (4) Units~~, which contain a maximum of 1962 square feet and a minimum of 1837 square feet, a maximum of three (3) bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

(c) Phase 3 shall consist of one (1) building consisting of ~~a maximum of eight (8) Units and a minimum of four (4) Units~~, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, a maximum of three (3) bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

(d) Phase 4 shall consist of one (1) building consisting of ~~a maximum of eight (8) Units and a minimum of four (4) Units~~, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, a maximum of three (3) bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

(e) Phase 5 shall consist of one (1) building consisting of ~~a maximum of eight (8) Units and a minimum of four (4) Units~~, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, a maximum of three (3) bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

(f) Phase 6 shall consist of one (1) building consisting of ~~a maximum of six (6) Units and a minimum of four (4) Units~~, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, a maximum of three (3) bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

(g) Phase 7 shall consist of one (1) building consisting of ~~a maximum of six (6) Units and a minimum of four (4) Units~~, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, a maximum of three (3)

bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

(h) Phase 8 shall consist of one (1) building consisting of ~~a maximum of eight (8) Units and a minimum of four (4) Units~~, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, a maximum of three (3) bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

(i) Phase 9 shall consist of one (1) building consisting of ~~a maximum of eight (8) Units and a minimum of four (4) Units~~, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, a maximum of three (3) bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

(j) Phase 10 shall consist of one (1) building consisting of ~~a maximum of six (6) Units and a minimum of four (4) Units~~, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, a maximum of three (3) bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

(k) Phase 11 shall consist of one (1) building consisting of ~~a maximum of six (6) Units and a minimum of four (4) Units~~, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, a maximum of three (3) bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

(l) Phase 12 shall consist of one (1) building consisting of ~~a maximum of six (6) Units and a minimum of four (4) Units~~, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, a maximum of three (3) bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

(m) Phase 13 shall consist of one (1) building consisting of ~~a maximum of sixeight (68) Units and a minimum of four (4) Units~~, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, a maximum of three (3) bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

(n) Phase 14 shall consist of one (1) building consisting of ~~a maximum of eight (8) Units and a minimum of four (4) Units~~, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, a maximum of three (3) bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

(o) Phase 15 shall consist of one (1) building consisting of ~~a maximum of eight (8) Units and a minimum of four (4) Units~~, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, a maximum of three (3) bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

(p) Phase 16 shall consist of one (1) building consisting of ~~a maximum of eight (8) Units and a minimum of four (4) Units~~, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, a maximum of three (3) bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

(q) Phase 17 shall consist of one (1) building consisting of ~~a maximum of eight (8) Units and a minimum of four (4) Units~~, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, a maximum of three (3) bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

(r) Phase 18 shall consist of one (1) building consisting of ~~a maximum of eight (8) Units and a minimum of four (4) Units~~, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, a maximum of three (3) bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

(s) Phase 19 shall consist of one (1) building consisting of ~~a maximum of eight (8) Units and a minimum of four (4) Units~~, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, a maximum of three (3) bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

(t) Phase 20 shall consist of one (1) building consisting of ~~a maximum of eight (8) Units and a minimum of four (4) Units~~, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, a maximum of three (3) bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

(u) Phase 21 shall consist of one (1) building consisting of ~~a maximum of eight (8) Units and a minimum of four (4) Units~~, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, a maximum of three (3) bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

(v) Phase 22 shall consist of one (1) building consisting of ~~a maximum of eight (8) Units and a minimum of four (4) Units~~, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, a maximum of three (3)

bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

(w) Phase 23 shall consist of one (1) building consisting of ~~a maximum of six (6) Units and a minimum of four (4) Units~~, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, a maximum of three (3) bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

(x) Phase 24 shall consist of one (1) building consisting of ~~a maximum of eight (8) Units and a minimum of four (4) Units~~, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, a maximum of three (3) bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

(y) Phase 25 shall consist of one (1) building consisting of ~~a maximum of six (6) Units and a minimum of four (4) Units~~, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, a maximum of three (3) bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

(z) Phase 26 shall consist of one (1) building consisting of ~~a maximum of eight (8) Units and a minimum of four (4) Units~~, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, a maximum of three (3) bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

(aa) Phase 27 shall consist of one (1) building consisting of ~~a maximum of eight (8) Units and a minimum of four (4) Units~~, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, a maximum of three (3) bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

(bb) Phase 28 shall consist of one (1) building consisting of ~~a maximum of four (4) Units and a minimum of four (4) Units~~, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, a maximum of three (3) bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

(cc) Phase 29 shall consist of one (1) building consisting of ~~a maximum of four (4) Units and a minimum of four (4) Units~~, which contain a maximum of 1973 square feet and a minimum of 1837 square feet, a maximum of three (3) bedrooms and a minimum of two (2) bedrooms, and a maximum and minimum of two and one-half (2.5) bathrooms.

3. A true and correct copy of the Certificate of Amendment executed on behalf of the Board of Administration by the President and attested to by the Secretary is hereto attached as **Schedule "1"** and incorporated herein by this reference.

4. The Declaration, as amended, is hereby incorporated by reference as though fully set forth herein and, except as specifically amended hereinabove, is hereby ratified and confirmed in its entirety.

5. This Twenty-Third Amendment shall be effective immediately upon its recording in Orange County, Florida.

IN WITNESS WHEREOF, the Board of Administration has caused this Twenty-Third Amendment to be executed as of the day and year first above written.

ATTEST

STONEBRIDGE LAKES  
CONDOMINIUM ASSOCIATION, INC.,  
a corporation not for profit

By: Judith L. Duncan  
Name: Judith L. Duncan  
Title: Secretary

By: Douglas W. Puvogel  
Name: Douglas W. Puvogel  
Title: President

STATE OF FLORIDA     )  
COUNTY OF ORANGE    )

The foregoing instrument was acknowledged before me this 17<sup>th</sup> day of FEBRUARY, 2005, by DOUGLAS W. PUVOGEL, as President and JUDITH L. DUNCAN, as Secretary, respectively, of STONEBRIDGE LAKES CONDOMINIUM ASSOCIATION, INC., a corporation not for profit, on behalf of the corporation. [He] [She] ☒ is personally known to me or ☐ has produced \_\_\_\_\_ as identification.

Diana M. Cabrera  
Notary Public

**DIANA M. CABRERA**  
Notary Public - State of Florida  
Commission #DD 015582  
My Commission Expires April 4, 2005

DIANA M. CABRERA  
Print Name  
My commission expires: APRIL 4, 2005

**Schedule "1"**

**CERTIFICATE OF AMENDMENT TO DECLARATION  
OF CONDOMINIUM OF STONEBRIDGE LAKES,  
A CONDOMINIUM**

THE UNDERSIGNED HEREBY CERTIFIES that at a duly called meeting of the Board of Administration of the STONEBRIDGE LAKES CONDOMINIUM ASSOCIATION, INC., a corporation not for profit (the "Association") on 15 Feb, 2005, by a unanimous vote of the Board of Administration and after adoption of a Resolution proposing certain amendments by the Board of Administration, the Declaration of Condominium for Stonebridge Lakes, a Condominium recorded in O.R. Book 7527, Page 3877, Public Records of Orange County, Florida, be and the same is hereby amended as described in the Twenty-Third Amendment to which this Certificate of Amendment is attached.

IN WITNESS WHEREOF the Board of Administration of the Association has caused this Certificate of Amendment to be executed in accordance with the authority hereinabove expressed this 17 day of February, 2005.

ATTEST:

STONEBRIDGE LAKES  
CONDOMINIUM ASSOCIATION, INC.,  
a corporation not for profit

By: Judith L. Duncan  
Name: Judith L. Duncan  
Title: Secretary

By: Douglas W. Puvogel  
Name: Douglas W. Puvogel  
Title: President

STATE OF FLORIDA     )  
COUNTY OF ORANGE )

The foregoing instrument was acknowledged before me this 17<sup>th</sup> day of FEBRUARY, 2005, by DOUGLAS W. PUVOGEL, as President and JUDITH L. DUNCAN, as Secretary, respectively, of STONEBRIDGE LAKES CONDOMINIUM ASSOCIATION, INC., a corporation not for profit, on behalf of the corporation. [He] [She] ☒ is personally known to me or ☐ has produced \_\_\_\_\_ as identification.

Diana M. Cabrera  
Notary Public

DIANA M. CABRERA  
Print Name

My commission expires:

APRIL 4, 2005



PREPARED BY AND RETURN TO:  
Julius J. Zschau, Esq.  
Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.  
2701 N. Rocky Point Drive  
Suite 930  
Tampa, FL 33607



INSTR 20050070002  
OR BK 07802 PG 1239 PGS=9  
MARTHA D. HAYNIE, COMPTROLLER  
ORANGE COUNTY, FL  
01/27/2005 03:49:57 PM  
REC FEE 78.00

**TWENTY-FOURTH AMENDMENT TO DECLARATION OF CONDOMINIUM  
OF STONEBRIDGE LAKES, A CONDOMINIUM**

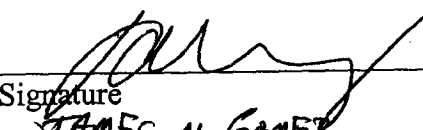
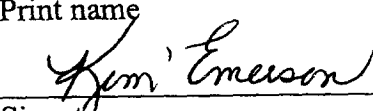
THIS TWENTY-FOURTH AMENDMENT is made this 27<sup>th</sup> day of January, 2005, by PULTE HOME CORPORATION, a Michigan corporation ("Developer") in order to modify the terms of the Declaration of Condominium of Stonebridge Lakes, a Condominium ("Condominium"), recorded in O.R. Book 7527, Page 3877 through 4164, of the Public Records of Orange County, Florida (the "Declaration").

The purpose of this Twenty-Fourth Amendment is to submit to the Condominium the Phase 23 and to add to the Declaration the Surveyor's Certificate for the building within the portion of the Condominium described in the Declaration as Phase 23, which is substantially complete. The units and other improvements within and serving the buildings are as set forth in detail on **Exhibit "1"** attached hereto and made a part hereof. The plot plans, floor plans and elevation drawings shown in Exhibit "1" attached are incorporated into the Declaration as part of Exhibit "A-23" as shown on the attachments. Said building is described in said Exhibit "1" such that there can be determined from said Exhibit, together with the terms of the Declaration and its Exhibits, the location and dimensions of the buildings and the identification, location and dimensions of the common elements serving the building and of each unit therein.

Upon recording of this Amendment, the percentage ownership of the common elements and the allocation of common expenses and common surplus appurtenant to each unit shall be 1/170 percent as to all units.

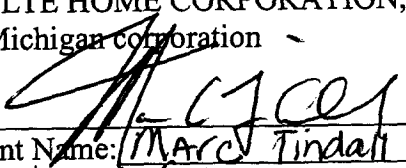
IN WITNESS WHEREOF the Developer has caused this Twenty-Fourth Amendment to be executed as of the day and year first above written.

WITNESSES:

  
Signature  
JAMES M. GOMEZ  
Print name  
  
Signature  
Kim Emerson  
Print name

PULTE HOME CORPORATION,  
a Michigan corporation

By:

  
Print Name: Marc Tindall  
Its Attorney in Fact President

Address:

4901 Vineland Road, Ste. 500  
Orlando, FL 32811

STATE OF FLORIDA  
COUNTY OF Orange

The foregoing instrument was acknowledged before me this 22<sup>th</sup> day of January, 2005, by Max Tindall as Division President of PULTE HOME CORPORATION, a Michigan corporation, on behalf of the corporation. He [is personally known to me] [has produced \_\_\_\_\_ as identification] and [did] [did not] take an oath.



Heather J. Comer  
My Commission DD242012  
Expires December 05, 2007

A handwritten signature of Heather J. Comer in cursive script.

Notary Public

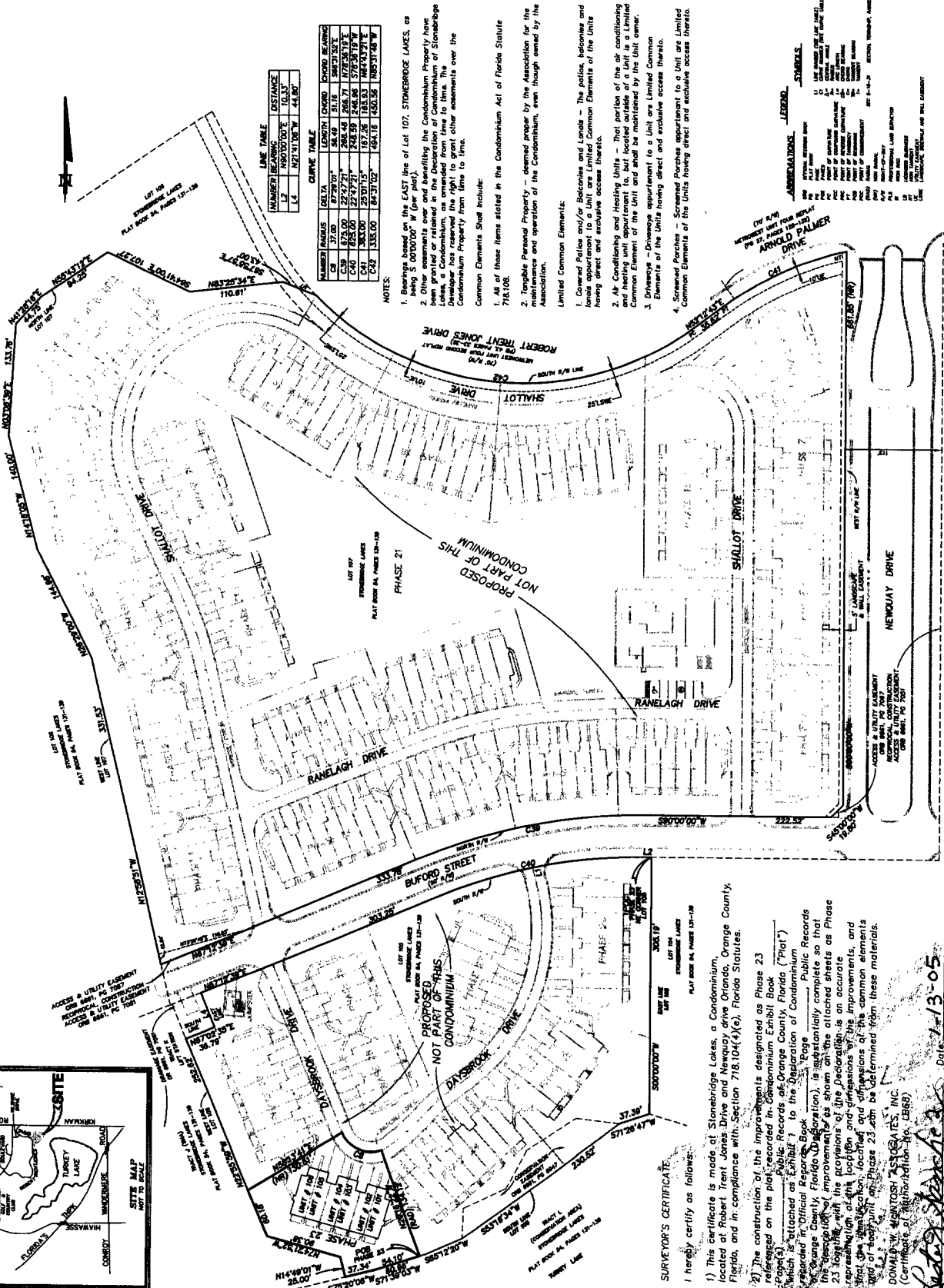
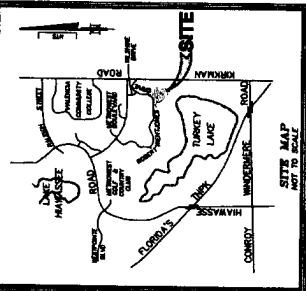
Print Name: Heather J. Comer

My Commission Expires: 12/5/07

# STONEBRIDGE LAKES PHASE 23 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 1 OF 7



CHORD TABLE

CHORD NO.	CHORD BEARING	CHORD DISTANCE
1	N 10° 15' 00" E	10.33
2	S 89° 45' 00" W	14.62
3	N 10° 15' 00" E	10.33
4	S 89° 45' 00" W	14.62
5	N 10° 15' 00" E	10.33
6	S 89° 45' 00" W	14.62
7	N 10° 15' 00" E	10.33
8	S 89° 45' 00" W	14.62
9	N 10° 15' 00" E	10.33
10	S 89° 45' 00" W	14.62

NOTES:

1. Bearings based on the East line of Lot 107, Stonebridge Lakes, as being 5 00'00"00" W (per plat).
2. Other easements over and benefiting the Condominium Property have been shown and are not a part of this survey.
3. The Condominium Property is located within the boundaries of Stonebridge Lakes, a Condominium, as amended from time to time. The Developer has reserved the right to grant other easements over the Condominium Property from time to time.
4. Common Elements Shall Include:
  1. All of those items located in the Condominium Act of Florida Statute 718.102.
  2. Tangible Personal Property - deemed proper by the Association for the maintenance, repair, replacement, and operation of the Condominium, even though owned by the Association.

Limited Common Elements:

1. Covered Patios and/or Balconies and Landscaping - The patios, balconies and landscaping appurtenant to a Unit are Limited Common Elements of the Units having direct and exclusive access thereto.
2. Air Conditioning and Heating Units - That portion of the air conditioning and heating unit appurtenant to, but located outside of a Unit is a Limited Common Element of the Unit and shall be maintained by the Unit owner.
3. Driveways - Driveways appurtenant to a Unit are Limited Common Elements of the Units having direct and exclusive access thereto.
4. Screened Porches - Screened Porches appurtenant to a Unit are Limited Common Elements of the Units having direct and exclusive access thereto.

ABBREVIATIONS

ABBREVIATION	MEANING
AC	ASBESTOS CEMENT
AD	ADJUSTED
AE	ADJUSTED ELEVATION
AF	ADJUSTED FINISH
AG	ADJUSTED GRADE
AH	ADJUSTED HEIGHT
AI	ADJUSTED INTERIOR
AL	ADJUSTED LENGTH
AM	ADJUSTED MEASUREMENT
AN	ADJUSTED AREA
AO	ADJUSTED OBTUSE
AP	ADJUSTED PERCENTAGE
AQ	ADJUSTED QUANTITY
AR	ADJUSTED RADIUS
AS	ADJUSTED SURFACE
AT	ADJUSTED THICKNESS
AV	ADJUSTED VOLUME
AW	ADJUSTED WEIGHT
AX	ADJUSTED EXTENSION
AY	ADJUSTED YIELD
AZ	ADJUSTED ZONE

**SURVEYOR'S CERTIFICATE**

I hereby certify as follows:

- 1) This certificate is made at Stonebridge Lakes, a Condominium, located at Robert Trent Jones Drive and Newquay Drive Orlando, Orange County, Florida, and in compliance with Section 718.10(4)(e), Florida Statutes.
- 2) The construction of the improvements designated as Phase 23 referenced on the plat recorded in Condominium Exhibit Book (Plat) which is attached as Exhibit 1 to the Declaration of Condominium recorded in Official Records Book Page 1000000000, is substantially complete so that the improvements as shown on the attached sheets as Phase 23 together with the portions of the Declaration is an accurate representation of the location and dimensions of the common elements and the improvements located and appurtenant to the common elements and the improvements designated as Phase 23 can be determined from these materials.

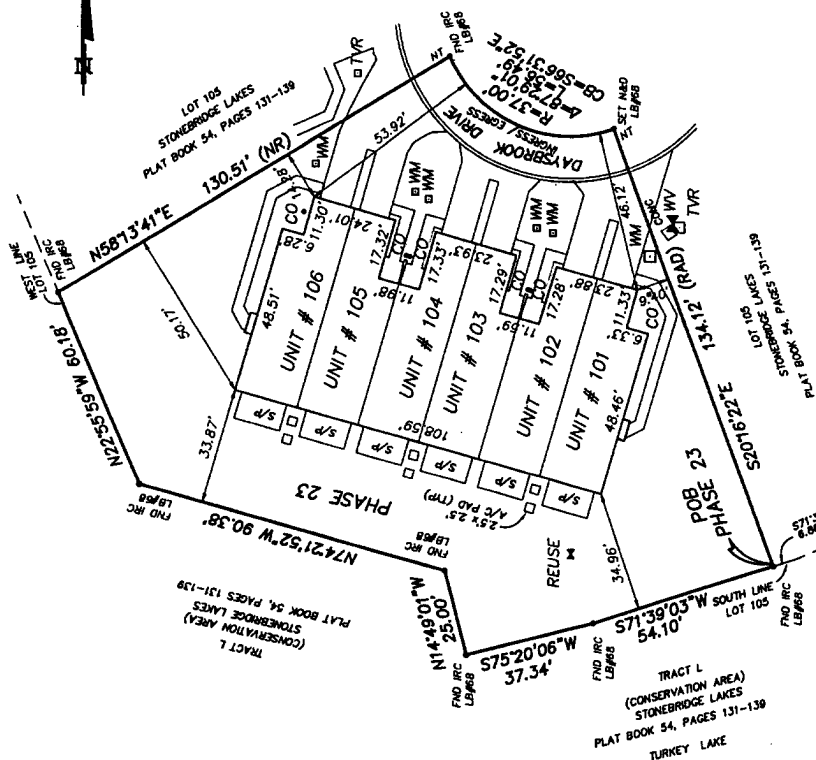
DONALD W. MCINTOSH ASSOCIATES, INC.  
(Certificate of Authorization No. 18888)

*Donald W. McIntosh*  
Donald W. McIntosh  
Florida Registered Surveyor and Mapper  
Certificate No. 4318  
Date: 7-13-05

NOT VALID WITHOUT THE SIGNATURE AND  
THE ORIGINAL RAISED SEAL OF A FLORIDA

PREPARED BY:  
**DONALD W. MCINTOSH ASSOCIATES, INC.**  
PLANNERS  
SURVEYORS  
ENGINEERS  
2500 PARK AVENUE NORTH, SUITE 300, FLORIDA 32709 (407) 844-0888  
CERTIFICATE OF AUTHORIZATION NUMBER 18888

STONEBRIDGE LAKES PHASE 23  
A CONDOMINIUM



PHASE 23

DESCRIPTION:

That part of Lot 105, STONEBRIDGE LAKES, according to the plat thereof, as recorded in Plat Book 54, Pages 131 through 139, of the Public Records of Orange County, Florida, described as follows:

Commence at the Northeast corner of said Lot 105; thence run the following five (5) courses along the East and South line of said Lot 105: 500'00\"/>

BURORD STREET  
50' R/W  
STONEBRIDGE LAKES  
PLAT BOOK 54, PAGES 131-139

SOUTH R/W

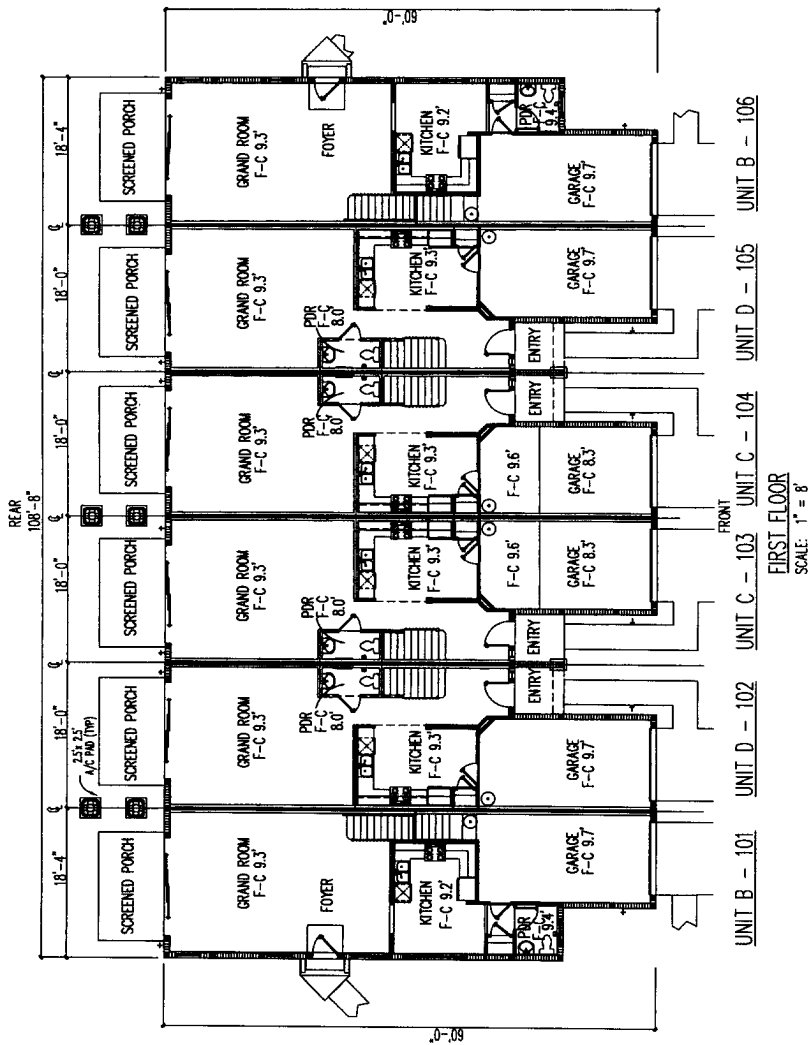
POC  
PHASE 23  
NE CORNER  
LOT 105


LOT 104  
STONEBRIDGE LAKES  
PLAT BOOK 54, PAGES 131-139



ABBREVIATIONS		LEGEND	
CATV	CABLE TELEVISION	1	1
OFFICIAL RECORDS BOOK		2	2
PAVE	PAVED	3	3
PC	POINT OF COMMENCEMENT	4	4
PCC	POINT OF COMMENCEMENT	5	5
PCT	POINT OF COMMENCEMENT	6	6
PCT	POINT OF COMMENCEMENT	7	7
PCT	POINT OF COMMENCEMENT	8	8
PCT	POINT OF COMMENCEMENT	9	9
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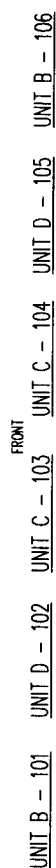
STONEBRIDGE LAKES PHASE 23  
A CONDOMINIUM



PREPARED BY:  DONALD W. MCINTOSH ASSOCIATES, INC.  
PLANNERS SURVEYORS  
ENGINEERS  
2500 PARK AVENUE, SUITE 200, ST. LOUIS, MO 63105  
CERTIFICATE OF PROFESSIONAL LIABILITY

CONDOMINIUM EXHIBIT BOOK AND PAGE
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**SHEET 4 OF 7**



SECOND FLOOR  
SCALE: 1" = 8'



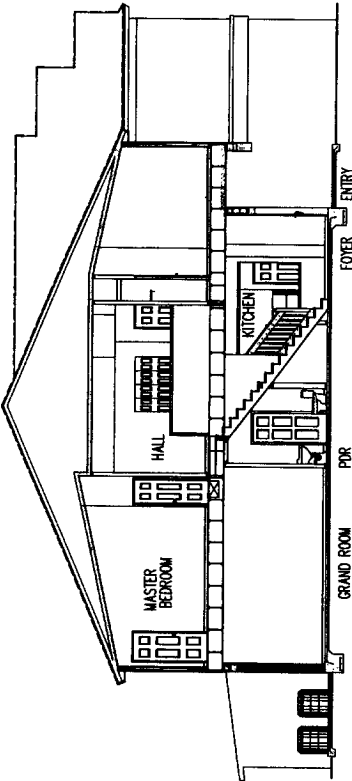
SCALE IN FEET

PREPARED BY:  DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS PLANNERS SURVEYORS  
2500 PARK AVENUE NORTH, WATER PARK, FLORIDA 32789 (407) 844-4068  
CERTIFICATE OF AUTHORIZATION NUMBER 15846

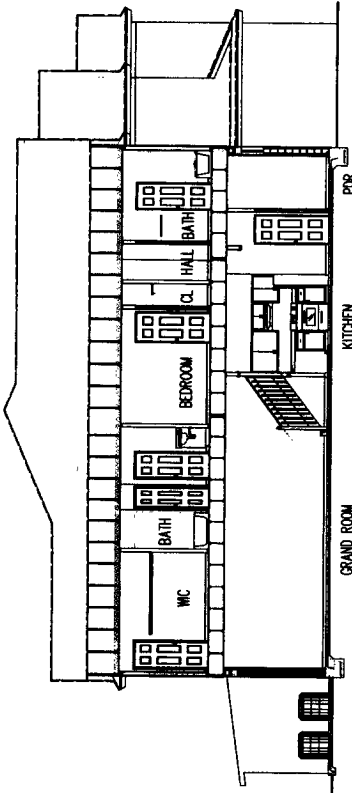
STONEBRIDGE LAKES PHASE 23  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

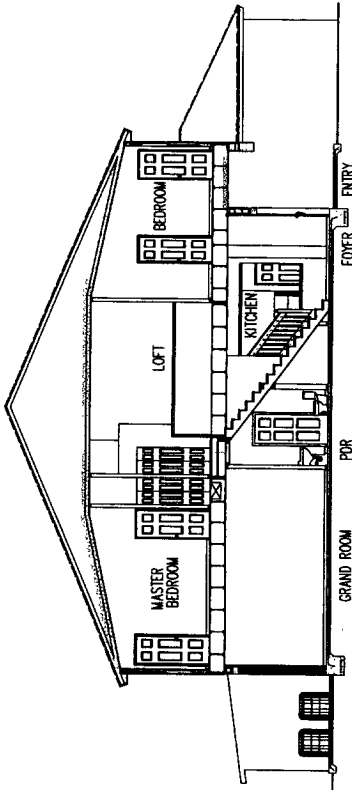
SHEET 5 OF 7



UNIT D  
BUILDING SECTION THROUGH STAIR  
SCALE: 1" = 6"



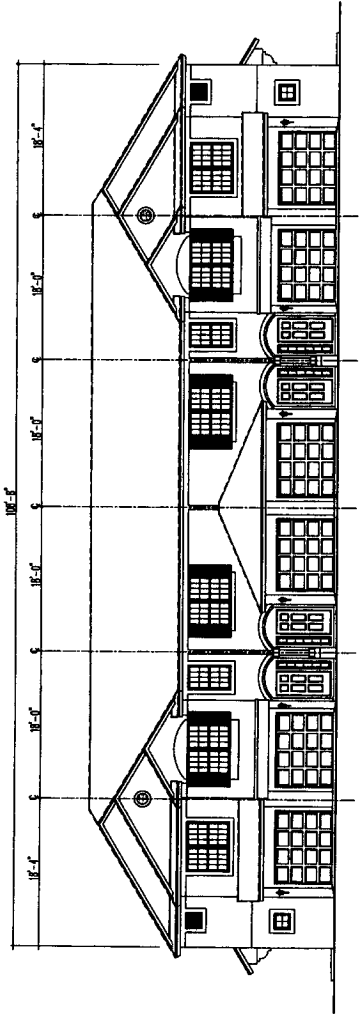
UNIT B  
BUILDING SECTION THROUGH STAIR  
SCALE: 1" = 6"



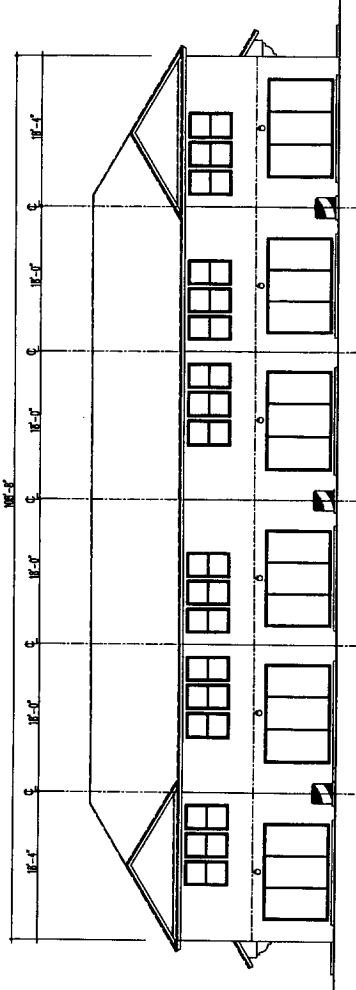
UNIT C  
BUILDING SECTION THROUGH STAIR  
SCALE: 1" = 6"

DESIGNED BY  
**DONALD W. MCINTOSH ASSOCIATES, INC.**  
REGISTERED PROFESSIONAL ENGINEERS  
2500 JAMES AVENUE NORTH, SUITE 1000, FLORIDA 33708 (813) 441-0000  
CERTIFICATE OF AUTHORIZATION NUMBER 1386

STONEBRIDGE LAKES PHASE 23  
A CONDOMINIUM



FRONT ELEVATION  
SCALE: 1" = 8'



REAR ELEVATION (WITHOUT SCREENED PORCHES SHOWN)  
SCALE: 1" = 8'



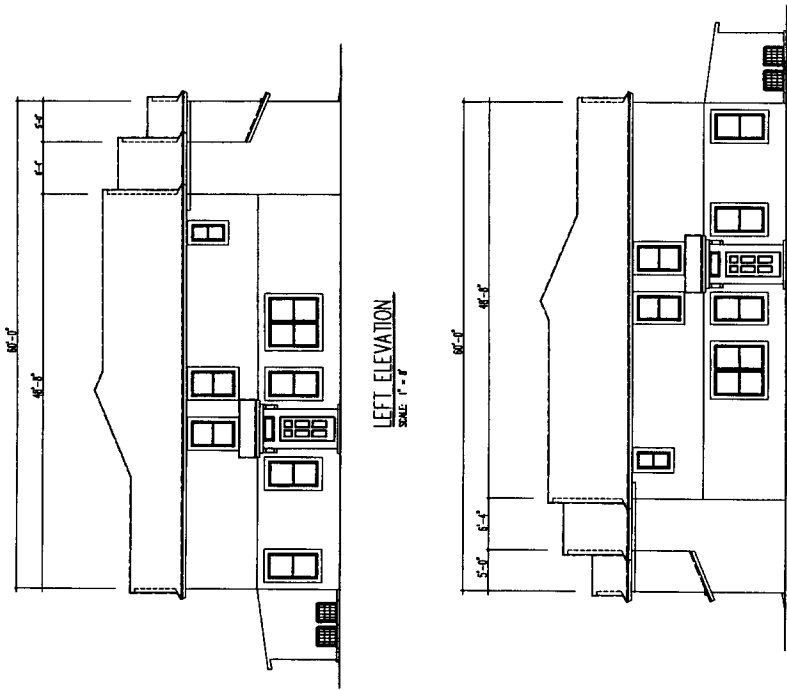
SCALE IN FEET




STONEBRIDGE LAKE PHASE 23  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 7 OF 7



PREPARED BY:  DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS, PLANNERS, ARCHITECTS, SURVEYORS  
2000 PARK AVENUE, SUITE 100, WEST PALM BEACH, FLORIDA 33411 (407) 844-1000  
CERTIFICATE OF AUTHORIZATION NUMBER 1000

PREPARED BY AND RETURN TO:  
Julius J. Zschau, Esq.  
Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.  
2701 N. Rocky Point Drive  
Suite 930  
Tampa, FL 33607

INSTR 20050100883  
OR BK 07822 PG 0246 PGS=9  
MARTHA O. HAYNIE, COMPTROLLER  
ORANGE COUNTY, FL  
02/09/2005 01:44:19 PM  
REC FEE 78.00

**TWENTY-FIFTH AMENDMENT TO DECLARATION OF CONDOMINIUM  
OF STONEBRIDGE LAKES, A CONDOMINIUM**

THIS TWENTY-FIFTH AMENDMENT is made this 9<sup>th</sup> day of February 2005, by PULTE HOME CORPORATION, a Michigan corporation ("Developer") in order to modify the terms of the Declaration of Condominium of Stonebridge Lakes, a Condominium ("Condominium"), recorded in O.R. Book 7527, Page 3877 through 4164, of the Public Records of Orange County, Florida (the "Declaration").

The purpose of this Twenty-Fifth Amendment is to submit to the Condominium the Phase 24 and to add to the Declaration the Surveyor's Certificate for the building within the portion of the Condominium described in the Declaration as Phase 24, which is substantially complete. The units and other improvements within and serving the buildings are as set forth in detail on **Exhibit "1"** attached hereto and made a part hereof. The plot plans, floor plans and elevation drawings shown in Exhibit "1" attached are incorporated into the Declaration as part of Exhibit "A-24" as shown on the attachments. Said building is described in said Exhibit "1" such that there can be determined from said Exhibit, together with the terms of the Declaration and its Exhibits, the location and dimensions of the buildings and the identification, location and dimensions of the common elements serving the building and of each unit therein.

Upon recording of this Amendment, the percentage ownership of the common elements and the allocation of common expenses and common surplus appurtenant to each unit shall be 1/178 percent as to all units.

IN WITNESS WHEREOF the Developer has caused this Twenty-Fifth Amendment to be executed as of the day and year first above written.

WITNESSES:

Judith L Duncan  
Signature  
Judith L Duncan  
Print name

Kim Emerson  
Signature  
Kim Emerson  
Print name

PULTE HOME CORPORATION,  
a Michigan corporation

By:

David W. Pincus  
Print Name:  
Its Sec President

Address:

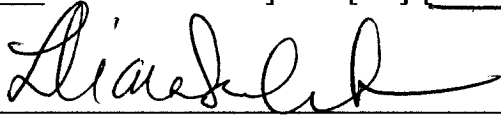
4901 Vineland Road, Ste. 500  
Orlando, FL 32811

S:\JayZ\Clients\Pulte\STONEBRIDGE LAKES\Condominium\Amendments\Twenty-fifth Amendment Ph. 24.doc

STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 9<sup>th</sup> day of FEB, 2005, by DOUGLAS W. AVOGA as VICE President of PULTE HOME CORPORATION, a Michigan corporation, on behalf of the corporation. He [is personally known to me] [has produced \_\_\_\_\_ as identification] and [did] [did not] take an oath.

**DIANA M. CABRERA**  
Notary Public - State of Florida  
Commission #DD 015582  
My Commission Expires April 4, 2005

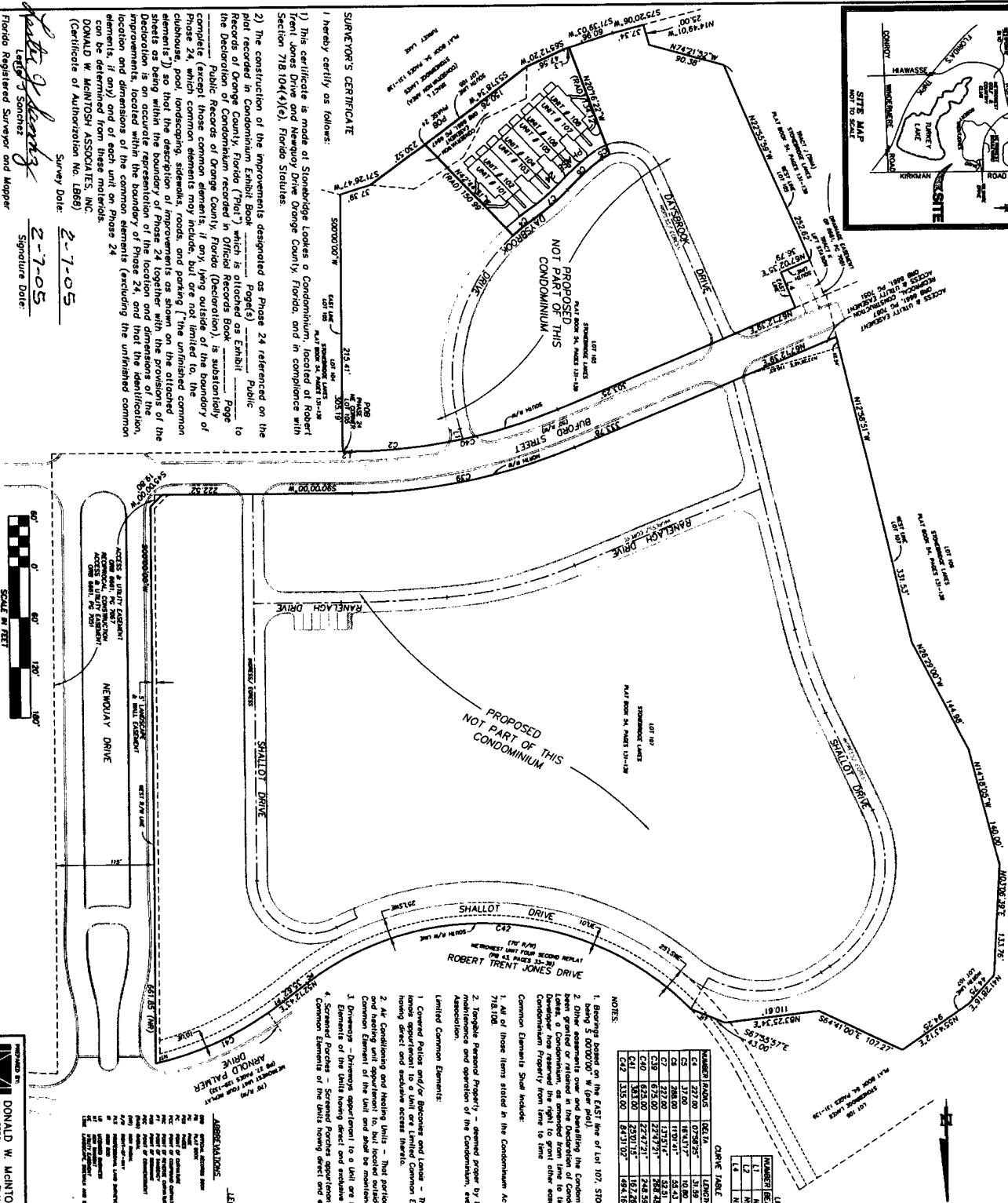
  
Notary Public  
Print Name: DIANA M. CABRERA  
My Commission Expires: APRIL 4, 2005

S:\JayZ\Clients\Pulte\STONEBRIDGE LAKES\Condominium\Amendments\Twenty-fifth Amendment Ph. 24.doc

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

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SHEET 1 OF 7



LINE TABLE		
NUMBER	BEARING	DISTANCE
L1	N15°36'19"W	13.00'
L2	N80°00'00"E	10.33'
L4	N21°41'06"W	44.80'

Category	Rank	Length	Time	Rel. Rank
C1	227.00	07:59:25	31.59	31.57
C2	18.00	08:14:17	10.80	10.76
C3	386.00	11:00:41	44.43	44.35
C4	22.00	11:35:14	52.31	52.39
C5	675.00	22:47:21	88.24	88.66
C6	624.00	22:47:21	2:48:59	2:48:56
C7	624.00	23:01:15	16:47:38	16:50:53
C8	335.00	04:31:02	49:44:16	49:50:56
C9	335.00	04:31:02	1:02:31:46	1:02:31:46

1. Bearings doped on the EAST line of Lot 107, STONEBRIDGE LAKES, OS

1. Being based on the EASI line of Lat 107, STONEBRIDGE LAKES, or being 5,000'00" W (per plot)
  2. Other easements over and benefiting the Condominium Property have been granted or retained in the past from time to time. The Developer has reserved the right to grant other easements over the Condominium Property from time to time
- Common Elements Shall include:
1. All of those items stated in the Condominium Act of Florida Statute

2. **Tangible Personal Property** – deemed proper by the Association for the maintenance and operation of the Condominium, even though owned by Association.

**Limited Common Elements:**

- 1 Covered Poles and/or Batcones and Lanois - The poles, batcones and lanois appurtenant to a Unit are Limited Common Elements of the Unit, having direct and exclusive access thereto.

### Common Elements of the Units having direct and exclusive access thereto

LEADS

1

[illegible]

2) The condition of the improvements designated as Phase 24 referenced on the plat recorded in Condominium Exhibit Book \_\_\_\_\_ Page(s) \_\_\_\_\_ Public Records of Orange County, Florida ("Plat") which is attached as Exhibit \_\_\_\_\_ to the Declaration of Condominium recorded in Official Records Book \_\_\_\_\_ Page \_\_\_\_\_ of the Declaration of Orange County, Florida (Declaration), is substantially complete. (Specify those common elements, if any, lying outside of the boundary of Phase 24, which common elements may include, but are not limited to, the clubhouse, pool, landscaping, sidewalks, roads, and parking [The unfinished common elements] so that the description of improvements as shown on the attached sheets as being within the boundary of Phase 24 together with the provisions of the Declaration is an accurate representation of the location and dimensions of the improvements, located within the boundary of Phase 24, and that the identification, location and dimensions of the common elements (including the unfinished common elements, if any) and of each unit on Phase 24 can be determined from these records.

DONALD W. McINTOSH ASSOCIATES, INC.  
(Certificate of Authorization No. 1846)

Survey Date: 8-7-05

Survey Date

2-7-05

2-7-05  
Signature Date

Signature Date

Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.

**CONDOMINIUM EXHIBIT BOOK  
AND PAGE**

**PARCELS 24**

**TITLE PORTION:**


That part of Lot 105, STONEBRIDGE LAKES, according to the plat thereof, as recorded in Plat Book 54, Pages 131 through 139, of the Public Records of Orange County, Florida, described as follows:

Commence at the Northeast corner of said Lot 105; thence run the following three (3) courses along the East and South line of said Lot 105: S00°00'20"W for a distance of .26(3) feet; thence run S71°26'47"W for a distance of 317.38 feet; thence run S53°10'21"W for a distance of 80.28 feet to the POINT OF BEGINNING.

Thence run N01°01'21"E for a distance of 150.76 feet; thence run S05°16'21"E for a distance of 44.36 feet; thence run S73°10'03"W for a distance of 6.66 feet; thence run S85°12'00"W for a distance of 134.12 feet to a point on a non-tangent curve concave Northerly having a radius of 37.00 feet and a chord bearing of N61°21'59"E; thence run Northerly along the arc of said curve through a central angle of 18°43'31" for a distance of 10.80 feet to the point of compound curvature of a curve concave Northerly having a radius of 288.00 feet and a chord bearing of N41°29'30"E; thence run Northerly along the arc of said curve through a central angle of 11°01'41" for a distance of 55.43 feet to the point of reverse curvature of a curve concave Southeasterly having a radius of 222.00 feet and a chord bearing of N48°38'17"E; thence run Northerly along the arc of said curve through a central angle of 1°01'41" to the point of tangency of a curve concave Northerly having a radius of 222.00 feet and a chord bearing of N51°14'41"E; thence run Northerly along the arc of said curve through a central angle of 07°58'62" for a distance of 31.59 feet to a non-tangent line; thence run S42°44'31"E for a distance of 150.39 feet to the POINT OF BEGINNING.

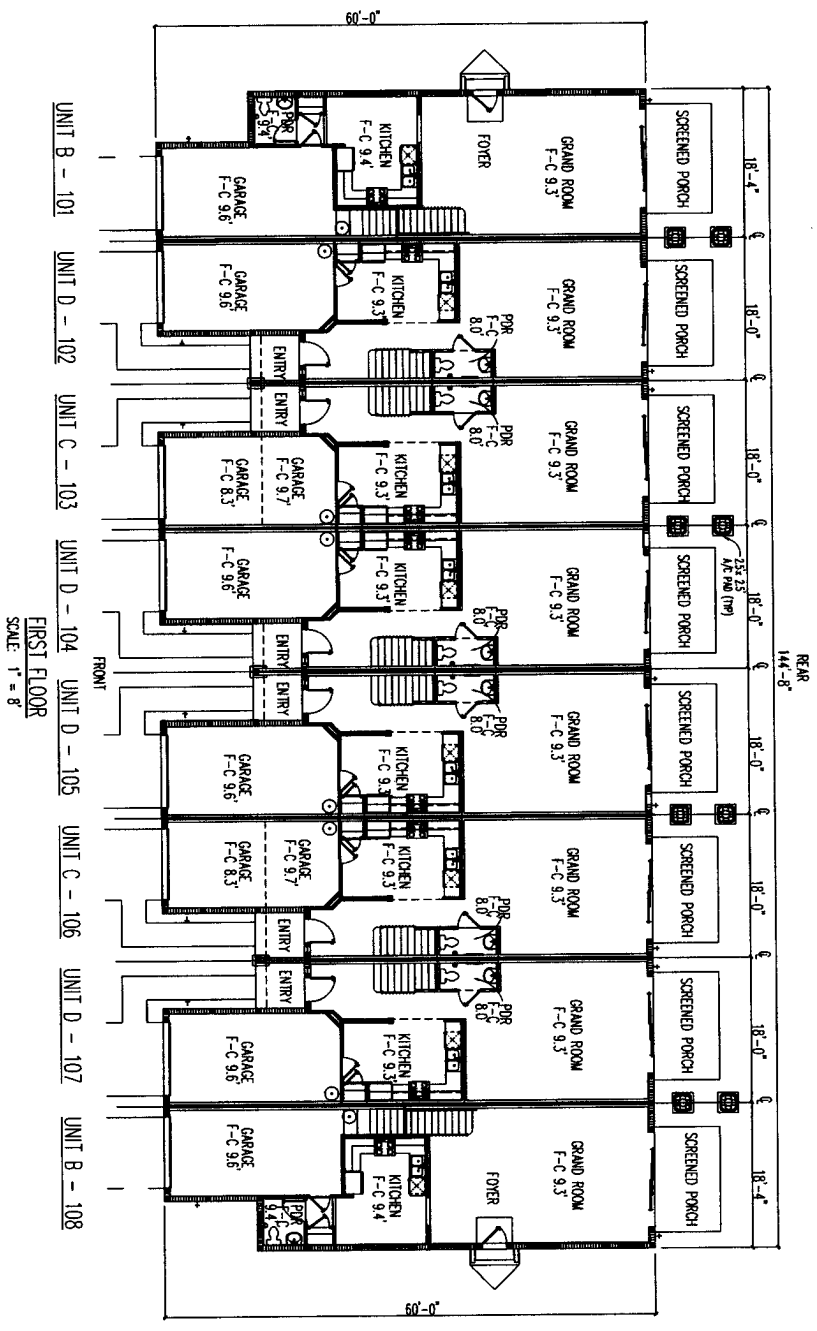
Containing 0.385 acres more or less and being subject to any rights--of-way, restrictions and easements of record.



**PREPARED BY:**  
  
**DONALD W. MCINTOSH ASSOCIATES, INC.**  
**ENGINEERS PLANNERS SURVEYORS**  
2200 PARK AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 844-4086

# STONEBRIDGE LAKES PHASE 24 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE  
SHEET 3 OF 7



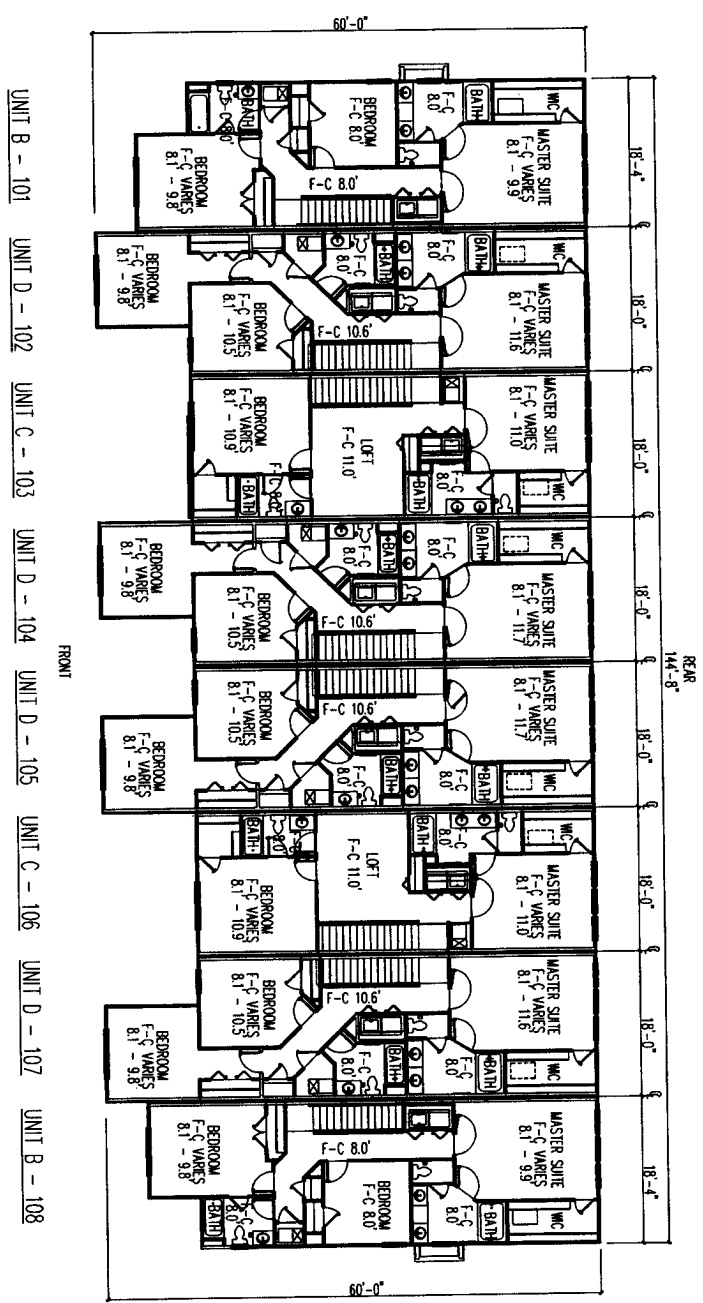
F.C. FLOOR TO CEILING



DESIGNED BY  
DONALD W. MCINTOSH ASSOCIATES, INC.  
2000 PINE HAVEN DRIVE, SUITE 100, ALBANY, NY 12209  
(518) 486-4888  
CERTIFICATE OF AUTHORIZATION NUMBER 1000

STONEBRIDGE LAKES PHASE 24  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE  
SHEET 4 OF 7



SECOND FLOOR  
SCALE: 1" = 8'

FC FLOOR TO CEILING

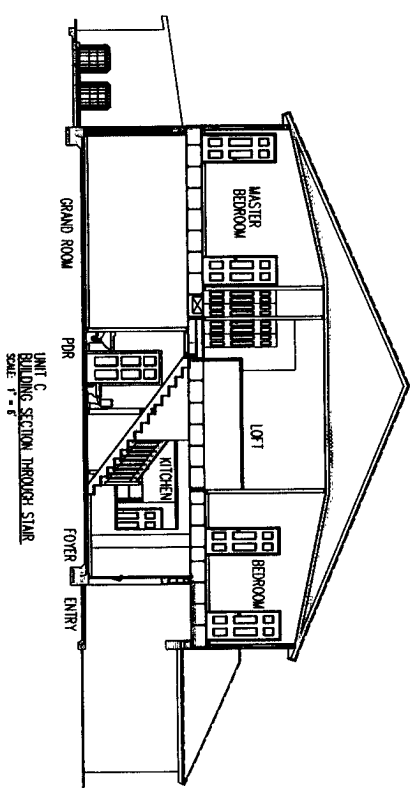
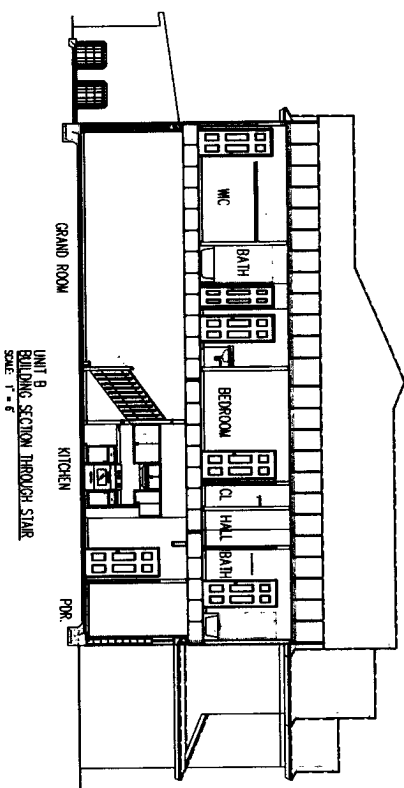
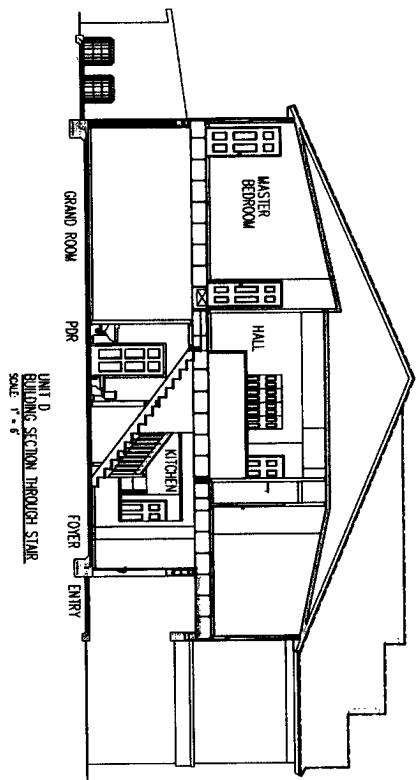
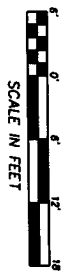



DESIGNED BY  
DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS  
PLANNERS  
SURVEYORS  
2000 PARK AVENUE, SUITE 200, WILSON, NC 27157  
CONSTRUCTION OF CONDOMINIUMS, PHASE 24

# STONEBRIDGE LAKES PHASE 24 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 5 OF 7



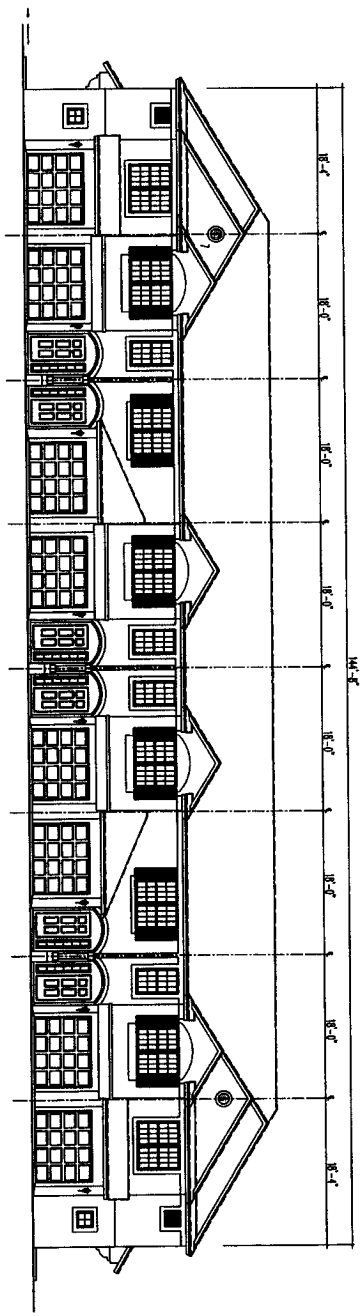

**DONALD W. MCINTOSH ASSOCIATES, INC.**  
 ENGINEERS PLANNERS SURVEYORS  
 2500 PALM AVENUE, SUITE 200, TAMPA, FL 33629  
 (813) 288-1000



STONEBRIDGE LAKES PHASE 24  
A CONDOMINIUM

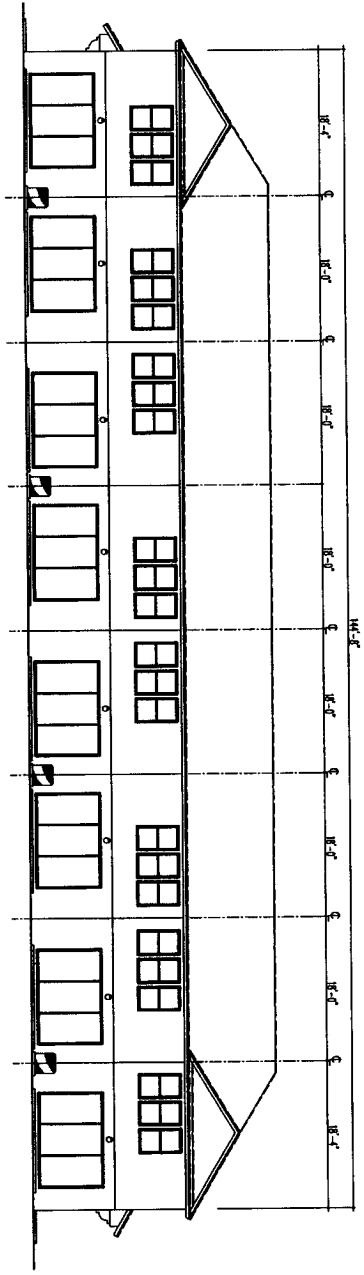
CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 6 OF 7



FRONT ELEVATION

SCALE: 1" = 8'



REAR ELEVATION (WITHOUT SCREENED PORCHES SHOWN)

SCALE: 1" = 8'



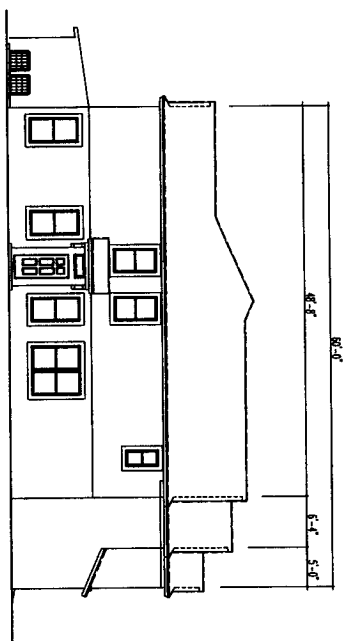
SCALE IN FEET

REGISTERED IN:  
DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS  
PLANNERS  
3200 PARK VILLAGE NORTH, SUITE 1000, DALLAS, TEXAS 75244 (972) 944-0888  
CONTRACT NO. 04-0000000000000000

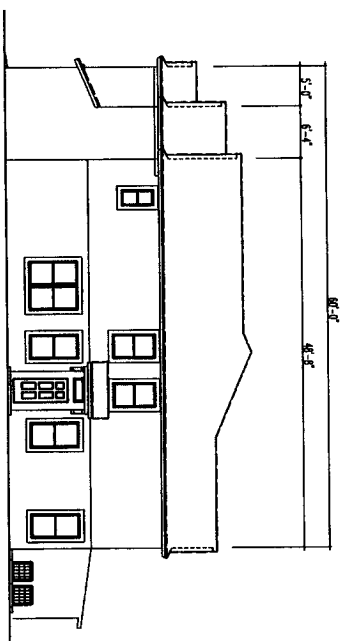
STONEBRIDGE LAKE PHASE 24  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 7 OF 7



LEFT ELEVATION  
SCALE: 1" = 8'



RIGHT ELEVATION  
SCALE: 1" = 8'



DESIGNED BY  
**DONALD W. MCINTOSH ASSOCIATES, INC.**  
ENGINEERS  
PLANNERS  
SURVEYORS  
2201 MAIN AVENUE, SUITE 200, TAMPA, FL 33601 (813) 844-4400  
COPYRIGHT © 2000 MCINTOSH ASSOCIATES, INC.



INSTR 20050133598  
OR BK 07842 PG 4340 PGS=9  
MARTHA O. HAYNIE, COMPTROLLER  
ORANGE COUNTY, FL  
02/23/2005 12:59:35 PM  
REC FEE 78.00



PREPARED BY AND RETURN TO:  
Julius J. Zschau, Esq.  
Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.  
2701 N. Rocky Point Drive  
Suite 930  
Tampa, FL 33607

**TWENTY-SIXTH AMENDMENT TO DECLARATION OF CONDOMINIUM  
OF STONEBRIDGE LAKES, A CONDOMINIUM**

THIS TWENTY-SIXTH AMENDMENT is made this 23<sup>rd</sup> day of February, 2005, by PULTE HOME CORPORATION, a Michigan corporation ("Developer") in order to modify the terms of the Declaration of Condominium of Stonebridge Lakes, a Condominium ("Condominium"), recorded in O.R. Book 7527, Page 3877 through 4164, of the Public Records of Orange County, Florida (the "Declaration").

The purpose of this Twenty-Sixth Amendment is to submit to the Condominium the Phase 27 and to add to the Declaration the Surveyor's Certificate for the building within the portion of the Condominium described in the Declaration as Phase 27, which is substantially complete. The units and other improvements within and serving the buildings are as set forth in detail on **Exhibit "1"** attached hereto and made a part hereof. The plot plans, floor plans and elevation drawings shown in Exhibit "1" attached are incorporated into the Declaration as part of Exhibit "A-27" as shown on the attachments. Said building is described in said Exhibit "1" such that there can be determined from said Exhibit, together with the terms of the Declaration and its Exhibits, the location and dimensions of the buildings and the identification, location and dimensions of the common elements serving the building and of each unit therein.

Upon recording of this Amendment, the percentage ownership of the common elements and the allocation of common expenses and common surplus appurtenant to each unit shall be 1/186 percent as to all units.

IN WITNESS WHEREOF the Developer has caused this Twenty-Sixth Amendment to be executed as of the day and year first above written.

WITNESSES:

*Kim Emerson*  
Signature  
Kim Emerson  
Print name

*Rose M. King*  
Signature  
Rose King  
Print name

PULTE HOME CORPORATION,  
a Michigan corporation  
By: *[Signature]*  
Print Name: Douglas W. Hargis  
Its Sice President

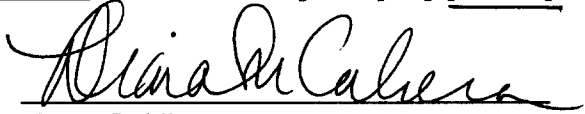
Address:  
4901 Vineland Road, Ste. 500  
Orlando, FL 32811

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STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 23<sup>rd</sup> day of FEBRUARY 2005, by DOUGLAS PUVOGEL as ~~ATTORNEY-IN-FACT~~ VICE President of PULTE HOME CORPORATION, a Michigan corporation, on behalf of the corporation. He [is personally known to me] [has produced \_\_\_\_\_ as identification] and [did] [did not] take an oath.

**DIANA M. CABRERA**  
Notary Public - State of Florida  
Commission #00 015582  
My Commission Expires April 4, 2005

  
Notary Public  
Print Name: DIANA M. CABRERA  
My Commission Expires: APRIL 4, 2005

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STONEBRIDGE LAKES PHASE 27  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 1 OF 7

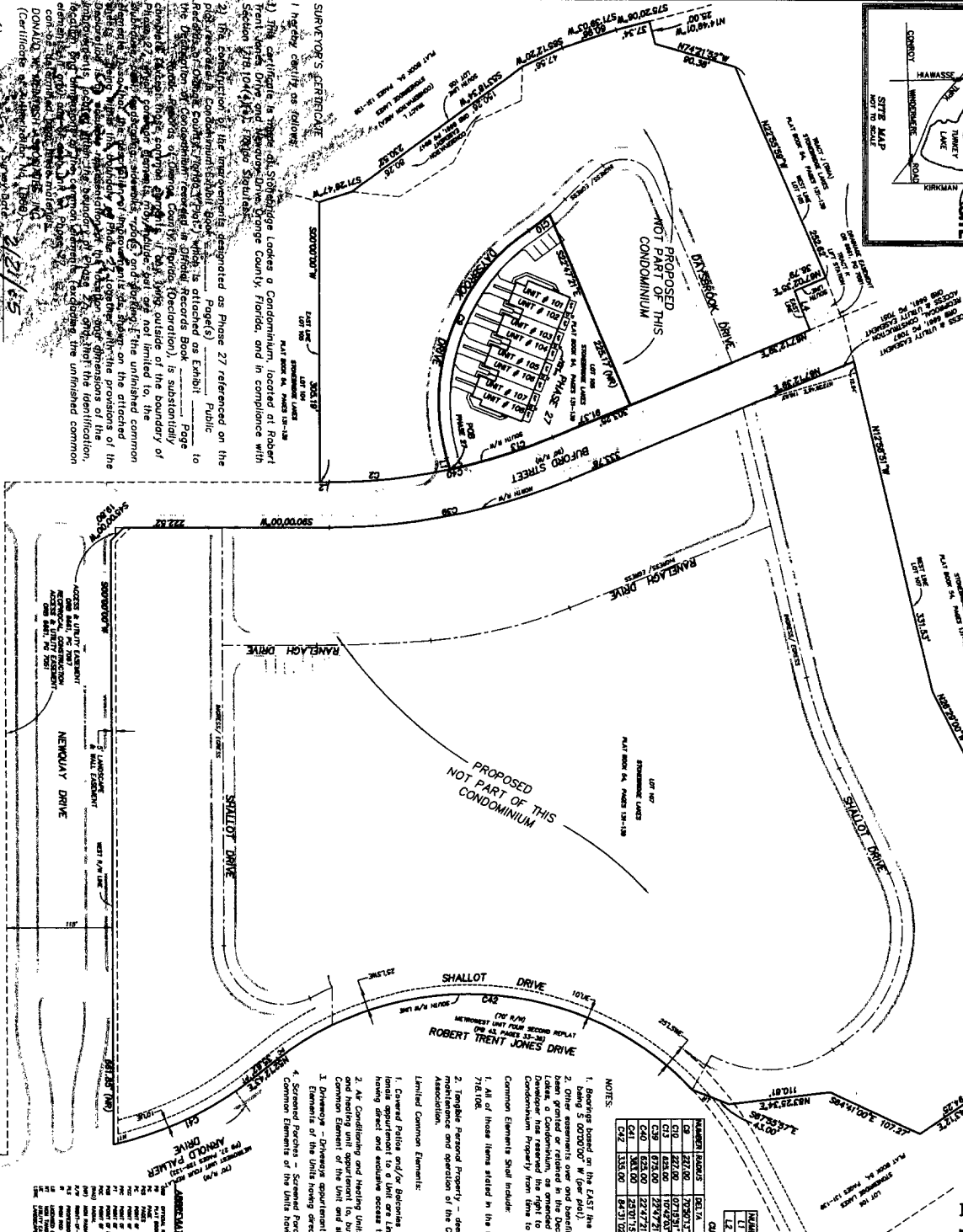
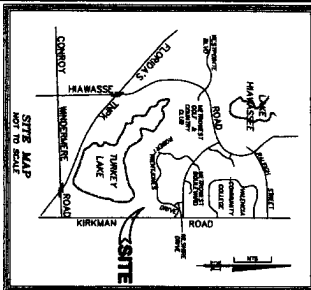


TABLE 1: UNIT DATA

UNIT	AREA (SQ. FT.)	PERCENTAGE OF TOTAL AREA
1	1,000.00	10.00%
2	1,000.00	10.00%
3	1,000.00	10.00%
4	1,000.00	10.00%
5	1,000.00	10.00%
6	1,000.00	10.00%
7	1,000.00	10.00%
8	1,000.00	10.00%
9	1,000.00	10.00%
10	1,000.00	10.00%

- NOTES:
1. Based on the EAST line of Lot 107, STONEBRIDGE LAKES, or being 5.000000' W (per plat).
  2. Other easements over and benefiting the Condominium Property have been granted or retained in the Declaration of Condominium of Stonebridge Lakes Condominium, and the same shall be deemed to be part of the Condominium Property from time to time.
  3. Common Elements shall include:
    - a. All of those items stated in the Condominium Act of Florida Statute 716.106.
    - b. Tangible Personal Property - deemed proper by the Association for the maintenance and operation of the Condominium, even though owned by the Association.
  4. Limited Common Elements:
    - a. Covered patios and/or balconies and terraces - The patios, balconies and terraces shall be deemed to be part of the Limited Common Elements of the Unit.
    - b. All of the following and heating units - That portion of the air conditioning and heating system that is located within the boundaries of a Unit is a Limited Common Element of the Unit and shall be maintained by the Unit owner.
    - c. Elements of the Units having direct and exclusive access thereto.
    - d. Screened Porches - Screened Porches appurtenant to a Unit are Limited Common Elements of the Units having direct and exclusive access thereto.

SURVEYOR'S CERTIFICATE

I, the undersigned, being a duly qualified and licensed Surveyor in the State of Florida, do hereby certify that the foregoing is a true and correct copy of the original record as filed in the Office of the Clerk of the Circuit Court, County of Volusia, State of Florida, and in compliance with the provisions of the Condominium Act of Florida, Chapter 716, Florida Statutes.

2/21/15

Donald W. McIntosh, Inc.

Florida Registered Surveyor No. 4316

Not valid without the signature and the original raised seal of a Florida licensed

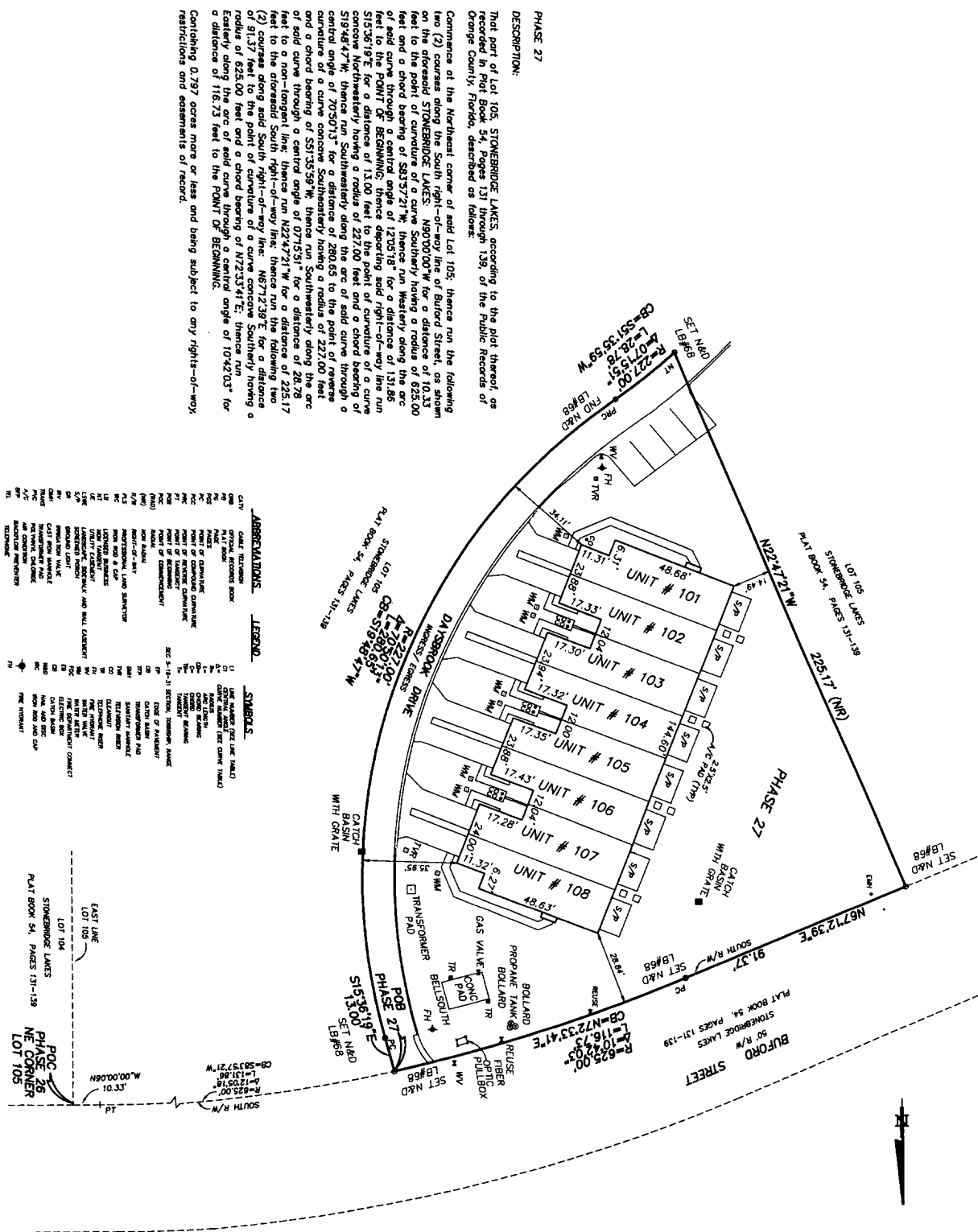


PREPARED BY  
DONALD W. MCINTOSH ASSOCIATES, INC.  
2200 N. LAKE NINA, SUITE 100, ORLANDO, FLORIDA 32837 (407) 944-1234  
CERTIFICATE OF AUTHORIZATION NUMBER 12345

**STONEBRIDGE LAKES PHASE 27  
A CONDOMINIUM**

**CONDOMINIUM EXHIBIT BOOK  
AND PAGE**

SHEET 2 OF 7




PHASE 27  
DESCRIPTION:  
That part of Lot 105, STONEBRIDGE LAKES, according to the plat thereof, as recorded in Plat Book 44, Pages 131 through 139, of the Public Records of Orange County, Florida, described as follows:

Commence at the Northeast corner of said Lot 105; thence run the following courses: (1) bearing S 75° 15' 00" W, for a distance of 10.33 feet to the point of curvature of a circular arc having a radius of 6325.00 feet and a chord bearing of S 83° 53' 21" W, thence run Westerly along the arc of said curve through a central angle of 12° 03' 18" for a distance of 131.86 feet to the POINT OF BEGINNING; thence depicting said right-of-way line S 15° 36' 19" E for a distance of 13.00 feet to the point of curvature of a curve commencing Northwesteally, having a radius of 227.00 feet and a chord bearing of S 19° 44' 34" W, thence run Northwesteally along the arc of said curve through a central angle of 10° 03' 18" to the point of curvature of a circular arc having a radius of 227.00 feet and a chord bearing of S 51° 35' 58" W, thence run Southwesteally along the arc of said curve through a central angle of 07° 51' 51" W for a distance of 28.17 feet to a non-terminated line; thence run N 42° 24' 21" W for a distance of 285.17 feet to the above-said South right-of-way line; thence run the following two (2) courses along said South right-of-way line: N 67° 13' 39" E for a distance of 51.37 feet to the point of curvature of a curve commencing Southeasterly, having a radius of 6253.00 feet and a chord bearing of N 42° 53' 41" E, thence run the following two (2) courses along said South right-of-way line: N 67° 13' 39" E for a distance of 116.73 feet to the POINT OF BEGINNING, and a chord bearing of N 42° 53' 41" E for a distance of 104.62 feet to the POINT OF BEGINNING.

Containing 0.797 acres more or less and being subject to any rights-of-way, easements and encumbrances of record.

20' 0' 20' 40' 60'

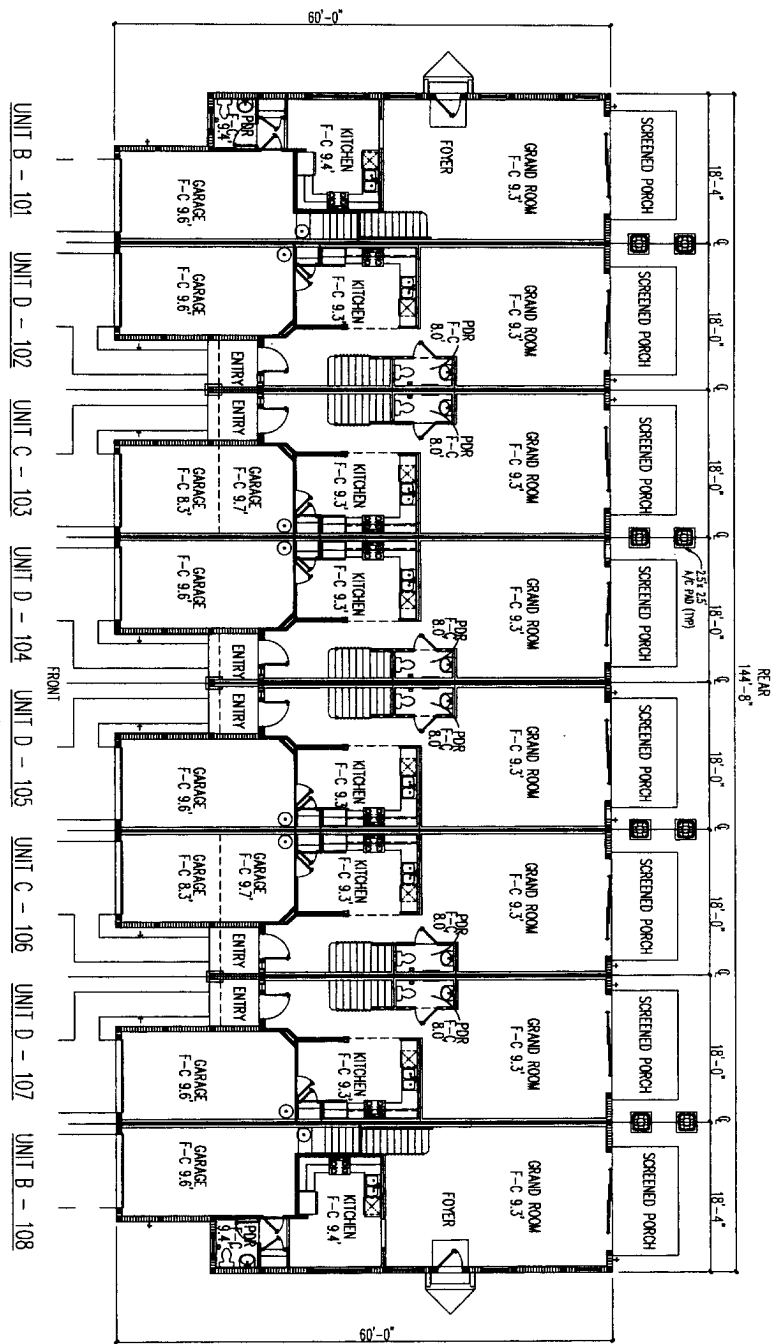
SCALE IN FEET

PREPARED BY  
  
**DONALD W. MCINTOSH ASSOCIATES, INC.**  
ENGINEERS PLANNERS SURVEYORS  
2200 PARK AVENUE NORTH, SUITE 200, FLORIDA 32708 (407) 644-0888  
CERTIFICATE OF AUTHORIZATION NUMBER 1188

STONEBRIDGE LAKES PHASE 27  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 3 OF 7



F-C 9.6' FLOOR TO CEILING

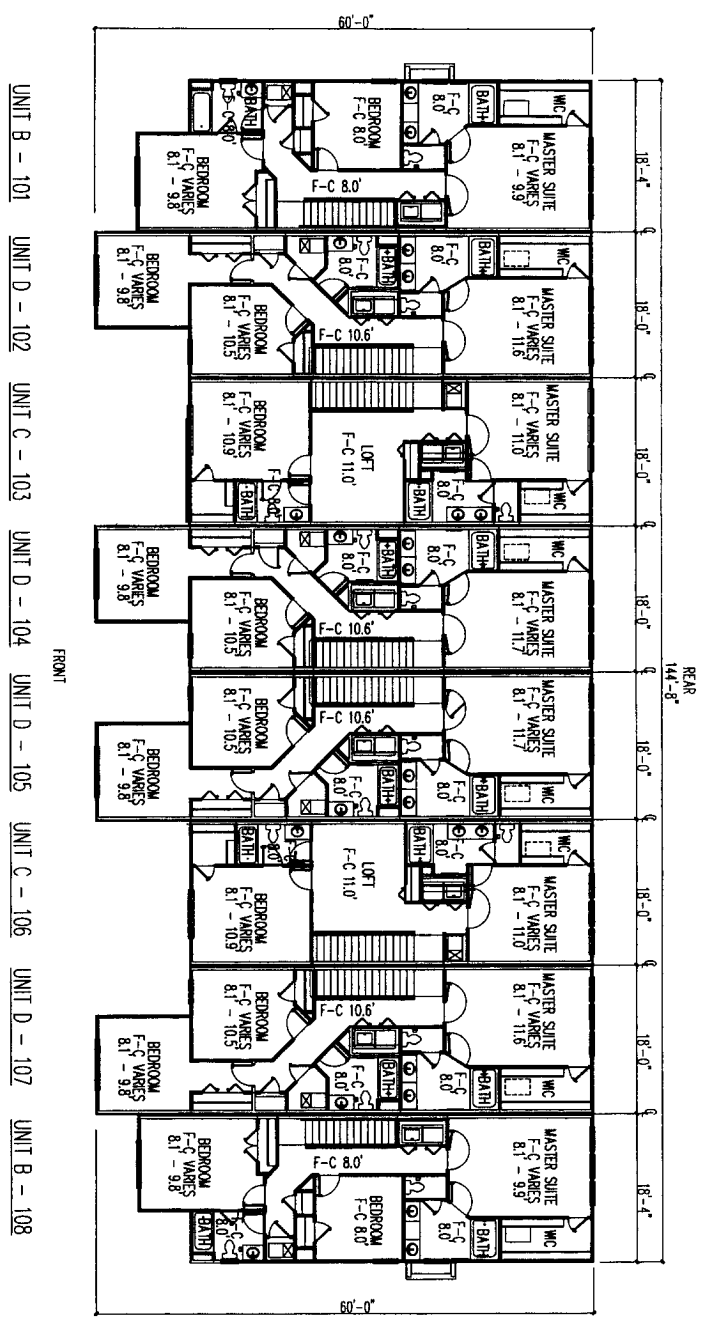


DESIGNED BY: DONALD W. MCINTOSH ASSOCIATES, INC.  
PLANNERS  
2500 PINE AVENUE NORTH, SUITE 200, LITTLE ROCK, AR 72205  
CERTIFICATE OF AUTHORIZATION NUMBER 1245

STONEBRIDGE LAKES PHASE 27  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 4 OF 7



SECOND FLOOR  
SCALE: 1" = 8'

F-C 8.0' FLOOR TO CEILING



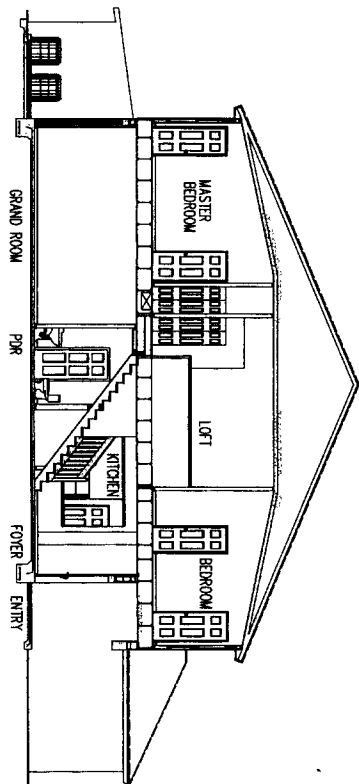
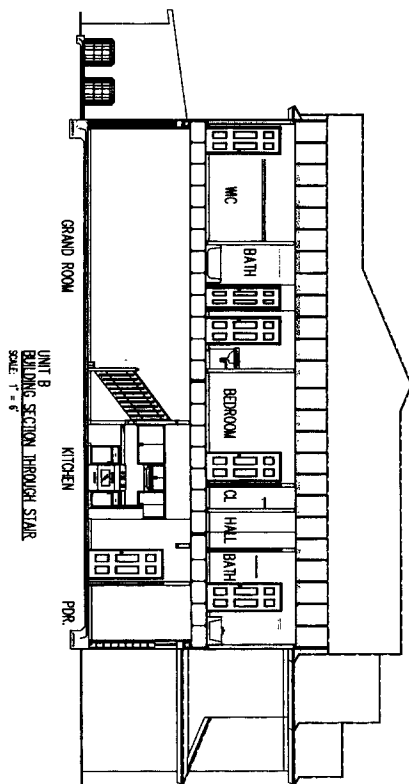
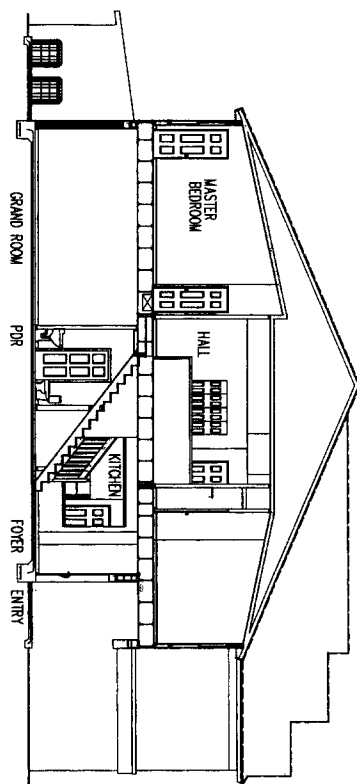
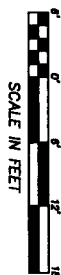
DESIGNED BY  
DONALD W. MONTOSH ASSOCIATES, INC.  
ENGINEERS  
PLANNERS  
SURVEYORS  
2000 MAIN AVENUE, SUITE 100, WEST PALM BEACH, FLORIDA 33411 (407) 844-4488  
CERTIFICATE OF AUTOMATICALLY MAINTAINED Licensure



# STONEBRIDGE LAKES PHASE 27 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

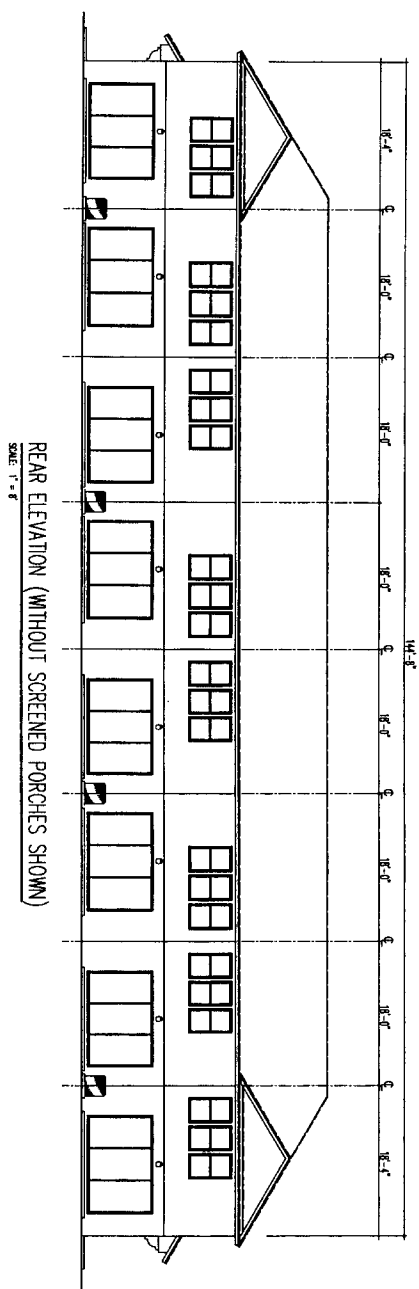
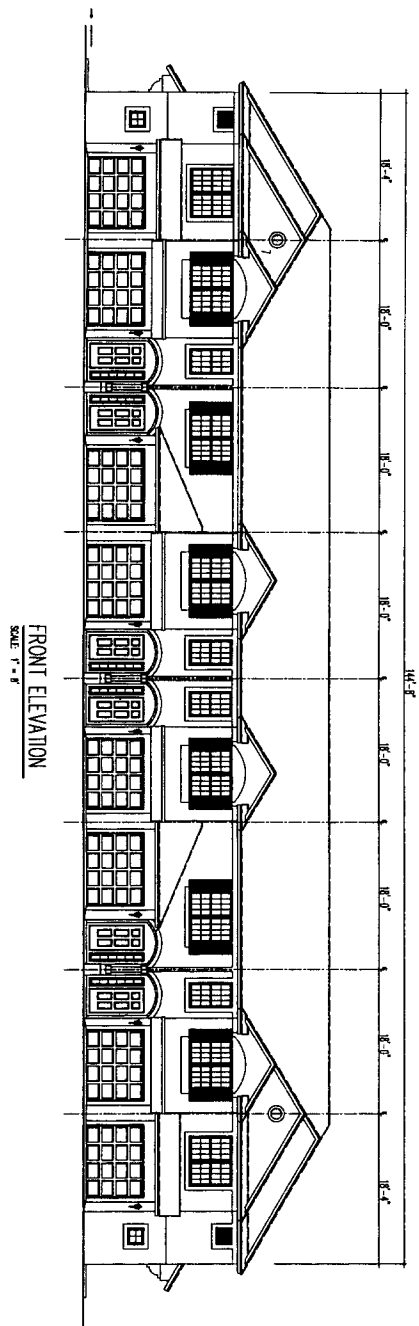
SHEET 5 OF 7



DESIGNED BY  
**DONALD W. MCINTOSH ASSOCIATES, INC.**  
ENGINEERS  
PLANNERS  
SURVEYORS  
2500 PARK AVENUE, SUITE 100, WINTER PARK, FLORIDA 32789 (407) 944-0044  
CONTRACT NO. 02-00000000000000000000

STONEBRIDGE LAKES PHASE 27  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE  
SHEET 6 OF 7

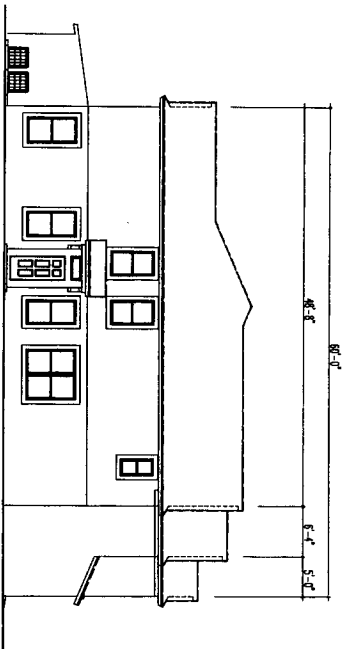


APPROVED BY  
DONALD W. MCINTOSH ASSOCIATES, INC.  
DONALD W. MCINTOSH  
2200 PARK AVENUE NORTH, SUITE 1000, TORONTO, ONTARIO M2N 1A1  
CERTIFICATE OF AUTHORIZATION NUMBER 1248

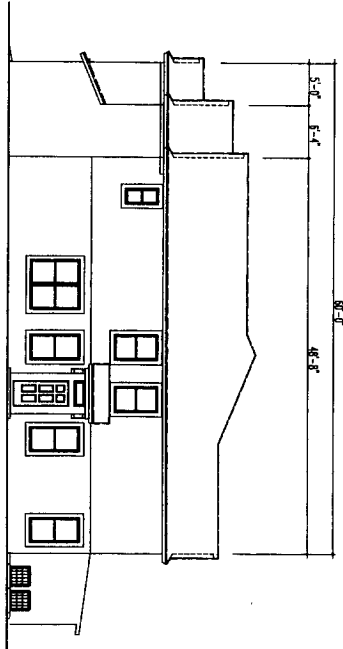
STONEBRIDGE LAKE PHASE 27  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 7 OF 7



LEFT ELEVATION  
SCALE: 1" = 8'



RIGHT ELEVATION  
SCALE: 1" = 8'



SCALE IN FEET

REGISTERED PROFESSIONAL ENGINEER  
DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS PLANNERS SURVEYORS  
2205 PARK AVENUE NORTH, SUITE 200, TAMPA, FLORIDA 33613 (813) 944-1484  
CERTIFICATE OF PROFESSIONAL LIABILITY NO. 1000

PREPARED BY AND RETURN TO:  
Julius J. Zschau, Esq.  
Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.  
2701 N. Rocky Point Drive  
Suite 930  
Tampa, FL 33607

**TWENTY-SEVENTH AMENDMENT TO DECLARATION OF CONDOMINIUM  
OF STONEBRIDGE LAKES, A CONDOMINIUM**

THIS TWENTY-SEVENTH AMENDMENT is made this 10<sup>th</sup> day of March, 2005, by PULTE HOME CORPORATION, a Michigan corporation ("Developer") in order to modify the terms of the Declaration of Condominium of Stonebridge Lakes, a Condominium ("Condominium"), recorded in O.R. Book 7527, Page 3877 through 4164, of the Public Records of Orange County, Florida (the "Declaration").

The purpose of this Twenty-Seventh Amendment is to submit to the Condominium the Phase 28 and to add to the Declaration the Surveyor's Certificate for the building within the portion of the Condominium described in the Declaration as Phase 28, which is substantially complete. The units and other improvements within and serving the buildings are as set forth in detail on **Exhibit "1"** attached hereto and made a part hereof. The plot plans, floor plans and elevation drawings shown in Exhibit "1" attached are incorporated into the Declaration as part of Exhibit "A-28" as shown on the attachments. Said building is described in said Exhibit "1" such that there can be determined from said Exhibit, together with the terms of the Declaration and its Exhibits, the location and dimensions of the buildings and the identification, location and dimensions of the common elements serving the building and of each unit therein.

Upon recording of this Amendment, the percentage ownership of the common elements and the allocation of common expenses and common surplus appurtenant to each unit shall be 1/190 percent as to all units.

IN WITNESS WHEREOF the Developer has caused this Twenty-Seventh Amendment to be executed as of the day and year first above written.

WITNESSES:

Kim Emerson  
Signature  
Kim Emerson  
Print name

Marilyn Bender  
Signature  
MARILYN BENDER  
Print name

PULTE HOME CORPORATION,  
a Michigan corporation  
By: [Signature]  
Print Name: Matt Wixted  
Its Att.-In-Fact President

Address:

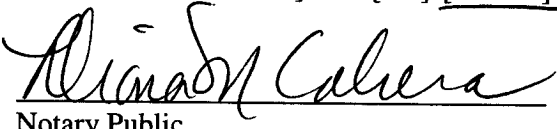
4901 Vineland Road, Ste. 500  
Orlando, FL 32811

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STATE OF FLORIDA  
COUNTY OF ORANGE

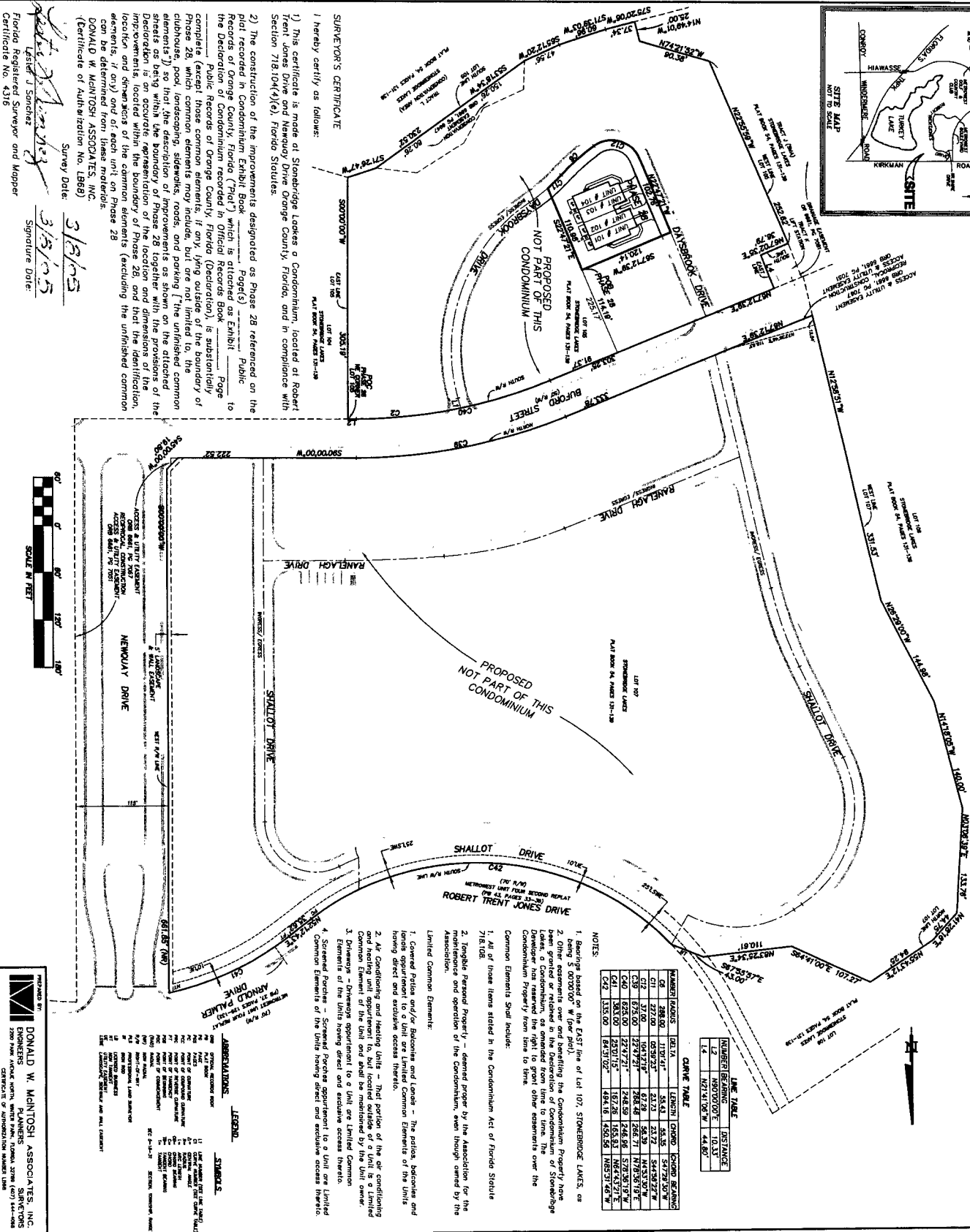
The foregoing instrument was acknowledged before me this 10<sup>th</sup> day of MARCH, 2005, by MATTHEW C. WIXTED as ATTORNEY-IN-FACT ~~President~~ of PULTE HOME CORPORATION, a Michigan corporation, on behalf of the corporation. He [is personally known to me] [has produced \_\_\_\_\_ as identification] and [did] [did not] take an oath.

**DIANA M. CABRERA**  
Notary Public - State of Florida  
Commission #DD 015582  
My Commission Expires April 4, 2005

  
Notary Public  
Print Name: DIANA M. CABRERA  
My Commission Expires: APRIL 4, 2005

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**CONDOMINIUM EXHIBIT BOOK  
AND PAGE**



**LEGEND**

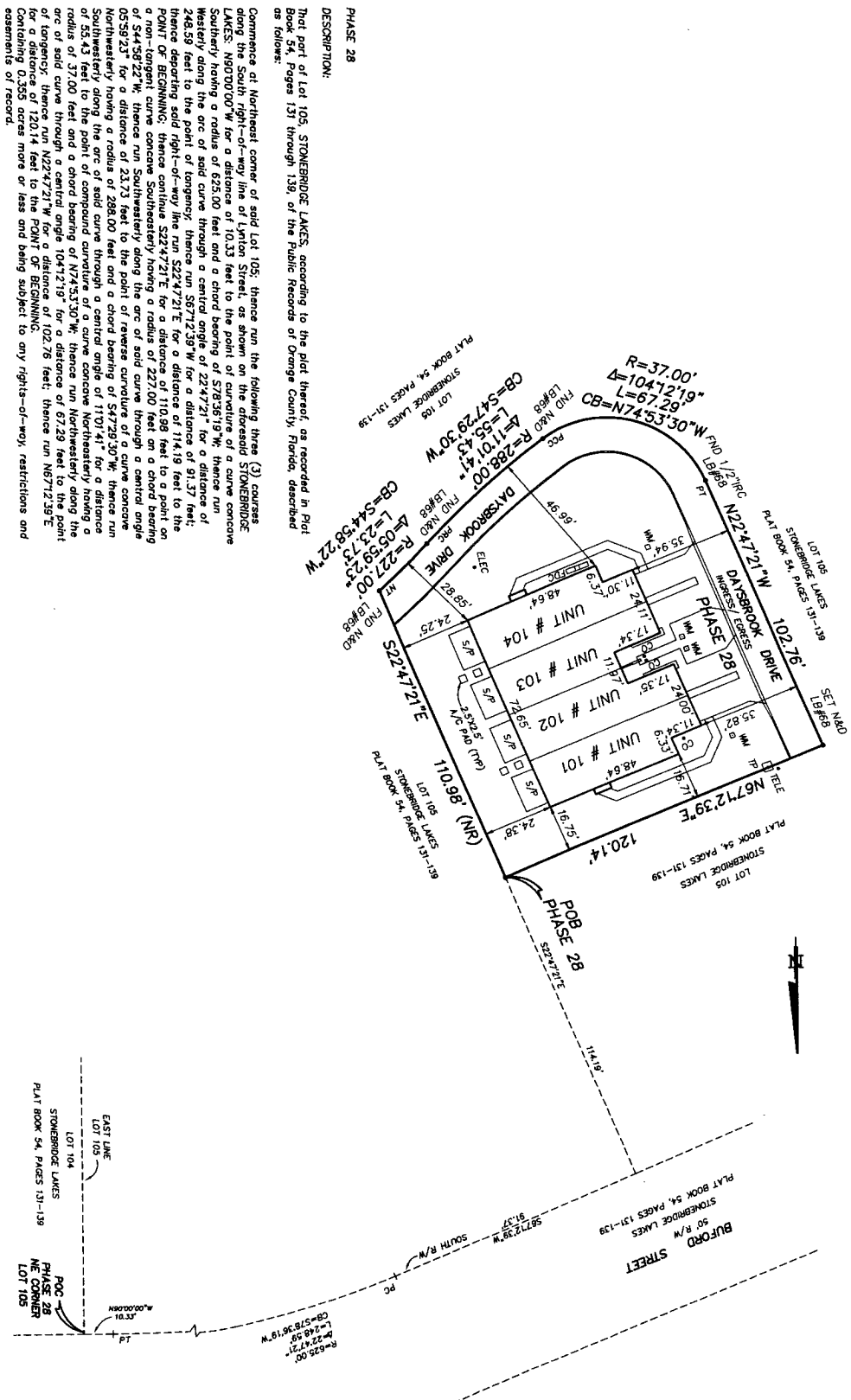
**ABBREVIATIONS**

1. LOT 104  
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349. LOT 452  
350. LOT 453  
351. LOT 454  
352. LOT 455  
353. LOT 456  
354. LOT 457  
355. LOT 458  
356. LOT 459  
357. LOT 460  
358. LOT 461  
359. LOT 462  
3

STONEBRIDGE LAKES PHASE 28  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 2 OF 7



PHASE 28  
DESCRIPTION:

That part of Lot 105, STONEBRIDGE LAKES, according to the plat thereof, as recorded in Plat Book 54, Pages 131 through 139, of the Public Records of Orange County, Florida, described as follows:

Commence at Northeast corner of said Lot 105; thence run the following three (3) courses along the South right-of-way line of Lynton Street, as shown on the aforesaid STONEBRIDGE LAKES: N60°00'00"W for a distance of 10.33 feet to the point of curvature of a curve concave Southerly having a radius of 625.00 feet and a chord bearing of S76°36'19"W, thence run Westerly along the arc of said curve through a central angle of 22°47'21" for a distance of 248.59 feet to the point of tangency; thence run S51°12'39"W for a distance of 114.19 feet to the POINT OF BEGINNING; thence continue S22°17'21"E for a distance of 110.98 feet to a point on the South right-of-way line of Lynton Street having a radius of 227.00 feet on a chord bearing of S44°58'22"W, thence run Southerly along the arc of said curve through a central angle 05°58'23" for a distance of 23.73 feet to the point of reverse curvature of a curve concave Northwesterly having a radius of 288.00 feet and a chord bearing of S47°29'30"W, thence run Southwesterly along the arc of said curve through a central angle of 110°41'41" for a distance of 55.43 feet to the point of compound curvature of a curve concave Northwesterly having a radius of 37.00 feet and a chord bearing of N74°53'30"W, thence run Northwesterly along the arc of said curve through a central angle 104°12'19" for a distance of 67.29 feet to the point of tangency; thence run N22°47'21"W for a distance of 102.76 feet; thence run N67°12'39"E for a distance of 120.14 feet to the POINT OF BEGINNING. Containing 0.355 acres more or less and being subject to any rights-of-way, restrictions and easements of record.

ABBREVIATIONS		LEGEND		SYMBOLS	
CAV	CABLE TELEVISION	11	LINE NUMBER (SEE LINE TABLE)		
DR	DRIVE	12	CEILING AND FLOOR (SEE LINE TABLE)		
PL	PLAT BOOK	13	ADJACENT LOT		
PL	PLAT	14	ADJACENT LOT		
PL	PLAT	15	ADJACENT LOT		
PL	PLAT	16	ADJACENT LOT		
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PL	PLAT	97	ADJACENT LOT		
PL	PLAT	98	ADJACENT LOT		
PL	PLAT	99	ADJACENT LOT		
PL	PLAT	100	ADJACENT LOT		



PREPARED BY  
DONALD W. MCINTOSH ASSOCIATES, INC.  
PLANNERS  
2200 PARK AVENUE NORTH, SUITE 100, (781) 337-1000  
A DIVISION OF INTERNATIONAL SURVEYORS

CONDOMINIUM	EXHIBIT BOOK	AND PAGE
1	1	1
2	2	2
3	3	3
4	4	4
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100	100	100

SHEET 3 OF 7



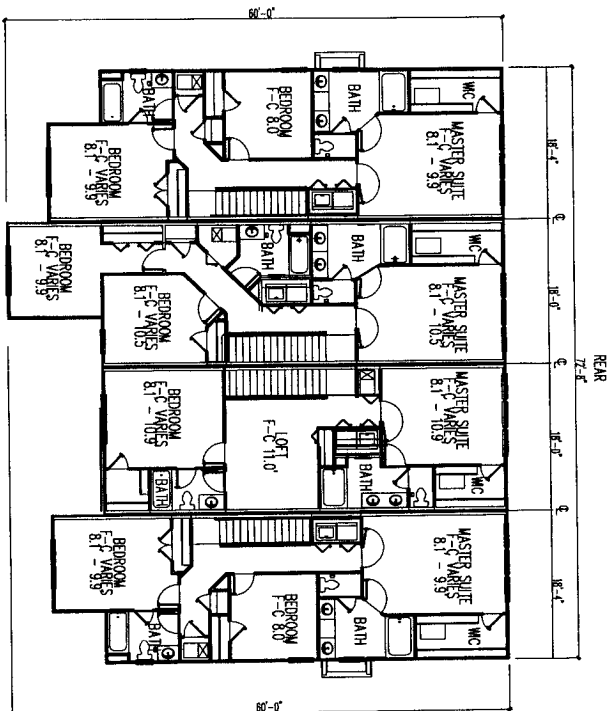
PREPARED BY:



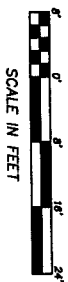
# STONEBRIDGE LAKES PHASE 28 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 4 OF 7



FRONT  
UNIT B - 101 UNIT D - 102 UNIT C - 103 UNIT B - 104  
SECOND FLOOR  
SCALE: 1" = 8'

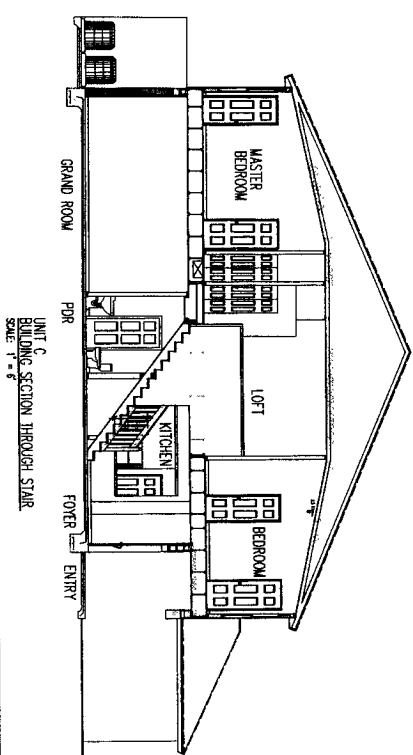
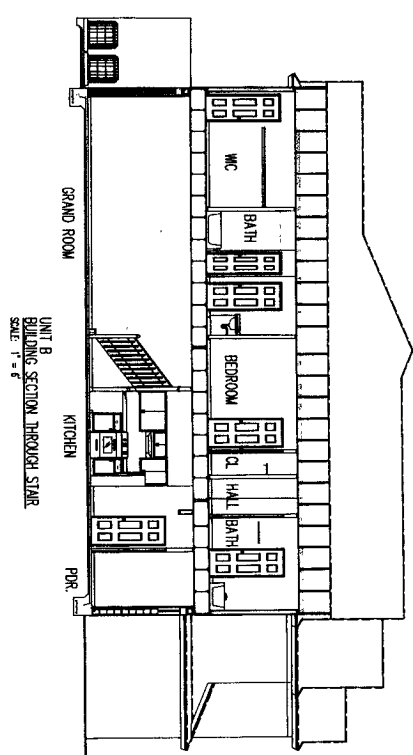
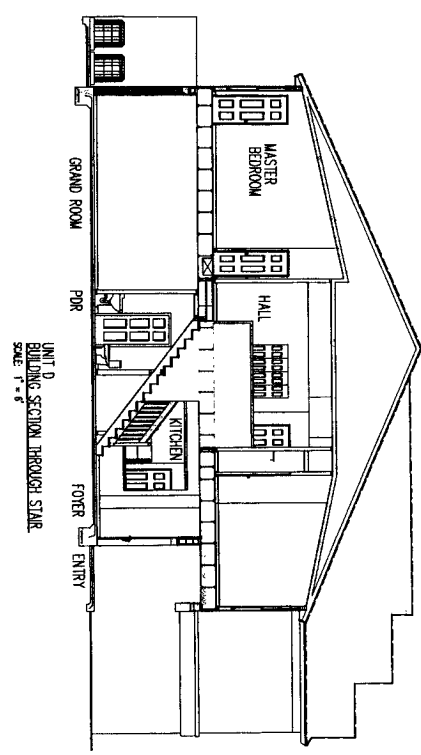


DESIGNED BY:  
DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS PLANNERS SURVEYORS  
2200 PARK AVENUE NORTH, SUITE 1000, NORTON, MA 01946  
TELEPHONE: (508) 841-1000  
FAX: (508) 841-1001

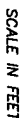
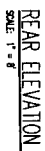
# STONEBRIDGE LAKES PHASE 28 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 5 OF 7



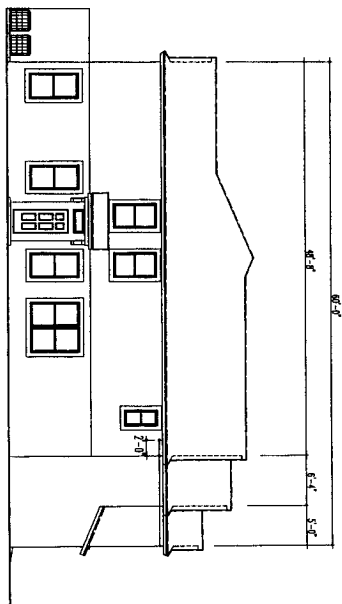
DONALD W. MCINTOSH ASSOCIATES, INC.  
 ENGINEERS  
 2500 PARK AVENUE NORTH, SUITE 200, FLORIDA 33799 (407) 544-1000  
 CERTIFICATE OF PROFESSIONAL ENGINEERING NUMBER 1288

**CONDOMINIUM EXHIBIT BOOK  
AND PAGE**

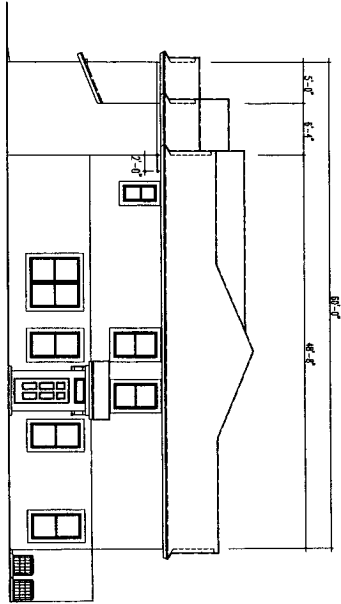
STONEBRIDGE LAKE PHASE 28  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 7 OF 7



LEFT ELEVATION  
SCALE 1" = 8'



RIGHT ELEVATION  
SCALE 1" = 8'



PREPARED BY  
**DONALD W. MONTOSH ASSOCIATES, INC.**  
2200 MAIN AVENUE NORTH, SUITE 2000, FLORIDA 33704 (407) 944-0084  
CERTIFICATE OF AUTHORIZATION NUMBER 1284

PREPARED BY AND RETURN TO:  
Julius J. Zschau, Esq.  
Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.  
2701 N. Rocky Point Drive  
Suite 930  
Tampa, FL 33607



**TWENTY-EIGHTH AMENDMENT TO DECLARATION OF CONDOMINIUM  
OF STONEBRIDGE LAKES, A CONDOMINIUM**

THIS TWENTY-EIGHTH AMENDMENT is made this 10th day of March, 2005, by PULTE HOME CORPORATION, a Michigan corporation ("Developer") in order to modify the terms of the Declaration of Condominium of Stonebridge Lakes, a Condominium ("Condominium"), recorded in O.R. Book 7527, Page 3877 through 4164, of the Public Records of Orange County, Florida (the "Declaration").

The purpose of this Twenty-Eighth Amendment is to submit to the Condominium the Phase 29 and to add to the Declaration the Surveyor's Certificate for the building within the portion of the Condominium described in the Declaration as Phase 29, which is substantially complete. The units and other improvements within and serving the buildings are as set forth in detail on **Exhibit "1"** attached hereto and made a part hereof. The plot plans, floor plans and elevation drawings shown in Exhibit "1" attached are incorporated into the Declaration as part of Exhibit "A-29" as shown on the attachments. Said building is described in said Exhibit "1" such that there can be determined from said Exhibit, together with the terms of the Declaration and its Exhibits, the location and dimensions of the buildings and the identification, location and dimensions of the common elements serving the building and of each unit therein.

Upon recording of this Amendment, the percentage ownership of the common elements and the allocation of common expenses and common surplus appurtenant to each unit shall be 1/194 percent as to all units.

IN WITNESS WHEREOF the Developer has caused this Twenty-Eighth Amendment to be executed as of the day and year first above written.

WITNESSES:

Kim Emerson  
Signature  
Kim Emerson  
Print name

Marilyn Bender  
Signature  
MARILYN BENDER  
Print name

PULTE HOME CORPORATION,  
a Michigan corporation

By: [Signature]  
Print Name: MATT WISTED  
Its Atty-In-Fact President

Address:


4901 Vineland Road, Ste. 500  
Orlando, FL 32811

S:\Jay\Clients\Pulte\STONEBRIDGE LAKES\Condominium\Amendments\Twenty-eighth Amendment Ph. 29.doc

STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 10<sup>th</sup> day of MARCH, 2005, by MATTHEW C. WIGGS as ATTORNEY-IN-FACT ~~President~~ of PULTE HOME CORPORATION, a Michigan corporation, on behalf of the corporation. He [is personally known to me] [has produced \_\_\_\_\_ as identification] and [did] [did not] take an oath.

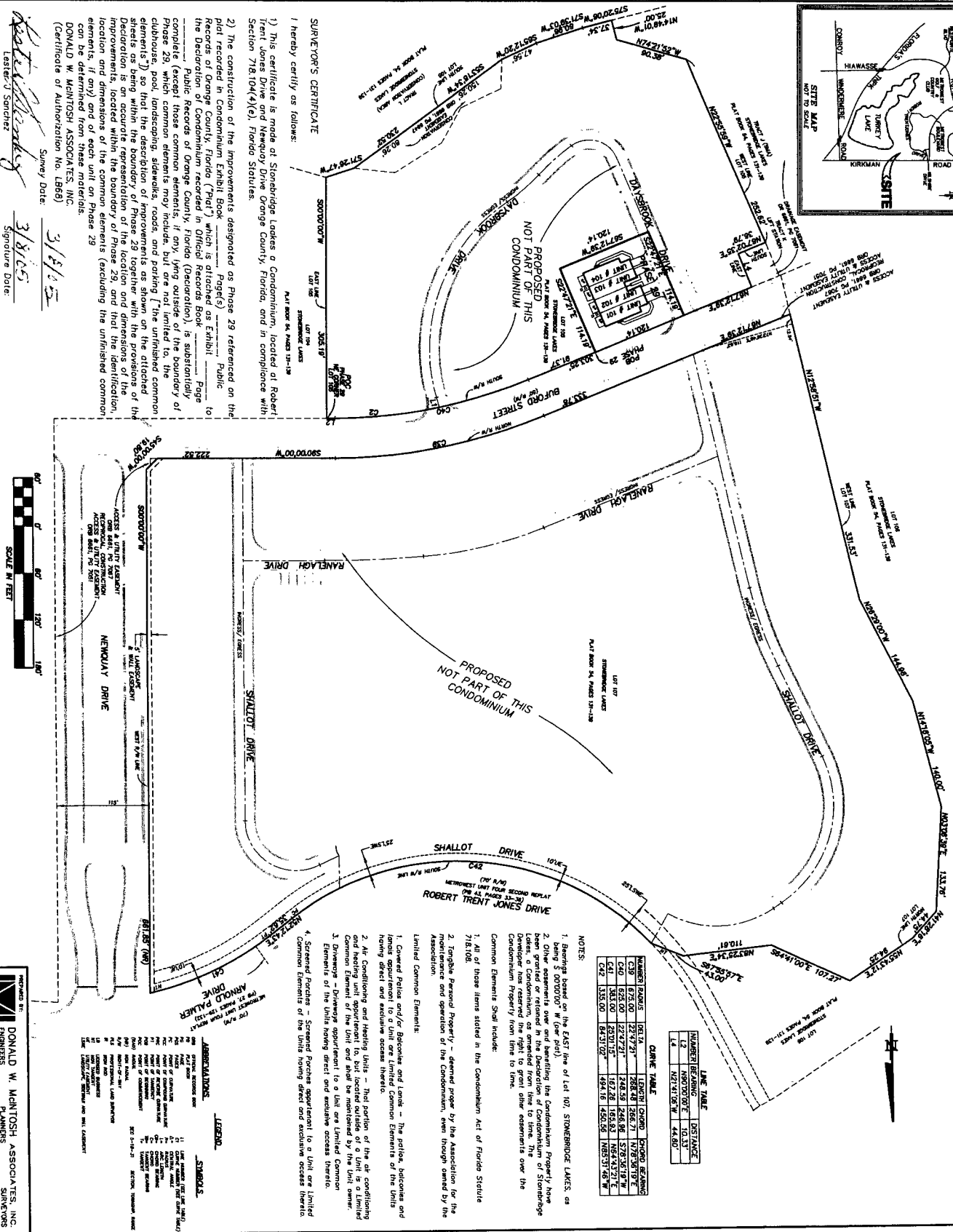
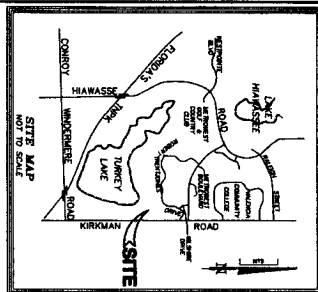
**DIANA M. CABRERA**  
Notary Public - State of Florida  
Commission #DD 015582  
My Commission Expires April 4, 2005

  
Notary Public  
Print Name: DIANA M. CABRERA  
My Commission Expires: APRIL 4, 2005

S:\JayZ\Clients\Pulte\STONEBRIDGE LAKES\Condominium\Amendments\Twenty-eighth Amendment Ph. 29.doc

STONEBRIDGE LAKES PHASE 29  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE  
SHEET 1 OF 7



LINE TABLE			
NUMBER	BEARING	DISTANCE	
1	N 21° 11' 00" W	44.80'	
2	N 10° 10' 00" E	10.33'	

CURVE TABLE			
NUMBER	BEARING	DISTANCE	
1	N 10° 10' 00" E	10.33'	
2	N 10° 10' 00" E	10.33'	
3	N 10° 10' 00" E	10.33'	
4	N 10° 10' 00" E	10.33'	
5	N 10° 10' 00" E	10.33'	
6	N 10° 10' 00" E	10.33'	
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95	N 10° 10' 00" E	10.33'	
96	N 10° 10' 00" E	10.33'	
97	N 10° 10' 00" E	10.33'	
98	N 10° 10' 00" E	10.33'	
99	N 10° 10' 00" E	10.33'	
100	N 10° 10' 00" E	10.33'	

**SURVEYOR'S CERTIFICATE**  
I hereby certify as follows:

1) This certificate is made at Stonebridge Lakes a Condominium, located at Robert Trent Jones Drive and Vero Beach Drive, Orange County, Florida, and in compliance with Section 718.104(4)(e), Florida Statutes.

2) The construction of the improvements designated as Phase 29 referenced on the plat recorded in Condominium Exhibit Book \_\_\_\_\_ Page(s) \_\_\_\_\_ to the Records of Orange County, Florida ("Plat"), which is attached as Exhibit \_\_\_\_\_ to the Declaration of Condominium recorded in Official Records Book \_\_\_\_\_ Page(s) \_\_\_\_\_ to the Records of Orange County, Florida ("Declaration"), is substantially complete (except those common elements, if any, lying outside of the boundary of Phase 29, which common elements may include, but are not limited to, the clubhouse, pool, landscaping, sidewalks, roads, and parking ("the unfinished common elements")) so that the description of improvements as shown on the attached Declaration is an accurate representation of the location and dimensions of the improvements in Phase 29, and that the improvements are ready for occupancy and use by the owners of the units in Phase 29.

3) The improvements in Phase 29 are substantially complete and the unfinished common elements, if any, and of each unit on Phase 29 can be determined from these materials.

DONALD W. MCINTOSH ASSOCIATES, INC.  
(Certificate of Authorization No. 1868)

Survey Date: 3/8/05  
Signature Date: 3/8/05  
Signature: Donald W. McIntosh  
Florida Registered Surveyor and Mapper  
Certificate No. 4316



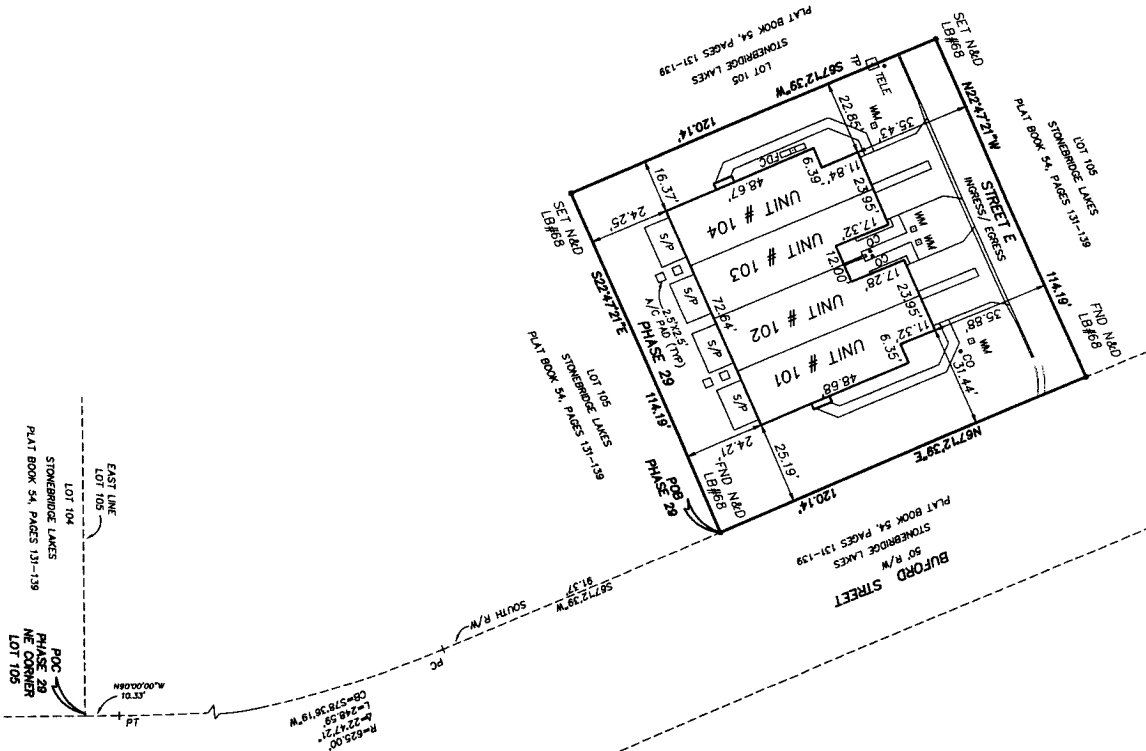
Prepared by:  
**DONALD W. MCINTOSH ASSOCIATES, INC.**  
ENGINEERS  
2200 PARK AVENUE NORTH, SUITE 100, TAMPA, FLORIDA 33613  
CERTIFICATE OF AUTHORIZATION NUMBER 1868

STONEBRIDGE LAKES PHASE 29  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 2 OF 7

PHASE 29  
DESCRIPTION:  
That part of Lot 105, STONEBRIDGE LAKES, according to the plat thereof, as recorded in Plat Book 54, Pages 131 through 139, of the Public Records of Orange County, Florida, described as follows:  
Commence at the Northeast corner of said Lot 105; thence run the following three (3) courses along the South right-of-way line of Buford Street, as shown of the aforesaid STONEBRIDGE LAKES: N90°00'00"W for a distance of 10.33 feet to the point of curvature of a curve concave Southerly having a radius of 625.00 feet and a chord bearing of S78°35'19"W, thence run Westerly along the arc of said curve through a central angle of 22°47'21" for a distance of 248.58 feet to the point of tangency; thence run S87°12'39"W for a distance of 91.37 feet to the POINT OF BEGINNING; thence of 114.19 feet; thence run S87°12'39"W for a distance of 120.14 feet; thence run N22°47'21"W for a distance of 120.14 feet to the South right-of-way line; thence run S87°12'39"W to the aforesaid South right-of-way line for a distance of 120.14 feet to the POINT OF BEGINNING.  
Containing 0.315 acres more or less and being subject to any rights-of-way, restrictions and easements of record.



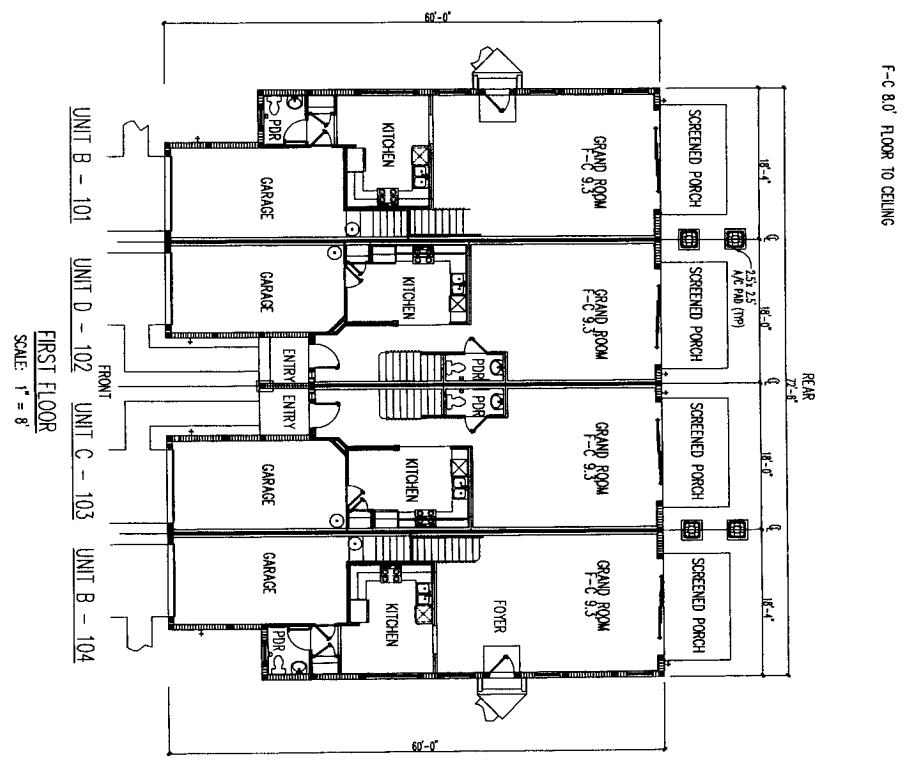
ABBREVIATIONS		LEGEND	
CONV	CONCRETE	1	LINE NUMBER (SEE LINE TABLE)
DRB	DRIVEWAY	2	LINE NUMBER (SEE LINE TABLE)
PL	PLAT	3	LINE NUMBER (SEE LINE TABLE)
PL	PLAT	4	LINE NUMBER (SEE LINE TABLE)
PL	PLAT	5	LINE NUMBER (SEE LINE TABLE)
PL	PLAT	6	LINE NUMBER (SEE LINE TABLE)
PL	PLAT	7	LINE NUMBER (SEE LINE TABLE)
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RECORDED BY  
DONALD W. MCINTOSH ASSOCIATES, INC.  
PLANNERS  
2200 PINE AVENUE NORTH, SUITE 200, TAMPA, FL 33604  
EXEMPTED BY RECORDATION NUMBER 1000



# STONEBRIDGE LAKES PHASE 29 A CONDOMINIUM

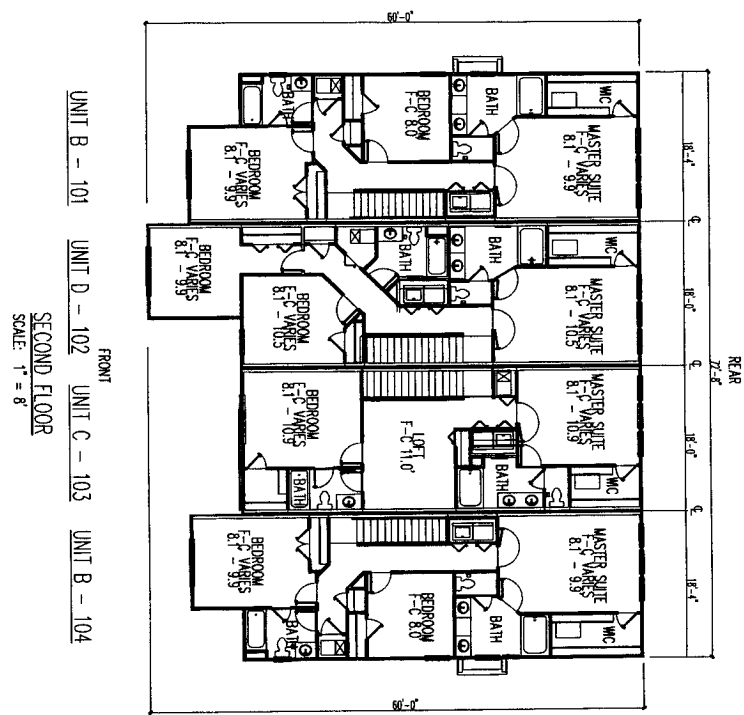
CONDOMINIUM EXHIBIT BOOK  
AND PAGE  
SHEET 3 OF 7



DESIGNED BY  
DONALD W. MCINTOSH ASSOCIATES, INC.  
PLANNERS  
3700 PARK AVENUE NORTH, SUITE 1000, FARMINGTON, CT 06030  
CERTIFICATE OF AUTHORIZATION NUMBER 1044

# STONEBRIDGE LAKES PHASE 29 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE  
SHEET 4 OF 7



PREPARED BY  
DONALD W. MCINTOSH ASSOCIATES, INC.  
PLANNERS  
2200 PINE AVE. SUITE 100, WINTER PARK, FLORIDA 32789 (407) 944-0048  
CERTIFICATE OF AUTHORIZATION NUMBER 1848

CONDOMINIUM	EXHIBIT BOOK	AND PAGE
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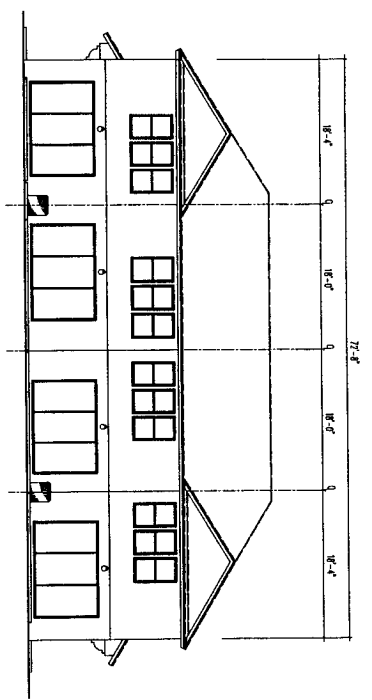


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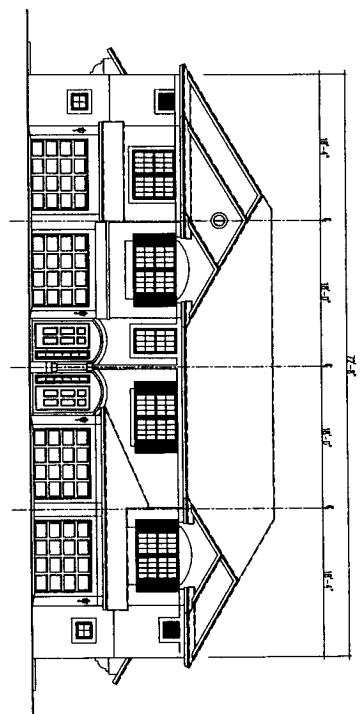
# STONEBRIDGE LAKES PHASE 29 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 6 OF 7




REAR ELEVATION  
SCALE: 1" = 8'



FRONT ELEVATION  
SCALE: 1" = 8'

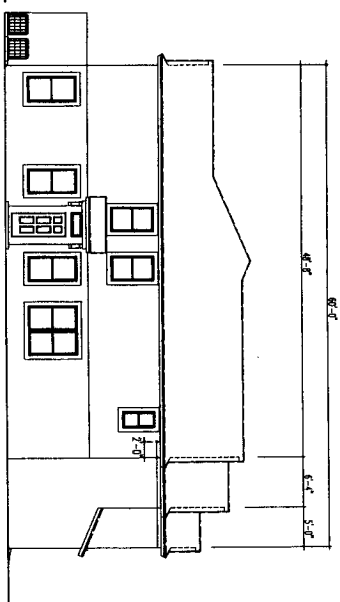


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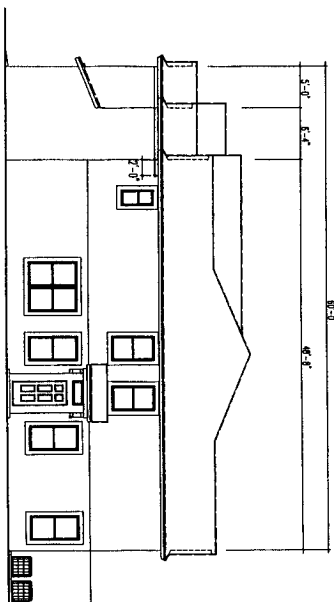
PREPARED BY:  
 DONALD W. MCINTOSH ASSOCIATES, INC.  
PLANNERS, ENGINEERS, ARCHITECTS, INTERIORS, ENVIRONMENTAL, AND LANDSCAPE ARCHITECTS  
2200 PARK DRIVE, SUITE 200, ST. LOUIS, MO 63114  
TEL: 314.433.1100 FAX: 314.433.1101  
WWW.DWMACINTOSH.COM

STONEBRIDGE LAKE PHASE 29  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE  
SHEET 7 OF 7



LEFT ELEVATION  
SCALE: 1" = 8'



RIGHT ELEVATION  
SCALE: 1" = 8'



SCALE IN FEET

DESIGNED BY  
**DONALD W. MCINTOSH ASSOCIATES, INC.**  
ENGINEERS PLANNERS ARCHITECTS  
2200 PARK AVENUE NORTH, SUITE 2000, NORTON, MA 01946  
(508) 841-0044  
WWW.DWMA.COM

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INSTR 20050211877  
OR BK 07893 PG 2635 PGS=9  
MARTHA O. HAYNIE, COMPTROLLER  
ORANGE COUNTY, FL  
03/28/2005 03:12:11 PM  
REC FEE 78.00

PREPARED BY AND RETURN TO:  
Julius J. Zschau, Esq.  
Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.  
2701 N. Rocky Point Drive  
Suite 930  
Tampa, FL 33607



**TWENTY-NINTH AMENDMENT TO DECLARATION OF CONDOMINIUM  
OF STONEBRIDGE LAKES, A CONDOMINIUM**

THIS TWENTY-NINTH AMENDMENT is made this 28<sup>th</sup> day of March, 2005, by PULTE HOME CORPORATION, a Michigan corporation ("Developer") in order to modify the terms of the Declaration of Condominium of Stonebridge Lakes, a Condominium ("Condominium"), recorded in O.R. Book 7527, Page 3877 through 4164, of the Public Records of Orange County, Florida (the "Declaration").

The purpose of this Twenty-Ninth Amendment is to submit to the Condominium the Phase 25 and to add to the Declaration the Surveyor's Certificate for the building within the portion of the Condominium described in the Declaration as Phase 25, which is substantially complete. The units and other improvements within and serving the buildings are as set forth in detail on **Exhibit "1"** attached hereto and made a part hereof. The plot plans, floor plans and elevation drawings shown in Exhibit "1" attached are incorporated into the Declaration as part of Exhibit "A-25" as shown on the attachments. Said building is described in said Exhibit "1" such that there can be determined from said Exhibit, together with the terms of the Declaration and its Exhibits, the location and dimensions of the buildings and the identification, location and dimensions of the common elements serving the building and of each unit therein.

Upon recording of this Amendment, the percentage ownership of the common elements and the allocation of common expenses and common surplus appurtenant to each unit shall be 1/200 percent as to all units.

IN WITNESS WHEREOF the Developer has caused this Twenty-Ninth Amendment to be executed as of the day and year first above written.

WITNESSES:

*Kim Emerson*  
Signature  
Kim Emerson  
Print name  
*Rose M. King*  
Signature  
Rose Marie King  
Print name

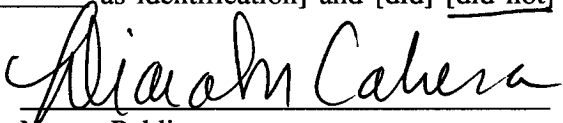
PULTE HOME CORPORATION,  
a Michigan corporation  
By: *[Signature]*  
Print Name: Douglas W. Fawcett  
Its Vice President  
Attorney In Fact  
Address:  
4901 Vineland Road, Ste. 500  
Orlando, FL 32811

S:\JayZ\Clients\Pulte\STONEBRIDGE LAKES\Condominium\Amendments\Twenty-ninth Amendment Ph. 25.doc

STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 28<sup>th</sup> day of MARCH, 2005, by DOUGLAS PUNDGEL as ATTORNEY IN FACT & VICE President of PULTE HOME CORPORATION, a Michigan corporation, on behalf of the corporation. He [is personally known to me] [has produced \_\_\_\_\_ as identification] and [did] [did not] take an oath.

**DIANA M. CABRERA**  
Notary Public - State of Florida  
Commission #DD 015582  
My Commission Expires April 4, 2006

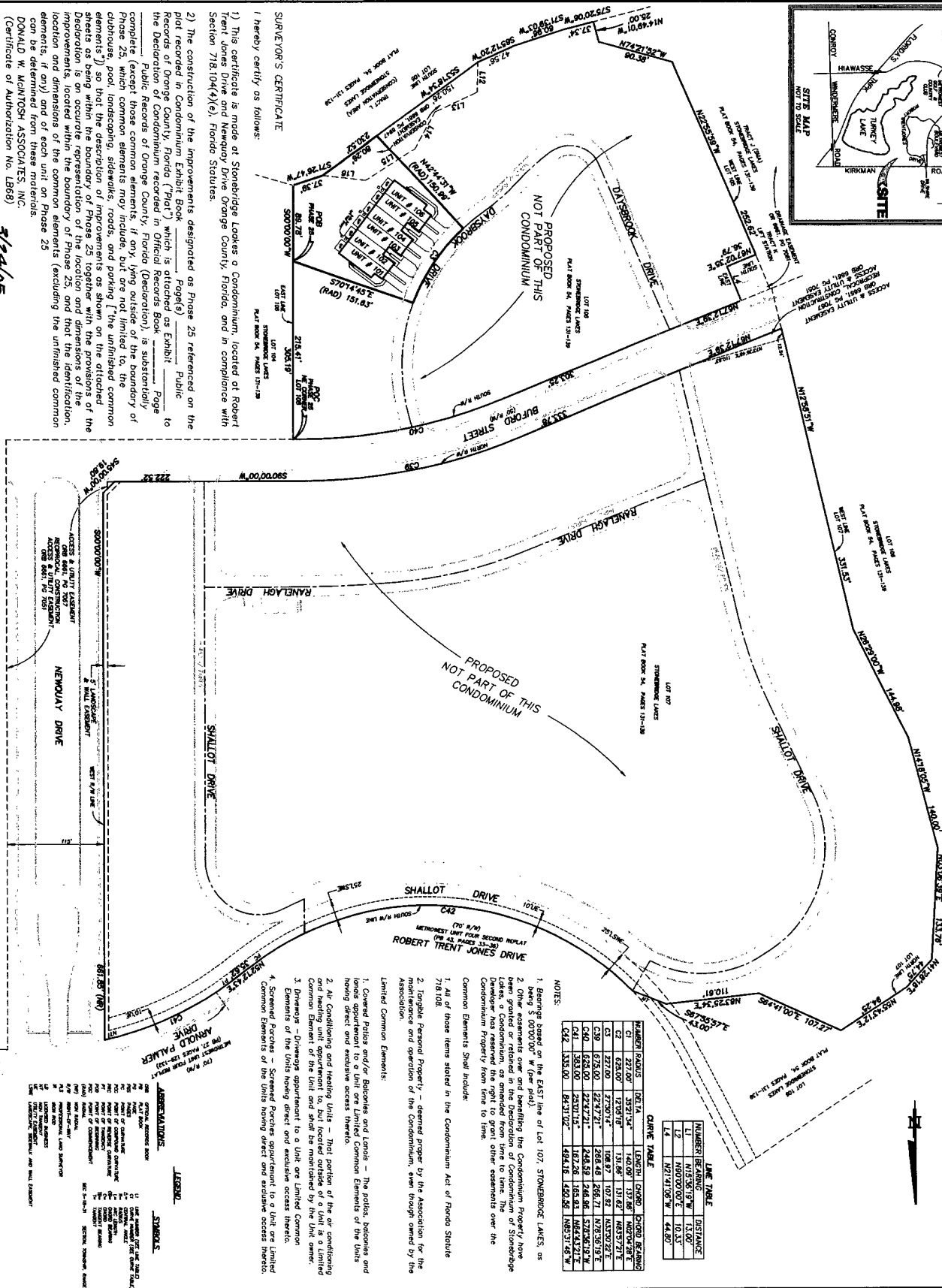
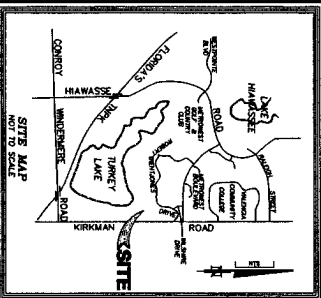
  
Notary Public  
Print Name: DIANA M. CABRERA  
My Commission Expires: APRIL 4, 2005

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STONEBRIDGE LAKES PHASE 25  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 1 OF 7



LINE TABLE			
NUMBER	BEARING	DISTANCE	
1	N 11° 15' 30" E	10.33'	
2	N 69° 00' 00" E	10.33'	
3	N 71° 41' 00" W	44.00'	

CURVE TABLE			
NUMBER	PI	PC	PT
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99	113.00'	113.00'	113.00'
100	113.00'	113.00'	113.00'

Survey Date: 3/24/05  
Signature Date: 3/24/05  
Leedy Sanchez  
Florida Registered Surveyor and Mapper  
Certificate No. 4316



REVIEWED BY: DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEER'S PLANNING SURVEYORS  
2001 WEST ALHAMBRA AVENUE, SUITE 100  
CENTRO OF AUTHORITY NUMBER 1000

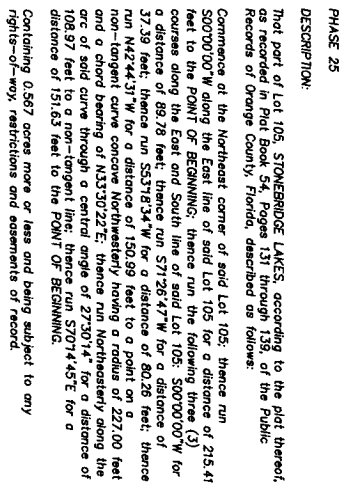



**NIJ EXHIBIT BOOK  
AND PAGE**

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**SHEET 2 OF 77**

SHEET 2 OF 7

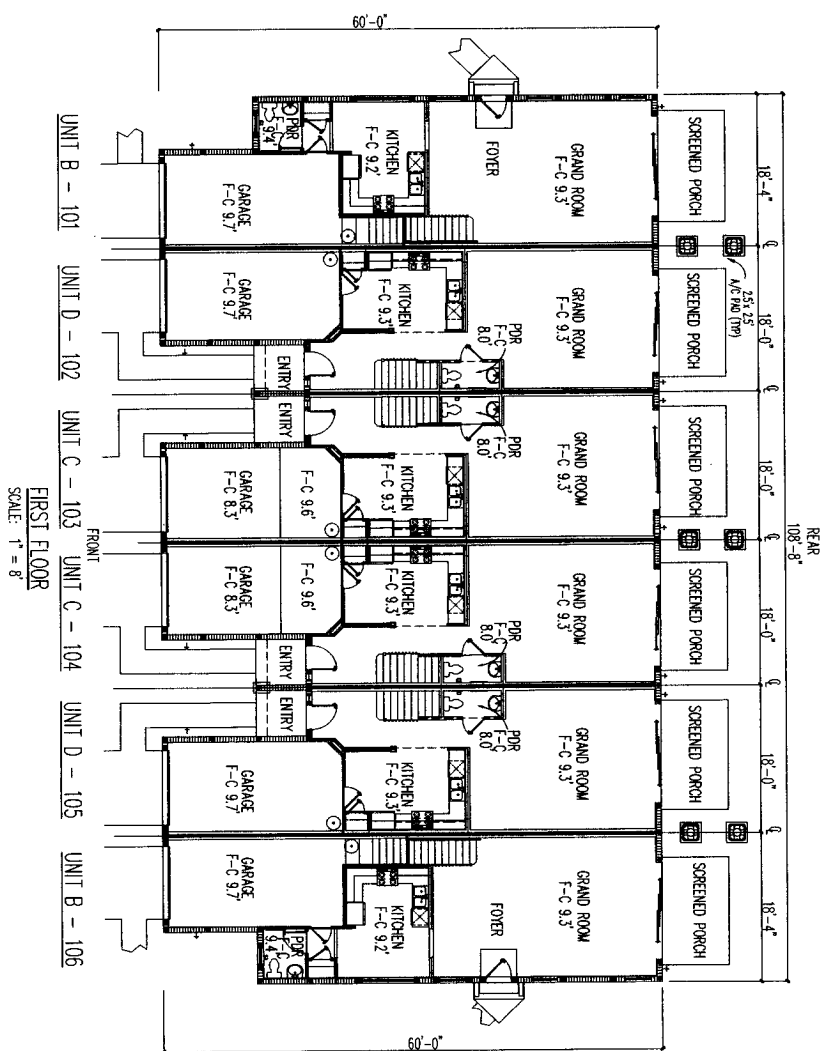


PREPARED BY:  
  
**DONALD W. MCINTOSH ASSOCIATES, INC.**  
ENGINEERS PLANNERS SURVEYORS  
2200 PINE AVENUE NORTH, SUITE PARK, FLORIDA 33786 (407) 644-0065  
CERTIFICATE OF AUTHORIZATION NUMBER 1886

# STONEBRIDGE LAKES PHASE 25 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 3 OF 7



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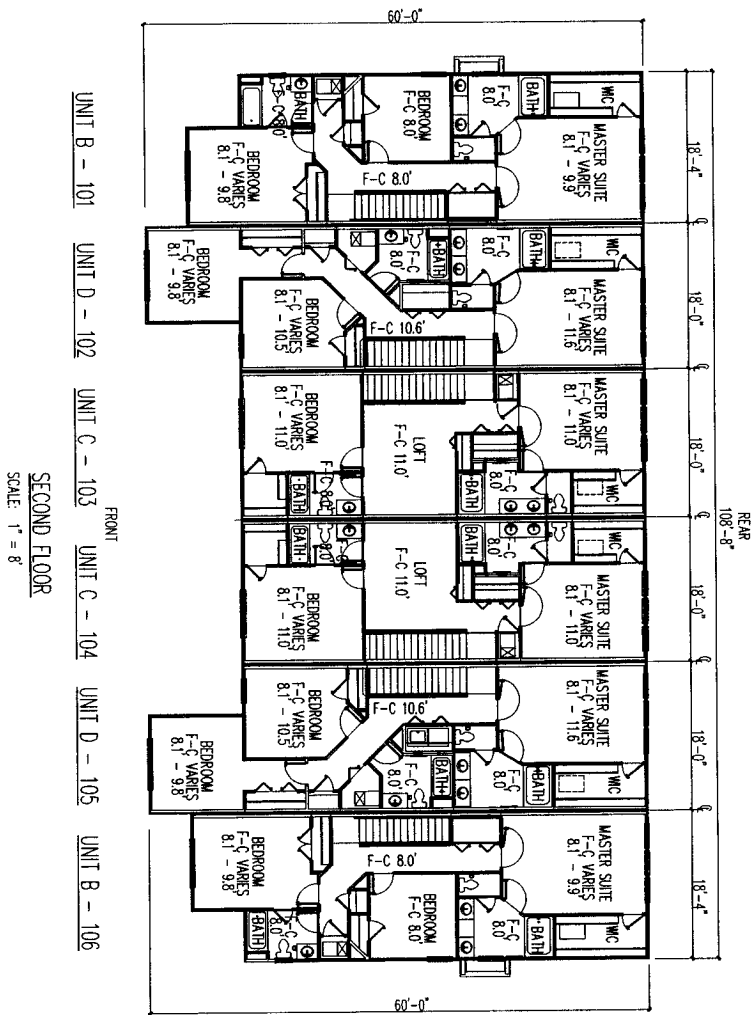


DESIGNED BY  
DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS  
2500 PARK AVENUE NORTH, SUITE 200, FORT WORTH, TEXAS 76107 (817) 441-0088  
CONTRACT NO. 10100000000000000000

# STONEBRIDGE LAKES PHASE 25 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 4 OF 7



F-C 8'0" = FLOOR TO CEILING



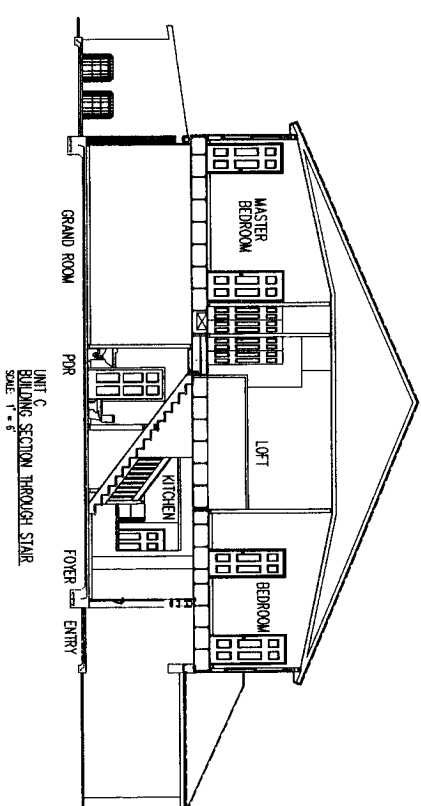
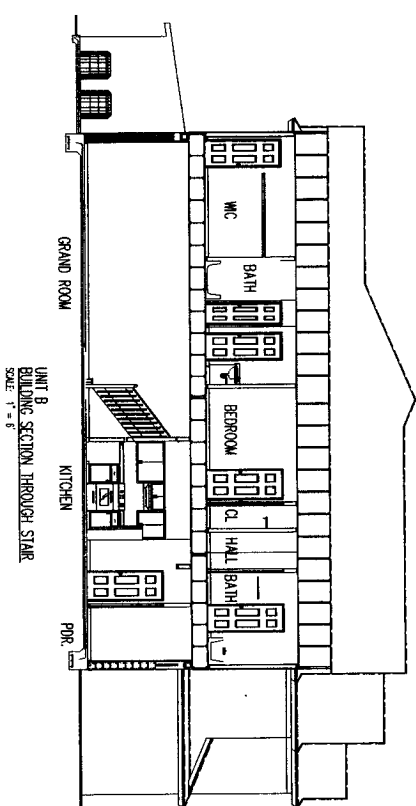
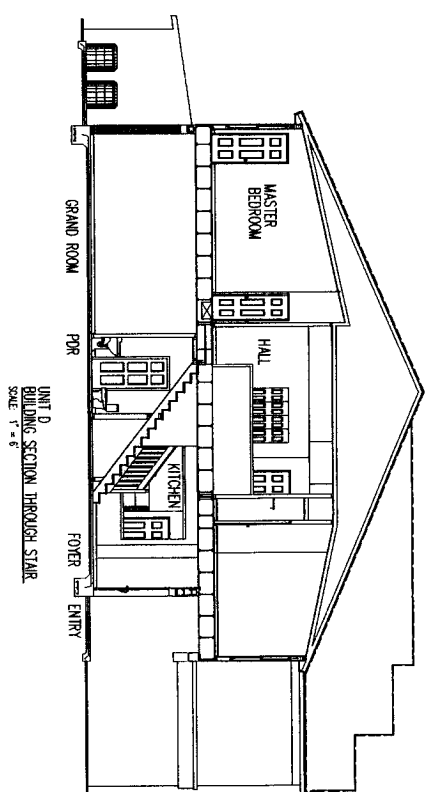
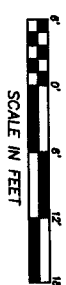
DESIGNED BY:  
DONALD W. MCINTOSH ASSOCIATES, INC.  
ENGINEERS, PLANNERS, ARCHITECTS  
2000 PARK AVENUE, SUITE 100, ST. LOUIS, MO 63114  
CERTIFICATE OF AUTHORIZATION NUMBER 1000

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# STONEBRIDGE LAKES PHASE 25 A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

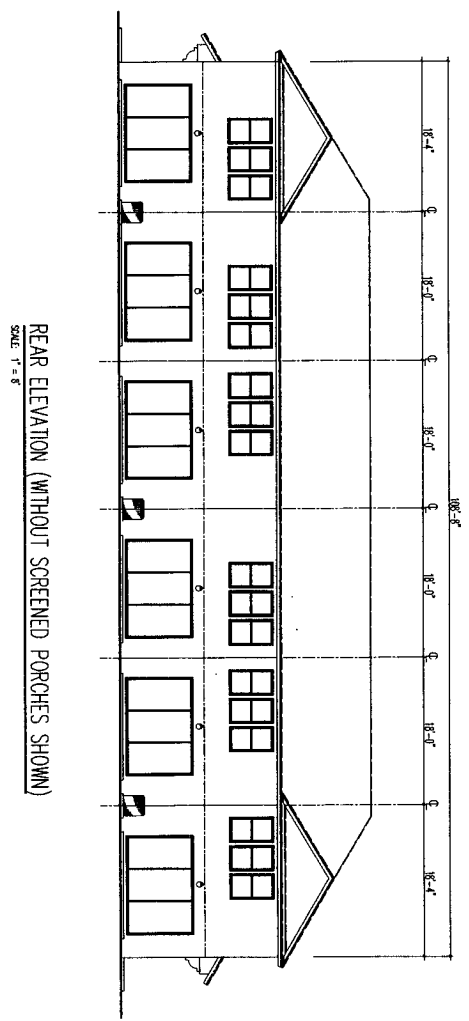
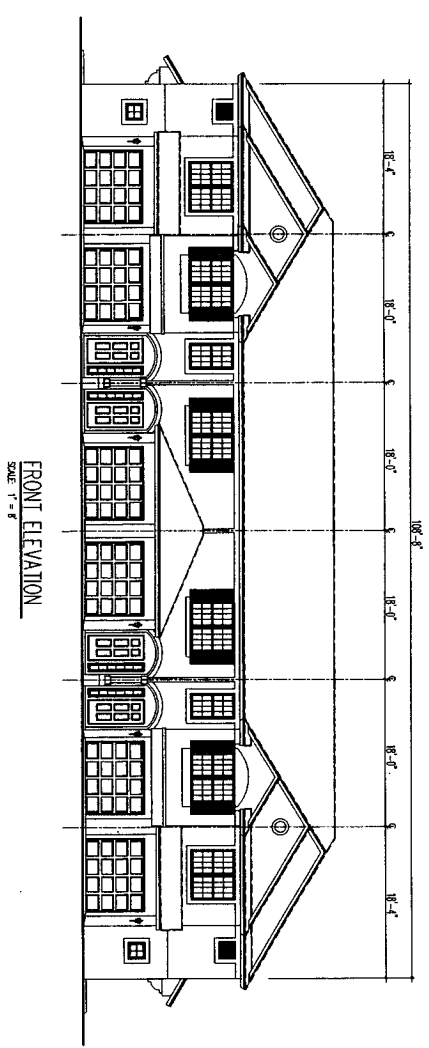
SHEET 5 OF 7



STONEBRIDGE LAKES PHASE 25  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 6 OF 7

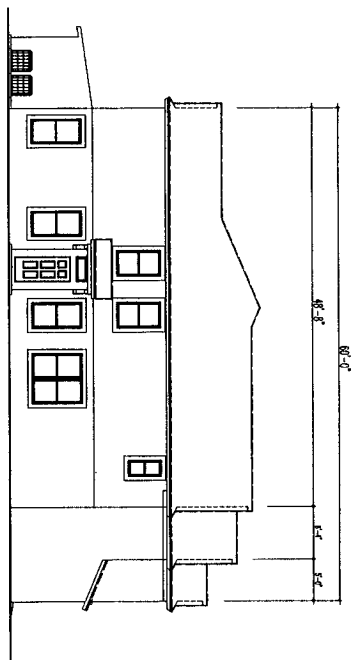


DESIGNED BY  
**DONALD W. MONTOSH ASSOCIATES, INC.**  
ENGINEERS  
2200 PARK AVENUE NORTH, SUITE 200, TAMPA, FLORIDA 33606 (813) 944-0088  
CERTIFICATE OF AUTHORIZATION NUMBER 1848

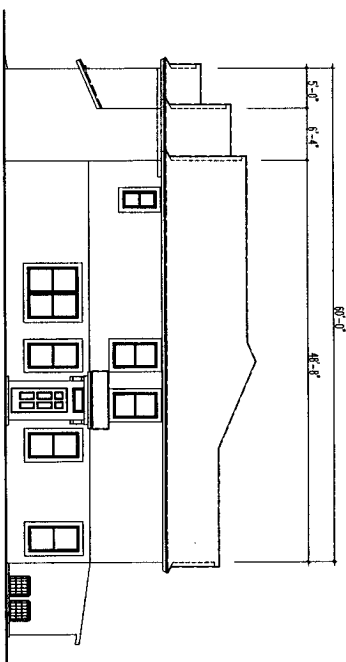
STONEBRIDGE LAKE PHASE 25  
A CONDOMINIUM

CONDOMINIUM EXHIBIT BOOK  
AND PAGE

SHEET 7 OF 7



LEFT ELEVATION  
SCALE: 1" = 8'



RIGHT ELEVATION  
SCALE: 1" = 8'



DESIGNED BY  
**DONALD W. MCINTOSH ASSOCIATES, INC.**  
PLANNERS  
ENGINEERS  
2200 PARK AVENUE NORTH, SUITE 200, TAMPA, FLORIDA 33606 (813) 444-1000  
CERTIFICATE OF AUTHORIZATION NUMBER 1200



INSTR 20050263742  
OR BK 07928 PG 0026 PGS=9  
MARTHA O. HAYNIE, COMPTROLLER  
ORANGE COUNTY, FL  
04/20/2005 01:03:31 PM  
REC FEE 78.00

PREPARED BY AND RETURN TO:  
Julius J. Zschau, Esq.  
Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.  
2701 N. Rocky Point Drive  
Suite 930  
Tampa, FL 33607

**THIRTIETH AMENDMENT TO DECLARATION OF CONDOMINIUM  
OF STONEBRIDGE LAKES, A CONDOMINIUM**

THIS THIRTIETH AMENDMENT is made this 19<sup>th</sup> day of April, 2005, by PULTE HOME CORPORATION, a Michigan corporation ("Developer") in order to modify the terms of the Declaration of Condominium of Stonebridge Lakes, a Condominium ("Condominium"), recorded in O.R. Book 7527, Page 3877 through 4164, of the Public Records of Orange County, Florida (the "Declaration").

The purpose of this Thirtieth Amendment is to submit to the Condominium the Phase 26 and to add to the Declaration the Surveyor's Certificate for the building within the portion of the Condominium described in the Declaration as Phase 26, which is substantially complete. The units and other improvements within and serving the buildings are as set forth in detail on **Exhibit "1"** attached hereto and made a part hereof. The plot plans, floor plans and elevation drawings shown in Exhibit "1" attached are incorporated into the Declaration as part of Exhibit "A-26" as shown on the attachments. Said building is described in said Exhibit "1" such that there can be determined from said Exhibit, together with the terms of the Declaration and its Exhibits, the location and dimensions of the buildings and the identification, location and dimensions of the common elements serving the building and of each unit therein.

Upon recording of this Amendment, the percentage ownership of the common elements and the allocation of common expenses and common surplus appurtenant to each unit shall be 1/208 percent as to all units.

IN WITNESS WHEREOF the Developer has caused this Thirtieth Amendment to be executed as of the day and year first above written.

WITNESSES:

Kiri Emerson  
Signature  
Kiri Emerson  
Print name  
Lynn Sweetman  
Signature  
Lynn Sweetman  
Print name

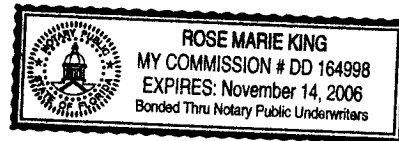
PULTE HOME CORPORATION,  
a Michigan corporation  
By: [Signature]  
Print Name: Nicola A. Sartori, Jr.  
Its President  
Attorney-in-Fact  
Address:  
  
4901 Vineland Road, Ste. 500  
Orlando, FL 32811

S:\JayZ\Clients\Pulte\STONEBRIDGE LAKES\Condominium\Amendments\Thirtieth Amendment Ph. 26.doc

STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 19<sup>th</sup> day of April, 2005, by NECOLD A. SARTORI JR. Attorney-in-fact President of PULTE HOME CORPORATION, a Michigan corporation, on behalf of the corporation. He [is personally known to me] [has produced \_\_\_\_\_ as identification] and [did] [did not] take an oath.

Rose M. King  
Notary Public  
Print Name: Rose Marie King  
My Commission Expires: 11-14-06



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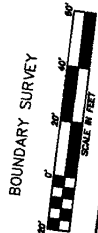



CONDOMINIUM EXHIBIT BOOK  
AND PAGE

**DESCRIPTION:**

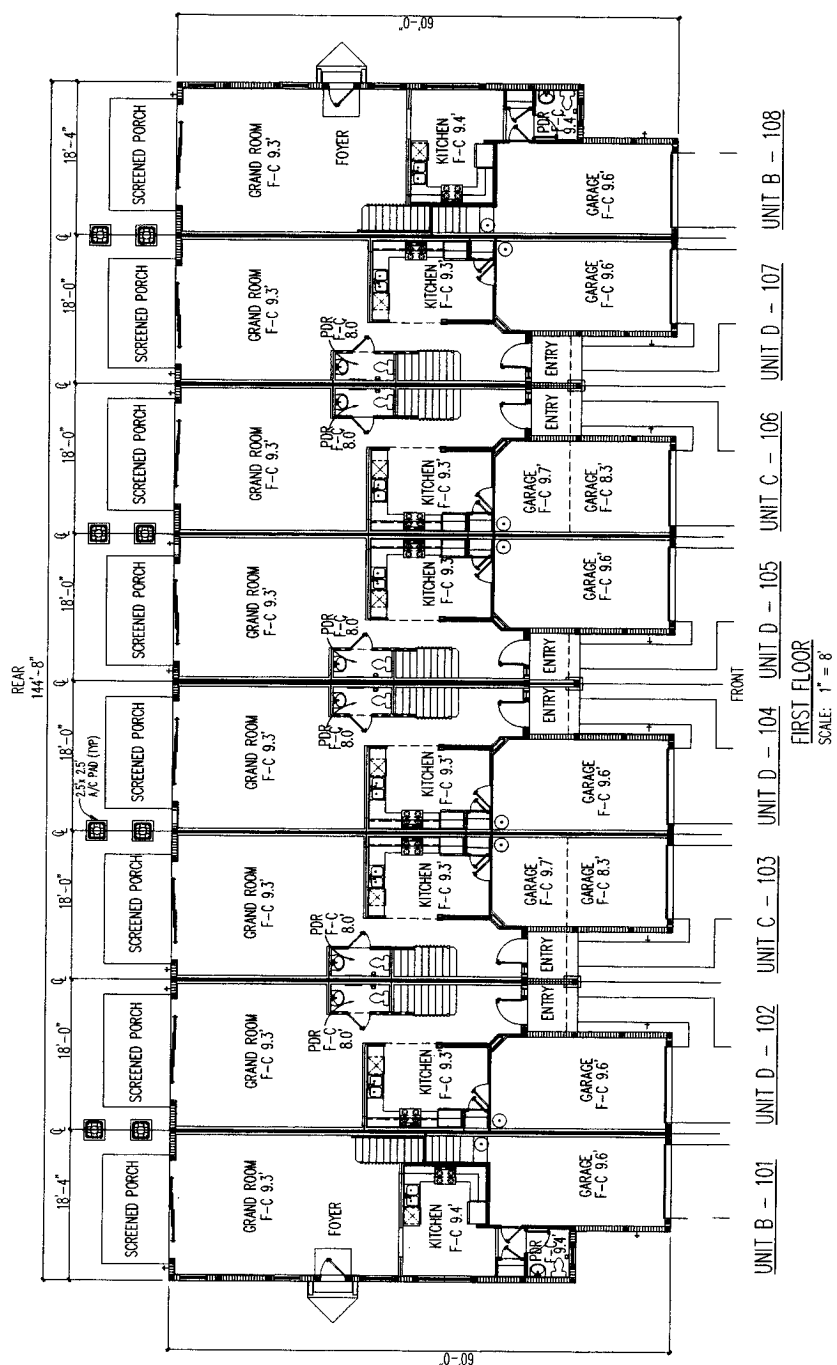
SHEET 2 OF 7

at any time or less and being subject to any way, restrictions and easements of record.

[illegible]


**DONALD W. MCINTOSH ASSOCIATES, INC.**  
 ENGINEERS PLANNERS SURVEYORS  
 2500 PARK AVENUE NORTH, MIAMI PARK, FLORIDA 33298 (407) 644-4006  
 CERTIFICATE OF AUTHORIZATION NUMBER 1046

**STONEBRIDGE LAKES PHASE 26  
A CONDOMINIUM**

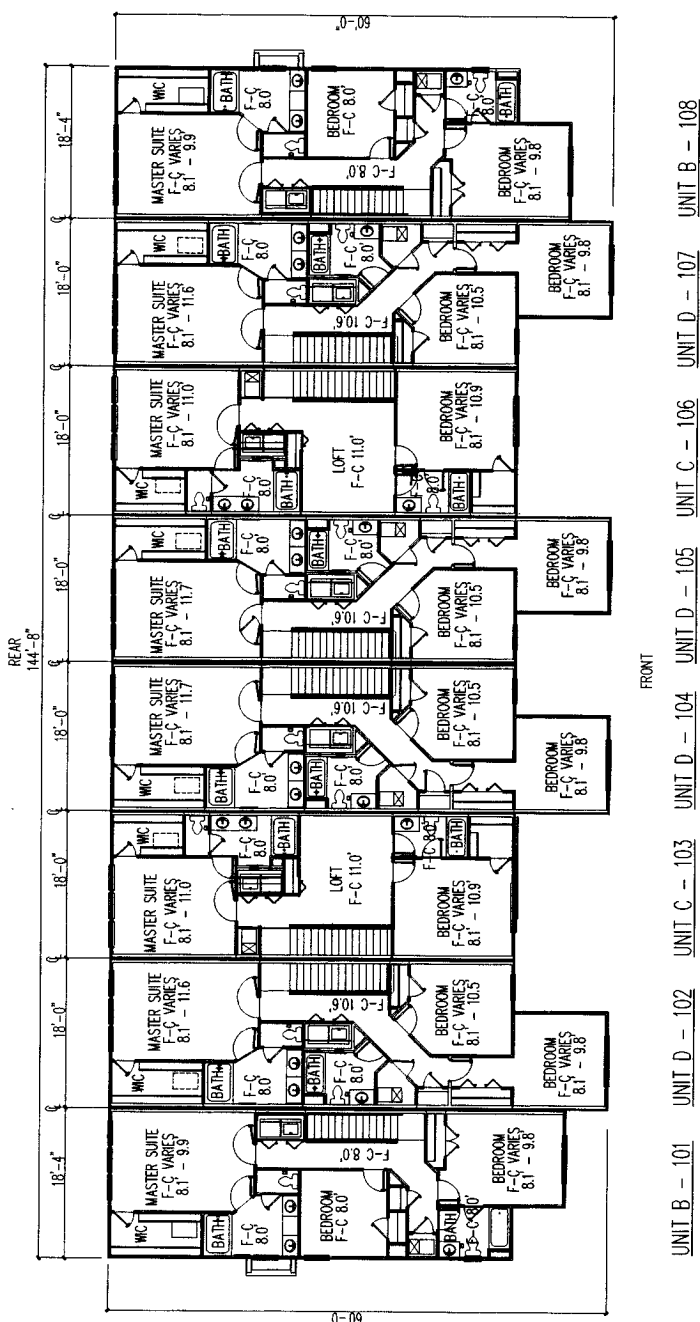


F-C 9.6'~ FLOOR TO CEILING



**DONALD W. MCINTOSH ASSOCIATES, INC.**  
ENGINEERS PLANNERS SURVEYORS  
2520 PARK AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 644-0986  
CERTIFICATE OF AUTHORIZATION NUMBER L1858

**STONEBRIDGE LAKES PHASE 26  
A CONDOMINIUM**




SECOND FLOOR  
SCALE: 1" = 8'

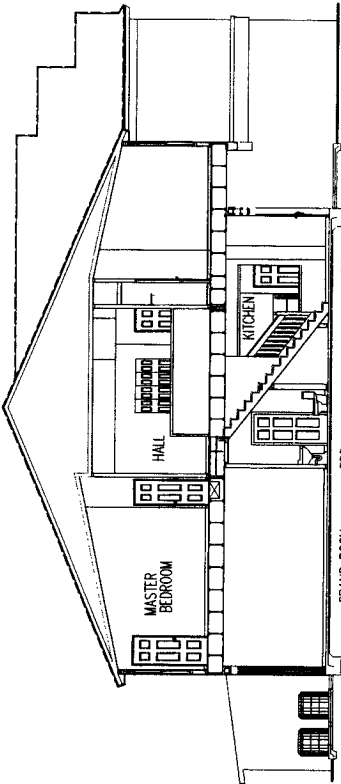
SECOND FLO  
SCALE: 1" = 8'

F-C 9.6'- FLOOR TO CEILING

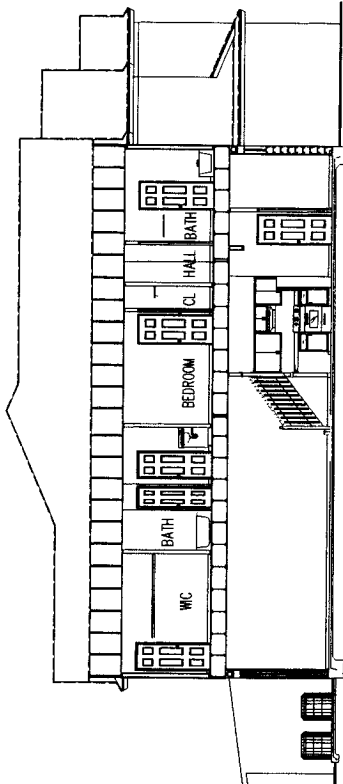


 **DONALD W. MCINTOSH ASSOCIATES, INC.**  
**ENGINEERS PLANNERS SURVEYORS**  
2500 PARK AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 844-4068  
CERTIFICATE OF AUTHORIZATION NUMBER 11818

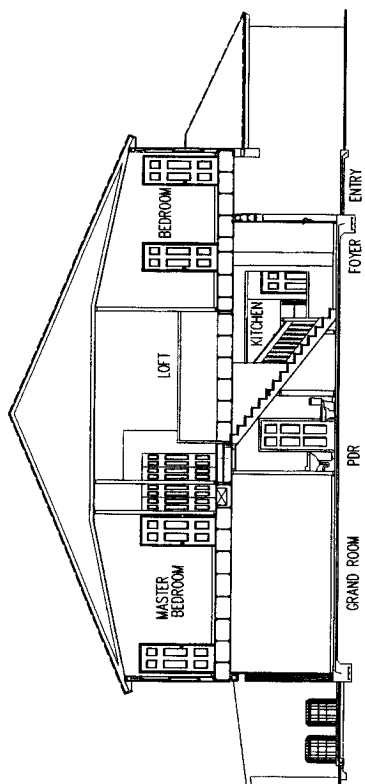
STONEBRIDGE LAKES PHASE 26  
A CONDOMINIUM



UNIT D  
BUILDING SECTION THROUGH STAIR  
SCALE: 1" = 6'



UNIT B  
BUILDING SECTION THROUGH STAIR  
SCALE: 1" = 6'

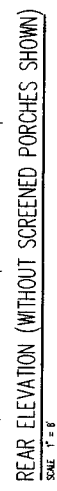


UNIT C  
BUILDING SECTION THROUGH STAIR  
SCALE: 1" = 6'



CONDOMINIUM EXHIBIT BOOK AND PAGE
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**SHEET 6 OF 7**



**DONALD W. MCINTOSH ASSOCIATES, INC.**  
**ENGINEERS**  
**PLANNERS**  
**SURVEYORS**  
2500 PARK AVENUE, NORTH, WINTER PARK, FLORIDA 32789 (407) 644-4088  
CERTIFICATE OF AUTHORIZATION NUMBER L1068

STONEBRIDGE LAKE PHASE 26  
A CONDOMINIUM

